



## A Publication of News and Events

### What's inside:

This month's issue features information on exciting events happening around the town.



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

Events reported in The Index do not necessarily reflect the endorsement of the Council of Trappe. The Council of Trappe reserves the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.

After hours water/sewer emergency contact  
410-476-7462

### OFFICE HOURS

Mon, Tue, Wed, Thurs  
8 a.m.-4 p.m.  
Fri 8 a.m.—12:30 p.m.

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. November 7th, 7 p.m.

### Planning Commission:

Tues. November 20th, 7 p.m.

### Office Closed:

Monday, November 12th  
Thursday, November 22nd  
Friday, November 23rd

Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.

## Garbage Pick-Up Guidelines

### Holiday Pick-Up

Pick-up scheduled for December 25th will take place on **December 22nd.**

Pick-up scheduled for January 1st will take place on **December 29th.**

Please place trash out the night before as pick-up will begin early on these dates.



No more than three 30 gallon containers OR six tied bags will be accepted.



Garbage cans should be placed on the curb Monday evening for weekly pick-up. Cans should be removed from the curb Tuesday night and stored during the week.



Yard waste must be bagged or cut into pieces of less than three feet long and bundled.



### Meet CJ!

New apprentice, CJ Wood, will be working under Water/Wastewater Superintendent, Steve Callahan. He may be a familiar face to some—he lived in Trappe until he was in 4th grade. CJ spent four years in the United States Marine Corps. In his free time, he enjoys hunting. Welcome, CJ!



### Nace's Day Celebration

Saturday November 3,  
2018

(Rain date of November 10,  
2018)

Scott's United Methodist  
Church

Service beginning at 10  
a.m.

Parade lineup at 11:30 a.m.  
Parade beginning at 1 p.m.



## TRAPPE TRIVIA

The answer to last month's question "Do you know who this is?" is:

Nathaniel "Nace" Hopkins

November's question is:

**What bird is a part of Trappe's logo?**



Look for the answer in next month's issue of The Index!

## Kids Korner

### WORD SEARCH

Y M H A L C P S W E  
 G N G C U H L I S R  
 A H K H F A Y L N U  
 E Q F B K R M C C K  
 M R O U N V O U I F  
 F R T A A E U J R U  
 I V B T H S T A Q O  
 V W W B T T H H X B  
 N M A Y F L O W E R  
 E S M I R G L I P V

HARVEST  
 THANKFUL  
 PILGRIMS  
 PLYMOUTH  
 MAYFLOWER

## COMMUNITY CALENDAR

**November 6th**—TVFC Election Day Soup Sale, 8 a.m. until sold out, cold carryout and preorders

To submit an event, email Cheyenne (ccowell@trappemd.net).




**Benefit Raffle**  
 Trappe Volunteer Fire Company  
 2019-2020  
 May 2019

May 1	Donor: [Name]	\$1,000.00
May 2	Donor: [Name]	\$1,000.00
May 3	Donor: [Name]	\$1,000.00
May 4	Donor: [Name]	\$1,000.00
May 5	Donor: [Name]	\$1,000.00
May 6	Donor: [Name]	\$1,000.00
May 7	Donor: [Name]	\$1,000.00
May 8	Donor: [Name]	\$1,000.00
May 9	Donor: [Name]	\$1,000.00
May 10	Donor: [Name]	\$1,000.00
May 11	Donor: [Name]	\$1,000.00
May 12	Donor: [Name]	\$1,000.00
May 13	Donor: [Name]	\$1,000.00
May 14	Donor: [Name]	\$1,000.00
May 15	Donor: [Name]	\$1,000.00
May 16	Donor: [Name]	\$1,000.00
May 17	Donor: [Name]	\$1,000.00
May 18	Donor: [Name]	\$1,000.00
May 19	Donor: [Name]	\$1,000.00
May 20	Donor: [Name]	\$1,000.00
May 21	Donor: [Name]	\$1,000.00
May 22	Donor: [Name]	\$1,000.00
May 23	Donor: [Name]	\$1,000.00
May 24	Donor: [Name]	\$1,000.00
May 25	Donor: [Name]	\$1,000.00
May 26	Donor: [Name]	\$1,000.00
May 27	Donor: [Name]	\$1,000.00
May 28	Donor: [Name]	\$1,000.00
May 29	Donor: [Name]	\$1,000.00
May 30	Donor: [Name]	\$1,000.00
May 31	Donor: [Name]	\$1,000.00

**Trappe Volunteer Fire Company's annual Sportsman's Raffle Tickets are available from any Fire Company member. You can also pick up tickets from the Town Office.**

**\$20 will give you 31 chances to win a prize in the month of May!**

**FOR THE MONTH OF MAY 2019**  
 May 1 - 31 - 31 chances to win a prize in the month of May!

**TRAPPE VOLUNTEER FIRE COMPANY**  
 2019-2020  
 2019-2020

Happy Thanksgiving

