



**AGENDA**  
**COUNCIL OF TRAPPE**  
September 7, 2022  
Trappe Town Hall

Nicholas Newnam, Council President  
Brian Schmidt, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Gregory Fries, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – August 3, 2022 Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Planning and Zoning** – Commissioner Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on August 3, 2022 to obtain legal advice.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

- **Resolution 2-2022** – A Resolution of the Council of Trappe to adopt the 2022 Talbot County Hazard Mitigation & Community Resilience Plan as the Hazard Mitigation Plan for the Town of Trappe. *(available for adoption)*
- Request to change Mullikin Lane to a one-way street
- Atlantic Broadband/Breezeline Franchise Renewal Proposal
- Lakeside – HOA documents – Declaration of Covenants, Conditions and Restrictions for Lakeside at Trappe and Supplemental Community Design Guidelines

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)