

AGENDA COUNCIL OF TRAPPE November 4, 2020 Trappe Town Hall

#### Revised 10/29/20

Nicholas Newnam, Council President RD Diefenderfer, Vice President Tonya Pritchett, Commissioner Walter Chase, Sr, Commissioner Norm Fegel, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance. All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

#### A mask must be worn at all times while in the meeting room.

# SPECIAL NOTICE: Due to the current COVID-19 pandemic, there will be <u>limited public access</u> to the Council Meeting Room. The meeting is open to presenters first and then the public on a first come basis until our max audience of <u>10</u> is reached.

Citizens who wish to participate remotely shall follow directions listed below:

#### Join Zoom Meeting:

https://us02web.zoom.us/j/83557586077?pwd=dG9jZ2VZdGIzRS9PaEIKRIAvYTVXdz09

#### Meeting ID: 835 5758 6077 Passcode: 728307

One tap mobile: 1-301-715-8592

# **EXECUTIVE SESSION – 5:45 PM**

An executive session is requested to obtain legal advice.

## PUBLIC HEARING - 6:45 PM

<u>Ordinance 1-2020</u> – An Ordinance of the Town of Trappe approving and adopting certain revisions to the PUD Plan and Design Guidelines for the Lakeside Planned Neighborhood Zoning District.

<u>Citizens are strongly encouraged to submit written public comments via email to clerk@trappemd.net</u> prior to meeting date.

## <u>MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.</u>

**Call to order** – Council President **Agenda** – Amendments to the agenda – (approve or amend the agenda) **Minutes** – October 7, 2020 Council of Trappe Meeting

#### COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband Public Works – Superintendent Callahan **Planning and Zoning** – Commissioner Fegel **Communications** – Commissioners and Staff **Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on October 7, 2020 to obtain legal advice and again on November 4, 2020 to obtain legal advice.

## **ORDER OF BUSINESS BEFORE THE COUNCIL**

### <u>New Business –</u>

- Ordinance 1-2020 An Ordinance of the Town of Trappe approving and adopting certain revisions to the PUD Plan and Design Guidelines for the Lakeside Planned Neighborhood Zoning District.
- **<u>Resolution 6-2020</u>** A Resolution declaring the official intent of the Council of Trappe to reimburse expenditures to be incurred with respect to certain capital projects with the proceeds of debt to be issued by the Town of Trappe.

#### Other business –

<u>**Public Questions/Comments**</u> - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

**Executive Session** – No executive session is requested.

<u>ADJOURNMENT</u> – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)