



AGENDA
COUNCIL OF TRAPPE
October 3, 2018
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Nicholas Newnam, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Greeting – (Council President) Pledge of Allegiance – (Volunteer)
Call to order – Council President
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – September 5, 2018 Council of Trappe Meeting
Clerk's Report – Administrator/Clerk Braband

COMMITTEE AND DEPARTMENT REPORTS

Talbot County Sheriff's Department
Public Works – Superintendent Callahan
Planning and Zoning – President Fegel
Communications – Commissioners and Staff

Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on September 5, 2018 to obtain legal advice on a contract.

ORDER OF BUSINESS BEFORE THE COUNCIL

Ordinance 4-2018 – Grinder Pump Ordinance

Snow Removal Bid Award

USDA Pumping Station Upgrades/Renovations Grant/Loan Award

MDE Grant/Loan Award for Well 6 and Main Street Water Line Replacement

Other business –

- Lakeview Park and Veteran's Park water fountains
- Lakeview Park Tree removal

Public Questions/Comments - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)