



## A Publication of News and Events



**The Index is published monthly by the Town of Trappe, Inc.**

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact  
410-476-7462

### OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM  
F: 8:00 AM - 12:30 PM  
Sat-Sun: Closed

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. Nov 2nd, 6 p.m.

### Planning Commission:

Tues. Nov 15th, 6 p.m.

### Town Office Closed:

Fri. Nov 11th  
Thu. Nov 24th  
Fri. Nov 25th

**Please make sure payments are received in the Town Office by the due date!**

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 6 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.

## Trappe Post Office Closed

The post office will be closed until further notice for repairs and renovation. For more information, contact the USPS in Cambridge, 410-228-1484.

**The Town of Trappe recommends dropping off payments and other important documents during the closure.** For quick and easy service, use the payment drop box.

To pay your bill online, visit [trappemd.net](http://trappemd.net).

<https://trappemd.net/post-office>

## Election Information

### Early Voting

October 27th—November 3rd  
7:00 AM—8:00 PM

Easton Fire House, 315 Aurora Park Drive, Easton

### Election Day

November 8th

7:00 AM—8:00 PM

Polling Place listed on your voter registration card or by visiting:

<https://voterservices.elections.maryland.gov/PollingPlaceSearch>

### Mail-in Ballot Drop Off

- Board of Elections, 215 Bay St, Easton
- Easton Fire House, 315 Aurora Park Dr, Easton
- Any polling place by 8:00 PM on Election Day only

For complete information visit

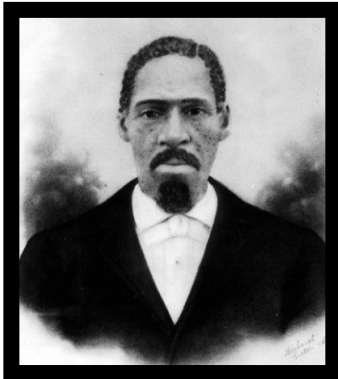
[https://talbotcountymd.gov/gubernatorial\\_election\\_2014](https://talbotcountymd.gov/gubernatorial_election_2014)



## Scotts Outreach Ministry Mobile Food Pantry



Food pantry held at **3748 Main Street** on **November 17, 2022**.  
Pick up will begin at 8:30 AM and will continue until supplies are gone.  
Those wishing to pick up supplies should form a line on Howell Point Rd.  
For more information, please call 410-476-3980 or email [sumc@goeaston.net](mailto:sumc@goeaston.net).



## Nathaniel "Nace" Hopkins Day

November 5, 2022

Service will begin at 10:00 AM at Scott's United Methodist Church.

For more information, contact Scott's UMC 410-476-3980  
<https://www.facebook.com/ScottsUMC/>

Read more about Nace Hopkins on the Talbot Historical Society's website <https://talbothistory.org/>

## TVFC Soup Day

November 8, 2022 8:00 AM to 12:00 PM



\$5.00

Cold carry-out—soup only

Soup choices will be posted on Facebook

To pre-order, contact Lou Diefenderfer  
410-924-1764

Please support your volunteer fire department!

## Attention Hunters

St. Paul's Church is looking for Trappe-area youth and adult hunters to donate deer for a lean protein drive to benefit Trappe families in need.

If you are willing to donate a deer, please contact Charlotte Meyer for details at 301-520-5439.



Thank you!



## Word Scramble



ORONH \_\_\_\_\_

SATEF \_\_\_\_\_

RTEVAEN \_\_\_\_\_

IYALFM \_\_\_\_\_

CIRSEVE \_\_\_\_\_

LSGEBISNS \_\_\_\_\_

ANSWER KEY: HONOR, VETERAN, SERVICE, FEAST, FAMILY, BLESSINGS