





MARCH 2025 VOL 03-25 ISSUE #260

A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162,
Trappe MD 21673
Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact 410-476-7462

OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM F: 8:00 AM - 12:30 PM Sat-Sun: Closed

Credit card payments accepted for a small fee. Notary, Copy & Fax service available for small fee.

> Council Meeting: Wed. Mar 5th, 6 PM Planning Commission: Tues. Mar 18th, 6 PM

Please make sure payments are <u>received</u> in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

•Town Meetings are held the first Wednesday of every month at 6 pm

•Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

Community Shred Day

The Town of Trappe is hosting a FREE community shred event for town residents.

March 29, 2025 9:00 AM to 11:00 AM Trappe Volunteer Fire Company, 4001 Powell Ave

Bring up to two (2) file boxes (max size 24x12x10) of personal documents to be securely shredded. Please remove all paperclips and staples.

The fire department will be open for walk-throughs, fire trucks will be accessible, and demonstrations will be held.

Voluntary donations to aid TVFC in their effort to raise funds for a new firehouse will be graciously accepted.

Reminder - Town Election Candidacy Filing Deadline

Candidate Applications must be filed with the Town Clerk no later than 4:00 PM on March 18, 2025.

Applications are available at the Town Office.

The Town Election will be held on May 13, 2025.

Save the Date Bulk Trash Day

April 25, 2025

Order forms are available at the Town Office and on the Town website.

More information can be found at https://trappemd.net/trash-collection



EPA Fix a Leak Week March 17-23, 2025

Homeowners can fix leaks any time to save valuable water and money all year long, but the EPA's Fix a Leak Week is a great reminder to check faucets, toilets, and other fixtures.

For helpful information on how to check for leaks inside and outside the home visit https://www.epa.gov/watersense/fix-leak-week

Contact the Town Office if you find a leak - you may be eligible for a credit on your water/sewer bill.





Scotts United Methodist Church Soup Kitchen

12:00 - 2:00 PM March 11, 2025 April 8, 2025



Carry-out - Choice of two homemade soups, roll, and dessert

OPEN TO ANYONE WHO WANTS A HOT MEAL

Call 410-476-3980 for soups of the day

St. Paul's Church Shrove Tuesday Pancake Supper

March 4, 2025 5:30 - 7:00 PM



Donations are appreciated. Thank you!

Scotts Outreach Ministry Mobile Food Pantry

CHIPS MILK CRIEAL

Food pantry held at **3748 Main Street** on **March 27, 2025.** Pick up will begin at 8:30 AM and will continue until supplies are gone. Those wishing to pick up supplies should form a line on Howell Point Rd. For more information, please call 410-476-3980 or email sumc@goeaston.net.