



AGENDA
COUNCIL OF TRAPPE
October 4, 2017
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Nicholas Newnam, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Greeting – (Council President) Pledge of Allegiance – (Volunteer)
Call to order – Council President
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – September 6, 2017 Council of Trappe Meeting
Clerk’s Report – Administrator/Clerk Braband

COMMITTEE AND DEPARTMENT REPORTS

Public Works – Superintendent Callahan
Planning and Zoning – Planner/Administrator Shull
Communications – Commissioners and Staff

Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on September 6, 2017 to discuss a personnel matter and to obtain legal advice on a real estate matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Resolution 2-2017 – A Resolution of the Council of Trappe to adopt the 2017 Talbot County Hazard Mitigation & Community Resilience Plan as the Hazard Mitigation Plan for the Town of Trappe. (available for adoption)

Other business –

- Trappe Police Department
- Nace’s Day – November 4th. Ms. Nicole Chase-Powell

Public Questions/Comments - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

ANNOUNCEMENTS

Planning & Zoning meeting – October 17th at 7:00 pm
Bulk Trash pick-up – October 27th

Executive Session – An executive session is requested to discuss a personnel matter and to obtain legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)