



AGENDA
COUNCIL OF TRAPPE
August 6, 2025
Trappe Town Hall

Jeremy Newnam, President
Brian Schmidt, Vice-President
Walter Chase, Sr, Commissioner
Rosalee Potter, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

PUBLIC HEARING – 5:55 PM

Ordinance 4-2025 – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, to increase the amount of the penalty for violating Section 14 of the Code and to include a new section to prohibit the unlawful turn-on or connection of the Town’s water or sewer service.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – July 2, 2025 Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Public Works – Superintendent Lane

Public Safety – Talbot County Sheriff’s Office

Planning and Zoning – Vice-President Schmidt

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on July 2, 2025 to discuss public safety.

ORDER OF BUSINESS BEFORE THE COUNCIL

Ordinance 4-2025 – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, to increase the amount of the penalty for violating Section 14 of the Code and to include a new section to prohibit the unlawful turn-on or connection of the Town’s water or sewer service. *(available for adoption)*

Ordinance 5-2025 – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, to prohibit private potable and non-potable wells in Town, except under certain circumstances. *(available for introduction)*

Resolution 3-2025 – A Resolution declaring the official intent of the Council of Trappe to reimburse expenditures to be incurred with respect to certain capital projects with the proceeds of debt to be issued by the Town of Trappe. *(available for adoption)*

Lakeside – Water Connections (EDUs) Trade Request

Code Enforcement Discussion

Public Questions/Comments - Please state your name for the record.

Executive Session – An executive session is requested to discuss a personnel matter.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)