

reg. mail no. 9589 0710 5270 2418 5976 12

Private ~ Notice to Agent is Notice to Principal / Notice to Principal is Notice to Agent ~ Private



Moorish American/Aboriginal Natural People of the Land – North America / Northwest Amexem

~ **Exhibit Sheet** ~

NOTICE: all entities /DBA U.S. Government Officer(s), Federal, Local, State, Trustees, Fiduciary's, Public Servants, Assigns, Principals, Agents and/or Successors. the enclosed instrument(s) is hereby presented to your office, wherein the paramount executrix holder for the JOHNNIE M WALKER estate, gives notice for settlement of the referenced lien/account: UNITED STATES CORPORATION COMPANY

To:
entities /DBA, U. S. CORPORATION COMPANY
1600 Pennsylvania Avenue, North West
Washington, District of Columbia [20500-0005]

From:
lawrence-d: walker & johnie-mae: wilson
c/o 33096 Redwood Hwy
O'Brien-Republic, Oregon territory, non-domestic
without the U.S. [97534]

All supporting documents can be viewed and/or downloaded
@: www.spiritualbreeze.org/notices/ U.S.5976 12 as listed below

re: "The attached instrument is hereby designated under TC 10,670 and DPC 07 for the full and final settlement of the referenced lien/account. Failure to apply as instructed shall constitute breach of Contract, i. e. Treaty of Peace and Friend, Constitution for the United States of America.

exhibit a. reference tracking: U.S.5976 12
exhibit b. UCC, attached
exhibit c. credit instrument attached

cc: DEPARTMENT OF ASSESSMENT AND TAXATION assessor@clark.wa.gov
ATTORNEY GENERAL, WA. DC oag@dc.gov
Danny Werfel /Commissioner of IRS Post Office Box 1686, Birmingham, Alabama. [35201-1686]
IRS Civil Rights Unit edi.civil.rights.division@irs.gov

THE BELOW SPACE
INTENTIONALLY LEFT
BLANK

RECEIPT

DATE

NO.

334128

RECEIVED OF

ADDRESS

837 Hay Court off, Cave Junction, OR

FOR RENT OF

ALWAYS

SAVE

YOUR

RECEIPTS

HOW PAID

CASH

CHECK

MONEY ORDER

FROM

TO

BY

Lawrence Walker

David Reyes

©2001 REDIFORM® 8L801

RECEIPT

DATE

NO.

334133

RECEIVED OF

ADDRESS

837 Hay Court off, Cave Junction, OR

FOR RENT OF

ALWAYS

SAVE

YOUR

RECEIPTS

HOW PAID

CASH

CHECK

MONEY ORDER

FROM

TO

BY

Lawrence Walker

David Reyes

©2001 REDIFORM® 8L801

RECEIPT

DATE

NO.

334134

RECEIVED OF

ADDRESS

837 Hay Court off, Cave Junction, Oregon

FOR RENT OF

ALWAYS

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YOUR

RECEIPTS

HOW PAID

CASH

CHECK

MONEY ORDER

FROM

TO

BY

Lawrence Walker

David Reyes

©2001 REDIFORM® 8L801

1,100.00
12,100.00
1,100.00
Total - 14,300.00

Accept for Value, return for discharge
Exempt from levy, IRS 6334 (a)(9)
Pay to the order of U.S. Treasury
by: executrix, master, beneficiary
UCC 3-306, UCC 3-301
Further credit to:
LW

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)	5414300940
johnie-mae	
B. E-MAIL CONTACT AT SUBMITTER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
JOHNIE-MAE	
33096 Redwood Hwy #65	
O'Brien, OR 00000	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

MD DEPT. OF ASSESSMENTS & TAXATION

250521-2042000

NS

Date: 5/21/2025

Time: 8:42 PM

Page Count: 2 Pg

Debtor Count: 2

Filing Fees: \$25.00

Electronic Records Access: \$4.50

Total: \$29.50

Order ID# 73945878

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
UNITED STATES COPORATION COMPANY				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1500 PENNSYLVANIA AVENUE REMITTANCE ROOM 3413	WASHINGTON	DC	20220	US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	REYES	DAVID	DAVE	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
33096 REDWOOD HWY	CAVE JUNCTION	OR	97523	US

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
DEPARTMENT OF THE TREASURY				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1500 PENNSYLVANIA AVENUE REMITTANCE ROOM 3413	WASHINGTON	DC	20220	US

4. COLLATERAL: This financing statement covers the following collateral:

This actual and constructive notice by special deposit for the benefit of the depositor; Secured Party, Grantee Beneficiary, Claimant in the Trust Action for claimants Claim; Notice of Claim of all investment, Commodity and Trust Deposit Accounts and Contracts with collateral and proceeds to secure collateral, Along with claim of Trade NAME/TRADEMARK, copyright /patent of the name JOHNNIE M WALKER; in spirit, soul of infants, my mind, my body and live borne record, as member One Heaven. i reject and rebuke all assumption and presumption of being PROPERTY of any Cestui Que Vie Trust/Estates mentioned under Conon 2055-2056, and assignment of all debt obligation to the office of Secretary of the Treasury (31 USA3123). Discharge this TAX matter

See additional.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input checked="" type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input checked="" type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input checked="" type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM UCC-1Ad

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

UNITED STATES COPORATION COMPANY

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

MD DEPT. OF ASSESSMENTS & TAXATION

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☒ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

WALKER

LAWRENCE

D

11c. MAILING ADDRESS

33096 Redwood Hwy #65

CITY

O'Brien

STATE

OR

POSTAL CODE

00000

COUNTRY

US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

This actual and constructive notice by special deposit for the benefit of the depositor; Secured Party, Grantee Beneficiary, Claimant in the Trust Action for claimants Claim; Notice of Claim of all investment, Commodity and Trust Deposit Accounts and Contracts with collateral and proceeds to secure collateral, Along with claim of Trade NAME/TRADEMARK, copyright /patent of the name JOHNNIE M WALKER; in spirit, soul of infants, my mind, my body and live borne record, as member One Heaven. i reject and rebuke all assumption and presumption of being PROPERTY of any Cestui Que Vie Trust/Estates mentioned under Conon 2055-2056, and assignment of all debt obligation to the office of Secretary of the Treasury (31 USA3123). Discharge this TAX matter.

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS: