





SEPTEMBER 2019

# A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673 Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact 410-476-7462

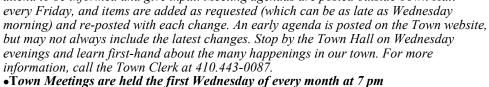
#### **OFFICE HOURS**

Mon, Tue, Wed, Thurs 8 a.m.-4 p.m. Fri 8 a.m.—12:30 p.m. Credit card payments accepted for a small fee. Notary, Copy & Fax service available for small fee.

> **Council Meeting:** Wed. Sept. 4th, 7 p.m. **Planning Commission:** Tues. Sept. 17th, 7 p.m. Office Closed: Mon. Sept. 2nd

#### Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through. Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday



•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

### Meet Shawn Lane, the Town's new public works employee!



Shawn is responsible for maintaining the parks, streets, and grass around town. He also assists with water and wastewater duties.

Shawn grew up on the Eastern Shore. In his free time he enjoys fishing, going to car shows, detailing cars, and spending time with his fiancé, Chelsea, and her son, Aleks.

If you see Shawn around town, stop and say hello!

### **Talbot County Public Schools open September 3rd!**

Drive carefully and watch for children walking and on bikes. Be extra cautious near bus stops and schools.



Bus routes and other information can be found online at http://www.tcps.k12.md.us/



Have a safe and fun school year!



## **Bulk Trash Pick-Up - Coming Soon!**

Bulk trash pick-up will take place at the end of October.

Look for the sign-up sheet in your next water bill or pick one up at the Town Office.

Please submit forms by the due date. Late submissions will not be accepted.



## **WATER SAVING**

There are lots of simple ways you can conserve water - and every drop helps







HEAT OF DAY







**WASH THE CAR** using a bucket RATHER THAN A HOSE





Courtesy: https://our.nelson.govt.nz/stories/watersaving-tips-please-conserve-water/

### KIDS KORNER

# WORD SEARCH

SYLP E N W O WY OMRTEACHER

**SCHOOL** 

PENCIL

PAPER

APPLE

TEACHER

#### **COMMUNITY CALENDAR**

**September 24th:** TVFC Spaghetti Dinner, 5:30 to 7:30 pm, Pre-orders appreciated 443-477-0502

