



**AGENDA**  
**COUNCIL OF TRAPPE**  
October 2, 2019  
Trappe Town Hall

Nicholas Newnam, Council President  
RD Diefenderfer, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Norm Fegel, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.**

**Greeting** – (Council President) Pledge of Allegiance – (Volunteer)

**Call to order** – Council President

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – September 4, 2019 & September 17, 2019 Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk's Report** – Administrator/Clerk Braband

- Fiscal Year 18/19 Audit Report – Roy Geiser, TGM Group

**Talbot County Sheriff's Office** – 1st Sargent Dobson

**Public Works** – Superintendent Callahan

**Planning and Zoning** – Commissioner Fegel

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on September 4, 2019 to obtain legal advice.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**New Business** –

**Other business** –

- Lakeside Discharge Permit
- Ferry Point Marina

**Public Questions/Comments** - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

**Executive Session** – An executive session is requested to obtain legal advice and for a personnel matter.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)