



AGENDA
COUNCIL OF TRAPPE
September 4, 2019
Trappe Town Hall

Nicholas Newnam, Council President
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Norm Fegel, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

Greeting – (Council President) Pledge of Allegiance – (Volunteer)

Call to order – Council President

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – August 7, 2019 Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband

Talbot County Sheriff's Office – 1st Sargent Dobson

Public Works – Superintendent Callahan

Planning and Zoning – Commissioner Fegel

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on August 7, 2019 to obtain legal advice and tonight, Sept. 4th to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

New Business –

- Trash removal bids

Other business –

- Lakeside Stormwater Management Administrative Waiver Request
- Howell Point Sewer Extension
- Ferry Point Marina

Public Questions/Comments - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

Executive Session – An executive session is requested to obtain legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)