



**AGENDA  
COUNCIL OF TRAPPE**

March 5, 2025  
Trappe Town Hall

**Amended 3/3/25**

Brian Schmidt, President  
Walter Chase, Sr, Vice-President  
Jeremy Newnam, Commissioner  
Rosalee Potter, Commissioner  
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – February 5, 2025 Council of Trappe Meeting and February 12, 2025 Council Workshop Minutes

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk's Report** – Administrator/Clerk Braband

- FY 23/24 Audit Presentation – Roy Geiser

**Public Works** – Superintendent Lane

**Public Safety** – Talbot County Sheriff's Office

**Planning and Zoning** – President Schmidt

**Communications** – Commissioners and Staff

- Free Community Shred Event – March 29<sup>th</sup> from 9 am to 11 am

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on February 5, 2025 to obtain legal advice. matter.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Lyndsey Greenwood – Water Leak**

**Election Board Appointments**

**On-street parking concerns at Lakeside – Trappe Fire Department**

**Lakeside Sludge Removal Permit Application**

**Bids received in response to RFP for ENR treatment plant design**

**Resolution 1-2025** – A Resolution declaring the official intent of the Council of Trappe to reimburse expenditures to be incurred with respect to certain capital projects with the proceeds of debt to be issued by the Town of Trappe. *(available for adoption)*

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – An executive session is requested for a personnel matter and to obtain legal advice.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)