

## A Publication of News and Events



**The Index is published monthly by the Town of Trappe, Inc.**

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673  
Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact  
410-476-7462

### OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM  
F: 8:00 AM - 12:30 PM  
Sat-Sun: Closed

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. Sept 4th, 6 PM

### Planning Commission:

Tues. Sept 17th, 6 PM

### Office Closed:

Mon. Sept 2nd

**Please make sure payments are received in the Town Office by the due date!**

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

- Town Meetings are held the first Wednesday of every month at 6 pm
- Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.



### Bulk Trash

Bulk trash orders will be picked up on Friday, October 25th. Order forms will be available on August 30th, at the Town Office and online at <https://trappemd.net/trash-collection>. The deadline for orders is Tuesday, October 22nd at 4 PM. Information regarding pricing and regulations will be available on the order forms, online, and in the October issue of The Index. E-Billing customers will receive an order form with their bill. Want to sign up for e-billing? Visit [trappemd.net](http://trappemd.net) and click the online payment link on the homepage.



### GO PURPLE - <https://www.talbotgoespurple.org/>

Talbot Goes Purple & Mid-Shore Restoring Hope in Women



August 31 | 6 to 8 PM

Anchor Church @ 620 Goldsborough St

Talbot Goes Purple year eight kick-off & Overdose Awareness Day

**MUSIC by EASTPOINT CHURCH | FREE FOOD | FAMILY FUN**

**RESOURCES + INFORMATION**

**FREE NARCAN**

**K-9 DEMONSTRATIONS**

**PRAYER TENT FOR THOSE WHO WISH TO PRAY FOR LOVED ONES**

**MEMORIAL FOR OVERDOSE AWARENESS DAY**



## Trappe Volunteer Fire Company Yard Sale



**Saturday, September 7th | 7 AM to Noon**

\$15 donation to TVFC for sale spot - your sale proceeds are yours to keep!

Limited spots available

For questions or registration,  
contact Lou Diefenderfer - 410-924-1764

## St. Paul's Church Pasta Dinner

**Saturday, October 5th | 5 - 7 PM**

Cost: Make a donation to the Trappe Volunteer Fire Company Building Fund

All proceeds will benefit TVFC!



## Community Invitation to Rural Life Museum Annual Meeting

The Rural Life Museum of Trappe would like to invite everyone to their annual meeting on November 20, 2024 at Trappe Volunteer Fire Department. We are looking forward to recognizing all of our many volunteers from this year and conveying our hopes for the future.

Refreshments will be served.



### Rural Life Museum of Trappe, MD, Inc.

29241 Backtown Rd

Trappe, MD 21673

[rurallifemuseum@gmail.com](mailto:rurallifemuseum@gmail.com)

443-477-3537

<https://trapperurallifemuseum.org/>



## Scotts Outreach Ministry Mobile Food Pantry

Food pantry held at **3748 Main Street** on **September 26, 2024.**

Pick up will begin at 8:30 AM and will continue until supplies are gone.

Those wishing to pick up supplies should form a line on Howell Point Rd.

For more information, please call 410-476-3980 or email [sumc@goeaston.net](mailto:sumc@goeaston.net).