



**AGENDA  
COUNCIL OF TRAPPE  
February 4, 2026  
Trappe Town Hall**

Jeremy Newnam, President  
Brian Schmidt, Vice-President  
Walter Chase, Sr, Commissioner  
Rosalee Potter, Commissioner  
Michael Sullivan, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**WORKSHOP – 4:00 PM – to update and revise employee handbook**

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – January 7, 2026 Workshop and Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk's Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Lane

**Public Safety** – Talbot County Sheriff's Office – 1<sup>st</sup> Sgt. Aita

**Planning and Zoning** – Vice-President Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – No executive session was held on January 7, 2026.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Pumping Station Upgrade/Rehabilitation - Loan Resolution RUS Bulletin 1780-27 in the amount of \$1,141,000.00**  
(available for adoption)

**Pumping Station Upgrade/Rehabilitation – Loan Resolution RUS Bulletin 1780-27 in the amount of \$1,376,000.00**  
(available for adoption)

**Farms Lane Residents** – Concerns regarding activity on Lovers Lane

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)