



AGENDA
COUNCIL OF TRAPPE
November 7, 2018
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Nicholas Newnam, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

COUNCIL WORKSHOP – 6 PM.

Council Review and Discussion of Infrastructure Projects

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

- Greeting** – (Council President) Pledge of Allegiance – (Volunteer)
Call to order – Council President
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – October 3, 2018 Council of Trappe Meeting
Clerk’s Report – Administrator/Clerk Braband
- FY 17/18 Audit Presentation – Roy Geiser, TGM Group

COMMITTEE AND DEPARTMENT REPORTS

Talbot County Sheriff’s Department
Public Works – Superintendent Callahan
Planning and Zoning – President Fegel
Communications – Commissioners and Staff

Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on October 3, 2018 to discuss a personnel matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Other business –

- Lakeside Update – Ryan Showalter and Bob Rauch
- Wes Schuman – Moore Building proposal
- Infrastructure projects and financial update
 - o Well 6
 - o Pumping Station Replacements/Upgrades
 - o Main Street Water Line Replacement
- ENR Upgrade study proposals – bid review

Public Questions/Comments - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

Executive Session – An executive session is requested to discuss a contract matter and to obtain legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)