



**AGENDA**  
**COUNCIL OF TRAPPE**  
October 7, 2020  
Trappe Town Hall

Nicholas Newnam, Council President  
RD Diefenderfer, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Norm Fegel, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**Due to space limitations and COVID-19 health/safety requirements, the meeting is open to presenters first and then the public on a first come basis until our max audience of 10 is reached.**

**A mask must be worn at all times while in the meeting room.**

Please feel free to join the meeting via conference call by calling  
**1-800-704-9804, passcode 9147412#.**

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.**

**Call to order** – Council President

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – September 2, 2020 Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Planning and Zoning** – Commissioner Fegel

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – No executive session was held on September 2, 2020.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**New Business** –

- **Ordinance 1-2020** – An Ordinance of the Town of Trappe approving and adopting certain revisions to the PUD Plan and Design Guidelines for the Lakeside Planned Neighborhood Zoning District.

**Other business** –

- Trash Services – Jason Bishop
- W. Maple Townhouse development – Amended Public Works Agreement, Home Owner’s Association and Stormwater Waiver
- Halloween Celebrations
- Talbot County Board Appointments
  - o Economic Development Commission
  - o Local Emergency Planning Committee
- Tom Mitchell – Curb Painting Request

**Public Questions/Comments** - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

**Executive Session** – An executive session is requested to obtain legal advice.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)