



AGENDA
COUNCIL OF TRAPPE
September 6, 2023
Trappe Town Hall

Nicholas Newnam, Council President
Brian Schmidt, Vice President
Rosalee Potter, Commissioner
Walter Chase, Sr, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

AMENDED – 9/5/23

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – August 2, 2023 Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Public Works – Superintendent Callahan

- Synagro – Discuss expanding scope of project

Public Safety – Talbot County Sheriff’s Office

Planning and Zoning – Commissioner Schmidt

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on August 2, 2023 to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

Ordinance 3-2023 – An Ordinance of the Town of Trappe to increase the annual salary paid to the Council of Trappe from \$2,000 annually to \$3,000 annually, to become effective for Council members elected after the May 2023 Election, and to increase the salary paid to the Planning Commission members from \$1,000 annually to \$1,500 annually to become effective for members appointed on or after May 2024. *(available for adoption)*

Ordinance 5-2023 – An Ordinance of the Council of Trappe to amend the Trappe Town Code to add Section 12.4 titled “Short Term Rentals” to permit short term rentals within the Town of Trappe and incorporate certain minimum standards. *(available for introduction)*

Resolution 3-2023 – A Resolution of the Council of Trappe to annex certain lands located on the North side of Trappe, East of Mayland Highway No. 565 and South of Backtown Road, in the Third Election District, Talbot County, Maryland and consisting of 5.125 acres of land, more or less, and to provide for the terms and conditions of the Annexation to the Town of Trappe. *(available for introduction)*

Ordinance 6-2023 – An Ordinance of the Council of Trappe amending the official Zoning Map of the Town of Trappe to apply an original Zoning classification of M Industrial to certain land annexed to the Town of Trappe by Resolution 3-2023 located on the North side of Trappe, East of Maryland Highway No. 565 and South of Backtown Road, in the Third Election District, Talbot County, Maryland and consisting of 5.125 acres of land, more or less. *(available for introduction)*

Lakeside Phase 1, Section C – Infrastructure Bond for first 50 Townhouses

Culvert/Ditch issue at 3759 Rumsey Drive

Public Questions/Comments - Please state your name for the record.

Executive Session – An executive session is requested to obtain legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)