



A Publication of News and Events



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Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

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Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

Town Council Meeting – September 6th – 7:00 pm

The Town Council is asking for all Town residents to please join them on September 6th to help discuss the future of the Trappe Police Department. The Council would like to hear from YOU as to what direction you would like to see the Council take as there is a possibility that a property tax increase would be required in order to maintain a police department. If you are unable to attend the meeting please feel free to drop off your comments at Town Hall or email your comments to clerk@trappemd.net before September 6th.



COMMUNITY TEAM WORK: The Lakeview Playground got a facelift!! Thanks to the folks who came out on Saturday, August 12th to install new mulch in the rain: Danny McCracken, Drew Dickerson, Diefenderfer Excavating, Jen Patrick, Freddy McCracken, Matt Burkhardt, Ricky Baker, Steve Dulin, Bobby & Shirley Quidas, Madi Dickerson, Mike Hooper and Commissioner Nick Newnam. THANKS!!



After hours water/sewer emergency contact 410-476-7462

OFFICE HOURS

Mon, Tue, Wed, Thur
8 a.m.-4 p.m.
Fri 8 a.m.—12:30 p.m.

Credit card payments accepted

Notary, Copy & Fax service available for small fee.

Council Meeting
Wed. September 6th 7:00 p.m.

Planning Commission
Tue. September 19th 7:00 p.m.

The office is closed
Monday, September 4th
Labor Day

Trappe Volunteer Fire Company
410-476-3535 Non-emergency
President Ben Diefenderfer
Chief Nick Newnam



Chicken BBQ

Saturday, September 2nd

10:30a.m.

\$6.00 for half chicken, chips, roll & drink

At the Barber Rd light

SOUP IS BACK!

Monday, September 25th

\$6.00 Eat in or carry out

5 p.m. till sold out

Benefit for the Trappe Volunteer Fire Company

CALENDAR

September 2nd– TVFC Chicken BBQ 10:30 am
September 4th– Labor Day Holiday-Office closed.
September 5th-Public Schools Open
September 6th -Town Council meeting 7 pm
September 19th-Planning Commission meeting
scheduled 7 pm
September 19th-Talbot Goes Purple program at
Easton High School at 7 p.m.
September 25th-Soup Day at the firehouse 5 pm

SAVE THE DATE-THURSDAY, OCTOBER 5TH FREE NARCAN TRAINING

The Trappe Community Outreach Team is sponsoring an informational health meeting on Smoking Cessation and Narcan training. Individuals will be trained on how to administer the life saving drug, Narcan, that can counter an opioid overdose. Information on programs to quit smoking and available resources will be shared as well.

Location-St Paul's Parish hall-Main Street.

Time-6:30 p.m.

Pre-registration requested to ensure adequate Materials but walk-in's are welcome. Call Flo at 410-463-1319 or the town office at 410-443-0087.

TALBOT GOES PURPLE

Talbot Goes Purple is a substance abuse awareness program that will engage our community and youth to stand up against substance abuse. Former NBA basketball player, Chris Herren, is coming to Talbot County for two in-school assemblies on Sept. 19th and 20, and for a community event at 7 p.m. **Sept. 19th at Easton High School.** Leading up to his visit, and throughout September Talbot businesses and communities will "Go Purple" as a show of support and solidarity in addressing our substance abuse problem.

CONTACT US:

TALBOTGOESPURPLE@GMAIL.COM

Materials and magnets available at the town office.



TALBOT COUNTY PUBLIC
SCHOOLS OPEN SEPT 5TH!!
PLEASE DRIVE CAREFULLY
AND WATCH FOR CHILDREN
WALKING & ON BIKES. BE EX-
TRA CAUTIOUS NEAR BUS
STOPS & SCHOOLS.

*DON'T FORGET THE PICK-UP AND DROP-OFF
ROUTE AT WHITE MARSH FOR THOSE TRANS-
PORTING STUDENTS IN PERSONAL VEHICLES.*

MD Route 565 Sidewalk

We wish we had more to report on the status of the sidewalk extension. A new project manager at the State Highway Administration has been assigned to our project. An update is expected in early September possibly in time for the Council meeting.

BULK TRASH-NEXT MONTH

Get your fall housecleaning done early & take advantage of the Special Bulk Trash Collection October 27th. Be sure to complete the registration form included in next month's bill, and pay the \$10 fee at the town office. For a list of what items will be collected see the town office for assistance.

SAVE THE DATE-SAVE A LIFE

THURSDAY, OCTOBER 5TH

6:30 P.M.

TRAPPE COMMUNITY OUTREACH TEAM PRESENTS

SMOKING CESSATION

&

NARCAN TRAINING

FREE

St. Paul's Episcopal Church Parish Hall

Pre-registration requested but not required.

TEXT OR CALL FLO ADAMS 410-463-1319 OR
CONTACT THE TOWN OFFICE 410-443-0087

Complete & bring the form located on the back to
the training please.

OVERDOSE RESPONSE PROGRAM (ORP) TRAINEE APPLICATION FOR CERTIFICATE

Initial
 Renewal

Applicant Name:

 First Middle Last

Street Address: _____

City, State, Zip: _____

Date of Birth: _____ (Applicant must be at least 18 years old) **Age:** _____
 (Month/day/year)

E-mail Address (optional): _____ **Phone Number (optional):** _____

Sex (optional): Male Female Not Stated

Race/Ethnicity (optional) check all that apply:

American Indian or Alaskan Native

Black or African American

Native Hawaiian or Other Pacific Islander

White or Caucasian

Asian

Are you Hispanic or Latino? Yes No

Please check which category best describes your reason to receive a certificate:

Occupation Volunteer Work Family Member Social Experience Law Enforcement

I hereby certify that the information contained in this application is complete and accurate to the best of my knowledge.

Applicant Signature: _____ **Date:** _____

FOR ORP USE ONLY:

Trainee eligible to receive: Certificate Prescription for naloxone Naloxone

Date of Training: _____ Location of Training: _____

Certificate Serial Number: _____ Certificate Issuance Date: _____ Certificate Expiration Date: _____	Prescription (if applicable): Prescriber Name: _____ Prescription Number: _____	Naloxone (if applicable): Naloxone Lot Number: _____ Naloxone Expiration Date: _____ # Doses: _____ <input type="checkbox"/> Intranasal <input type="checkbox"/> Intramuscular Dispensed by: _____
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