



AGENDA
COUNCIL OF TRAPPE
February 4, 2026
Trappe Town Hall

Jeremy Newnam, President
Brian Schmidt, Vice-President
Walter Chase, Sr, Commissioner
Rosalee Potter, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

WORKSHOP – 4:00 PM – to update and revise employee handbook

MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – January 7, 2026 Workshop and Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband

Public Works – Superintendent Lane

Public Safety – Talbot County Sheriff's Office – 1st Sgt. Aita

Planning and Zoning – Vice-President Schmidt

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – No executive session was held on January 7, 2026.

ORDER OF BUSINESS BEFORE THE COUNCIL

Pumping Station Upgrade/Rehabilitation - Loan Resolution RUS Bulletin 1780-27 in the amount of \$1,141,000.00
(available for adoption)

Pumping Station Upgrade/Rehabilitation – Loan Resolution RUS Bulletin 1780-27 in the amount of \$1,376,000.00
(available for adoption)

Farms Lane Residents – Concerns regarding activity on Lovers Lane

Public Questions/Comments - Please state your name for the record.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)