





OCTOBER 2023

# **A Publication of News and Events**



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673 Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact 410-476-7462

#### **OFFICE HOURS**

M-Th: 8:00 AM - 4:00 PM F: 8:00 AM - 12:30 PM Sat-Sun: Closed

Credit card payments accepted for a small fee. Notary, Copy & Fax service available for small fee.

> **Council Meeting:** Wed, Oct 4th, 6 PM **Planning Commission:** Tues, Oct 17th, 6 PM

> > Office Closed: Mon, Oct 9th

#### Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn firsthand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

•Town Meetings are held the first Wednesday of every month at 6 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are

scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.



The Town of Trappe wishes everyone a safe and happy Halloween!

# **Bulk Trash Collection**

Friday, October 27, 2023 Order and payment must be received by October 24th





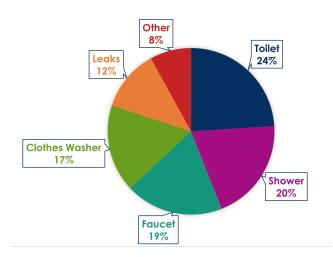
## Did you know?

"The average American family uses more than 400 gallons of water a day, with 70% of that for indoor uses."

#### Source:

Eaton, J. (2023). The surging cost of water. AARP Bulletin, 64(6), 28–31.

#### **HOW DO WE USE WATER?**



### How do you compare?

Average Monthly Household Water Bills by Region

West - \$170 Midwest - \$90 Northeast - \$118 South - \$95

Source: Bluefield Research

< Source: Water Resource Foundation

#### **Farmers Market**

#### June 3rd to October 14th

The market will be held from 7:30 AM to noon every other Saturday in the parking lot at Momma Maria's (4021 Main St).



Vendors and community members are welcome!

For more information call 410-924-8144 or 410-714-1990

# October Word Scramble SHOGT \_\_\_\_\_ YUMMM \_\_\_\_\_ KUPINMP \_\_\_\_ TOSEUMC \_\_\_\_\_ RESPDI \_\_\_\_ NCADY \_\_\_\_\_