

Is the Autist off with the Faeries?

So as a fellow living soul who would like to explore the mantle of the Autism description, let us begin with the word - **Autism** - which is derived from 'auto' or self. So to be withdrawn and self-absorbed is the beginning definition and to extend on that we could include introverted, self-centred, self-obsessed, and even a lack of self-confidence or self-esteem can undermine the way a being presents and copes with being in our whirled world ego soap opera comedy-tragedy.

I have drawn this following assessment from my looking into the google and youtube universe of sharing, where I discovered that there exists a body of people who have discovered for themselves that they are not the same as everyone else, they do not think the same. These folk are indeed personally and intimately affected by the perceived conditions of being Identified as 'Neurodivergent' and they share with us their sober and honest forensic unpacking of the concepts of the pathology and psychology of the conditions known formally as Autism Spectrum Disorder which includes the perceived conditions of ADHD, Dyslexia and Aspergers and more.

The assessment of neurodivergent that has been given to them by our world was presented by what is called the 'Neurotypical' world. Initial definition of neurotypical means a mentality that is common across the spectrum of our humanities expression, or a person whose brain functions are considered usual or expected by society. In this particular sharing we are going to use neurotypical and neurodivergent as a frame of reference to identify just two states of being in our shared reality.

It is our formal neurotypical world that has crafted the definition of neurodivergence as a means to describe and define some of their fellow beings. In this following sharing we are going to look back at the neurotypical world from a neurodivergent perspective.

Columbia Psychiatry - People may be familiar with the term biodiversity, which refers to the natural variance of life forms in a given habitat. Neurodiversity borrows from this idea to explain a similar concept: the natural variance of human brains. Some people are autistic, some people have dyslexia, some people have ADHD and thus are what we conceptualize as 'neurodivergent.' Some people do not have any of these things and are what we conceptualize as 'neurotypical' We recognize that while all brains are different, some fall within a range that is considered normative or neurotypical, and some are outside of the normative bounds making them divergent, but not inherently disordered.

Dictionary – divergence = a departure from a norm, a deviation; a difference between or among items, 2 = Biology the evolutionary tendency or process by which animals or plants that are descended from a common ancestor evolve into different forms when living under different conditions. 3 Mathematics= the property or manner of diverging, failure to approach a limit. 4 = physiology, a turning of both eyes outward from a common point or of one eye when the other is fixed.

In our living psychology there is a process called 'individuation' as pointed out by one of the Fathers of Psychology -Carl Gustav Jung-. He suggests that we as individuals may or may not come into align with our becoming true individuals. In our living human herd there exist beings who are more adept to the cosmic calling of becoming a sovereign individual, whereas it would appear the greater number of us passively gravitate more toward the **Hive Mind Mentality**.

We may ponder the neurotypical mentality as that which dominates our institutions and our mainstream science, academia and media. We may ponder the hive mind of the mentality of 'Communism' 'Fascism' and 'Socialism' has as its foundations a spiritually vacuous materialistic atheistic stance and subscribes to Darwinism, Big Bang Theory and Germ Theory. Although we can also say that our neurotypical population also conforms to the neurotypical religiosities. The neurotypical mentality may be a consequence of the patriarchal dominated world, the left brain of our collectivity dominates and the left brain has limits the right brain does not. The left brain dominance is challenged by context. It is confused by all hints of irony, humour, metaphor, any indirect communication. We could say our collective neurotypical mentality is a consequence of having right brain damage. Left or masculine, and right or feminine brain is a particular means to view the functioning of how our psyche works.

When we objectively ponder the whole of our world from this neurotypical perspective we may assess the attitudes and opinions that are expected to be worn by the typical person. Firstly let us ponder what is most of our collective life force spent upon by the neurotypical governance? The military industrial complex absorbs most of the worlds money. It grants license to those corporations that operate in the complex to charge multiple times as much as what we would charge in civilian life for constructions and management. We see the bombing for depopulation called 'war' that will win the company millions for the bomb they make and murder innocence with. We see the adulteration of the innocence of mankind with the pharmaceutical corporations, we see the adulteration of mankind with chemtrails, flouride, 5G and more. We see this as being typical to our existence as fellow living souls. To suggest that this is out of order and not how an enlightened species might act is to diverge from what is 'normal'.

neurotypical values of the shared landscape of the neurotypical world and their own neurodivergent calling.

It is reckoned the neurotypical beings are about fifty to one to the 'neurodivergent'. The spectrum or dimension of experience for the neurodivergent/autist is very broad and on the positive side is barely acknowledged, as this fraction of our collective social body quietly gets on with their lot and have in their divergence certain advantages in skill sets such as mimicry and masking, which allow useful invisibility.

The neurotypical beings are our fellow mankind who thinks, perceives and behaves in ways that are considered the norm by our general population. Institutions such as church and state, schools, sports, places of employment are typically designed to accommodate the neurotypical. As humans it would seem we are easily led or groomed into what is considered 'normal' even if it is not natural or healthful - our species relationship with drugs and alcohol is a good example of neurotypical 'norms', and our species relationship with 'religiosities' is also a collective unquestioned belief 'norm'.

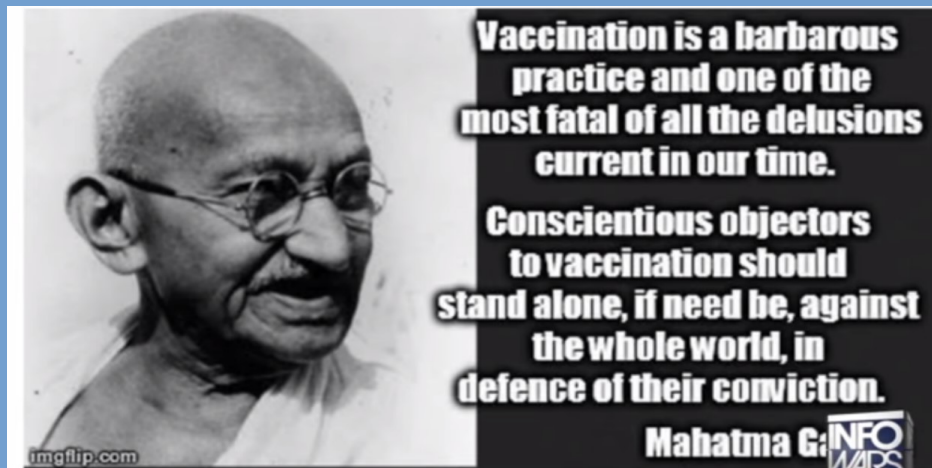
What is normal is not natural and what is natural is not normal - Barry Long

Neurotypical does not mean "normal." It simply means that the behaviours fall within expected boundaries, which can differ from one culture to another. One is doing and behaving like every body else.

My Grandmother said

"Just Because Everyone Else Is Doing Some Thing, Does Not Mean It Is Right"

However it is those who are on the more negative side of the neurodivergent spectrum who come up on our societies radar and express as the dyslexic, the ADHD, the Autistic. The most damaged of the neurodivergent realm require full care in our communities. Those who have been more damaged by a lack of nurture. In youth and innocence the Autist requires the right sort and amount of nurture to activate their neurodivergence as a super power. There is of course the very pathologically damaged autistic who are still in diapers as adults and are totally unable to function at all in this world. Some in our species suggest vaccine damage is responsible for some autistic pathology.



It would appear the Autist has a stronger sense of self, which has one then indulge in a more objective view of reality and enjoys a natural positive 'Alexithymia', or emotional poise, there is a sort of disconnect to the need of recognising, identifying, understanding and expressing neurotypical emotions. There is an objective capacity to put feelings into words, to have a sort of safe barrier in the self from being overwhelmed by emotions, and capacity to be 'with' rather than 'in' emotional states. There is a greater objective calm in their psychic system. Although in negative expression alexithymia would be quite a debilitating burden.

Alexithymia

Neuro-psychological phenomenon characterised by significant challenges in recognising, expressing, sourcing, and describing one's own emotions. It is associated with difficulties in attachment and interpersonal relations. While there is no scientific consensus on its classification as a personality trait, medical symptom, or mental disorder, alexithymia is highly prevalent among individuals with autism spectrum disorder, ranging from 50% to 85% of prevalence.

- Google

Without the burden of aligning with social norms or concerns of what others think and adjusting accordingly, one frees up more awareness upon the nuts and bolts of reality, is able to more easily see patterns in things, the pattern recognition capacities which exist in all beings are more readily available to the

autist. As a matter of fact it becomes a source of delight and allows one an emotional poise to become a good mimic, employ certain poise muscles so to mask a certain degree of invisibility for oneself. To be out of the view of others, to be off the radar of the general world. They can enjoy a sober clarity and down to earth view of the world. To be left in a delicious void of still silence the neurotypical fail to grasp, and is where one overcomes fear of fear and can open up to what is vast and unknown in the chaotic depths of ones own unconscious mind.

The inner infinity is so potently experienced for the positive neurodivergent that the neurotypical will see them as existing in a boring life, they don't quite get them, they are a bit weird.

From this still silence one looks more deeply into the mystery of life and creation and can see beyond the expected norms, to see beyond the dogmas of the should s, could s and would s of neurotypical existence. Those who can see the benefits of the 'Apocalypse', can see that which is being revealed, can see the hidden cause behind collective symptoms, can see beyond the limits and boundaries of the neurotypical dogmatic cage. One might ponder that those identified in our modern world as 'conspiracy theorists' or 'anti-vaxxers' have a 'neurodivergent' perspective of our shared Wholly Reality. They simply 'see' what others are groomed to miss.

APOCALYPSE - The lifting of the Veils, the revealing of what was hidden in illusion or delusion, the revealing of causes, the revelation of ignorance being simply only that which was being ignored. It means things can not be hidden any more.

We might ask is the term 'sheeple' mean the people who accept what the television says, and the mainstream academia, science and media presents in its perception management and are the neurotypical audience propaganda is aimed toward. Our World of mainstream media presents only the neurotypical dimension of existence. It would seem that it is not entirely a conspiracy but more a dominant mentality that has we all in the situation we are in. The neurotypical is reckoned to be 50 times more than the neurodivergent, and when we ponder the existence of just the positive expression of the neurodivergent, that number is even more remote.

power trip, the ego realm of self importance held as a virtue. The power trip is as potent a trip for the separated ego as any hallucinogen we care to meet.

The system is aware of the 'divergents' as presented in the Movie 'DIVERGENT', and as portrayed in the movie the divergent members of the population are few to the number of the neurotypical 'norms'. The Neurodivergent also present a problem as they are a bit of an upset to the Neurotypical Normality by virtue of seeing it for what it is and questioning things.



So generally speaking the Neurodivergent seeks to remain close to the still peaceful silence of their inner infinity and generally do not bring attention to themselves, and leave the neurotypical world to itself. The neurodivergent tend to quietly experience aloneness as 'all-one-ness'.

In this still silence no judgement exists, the world just is what it is and one can navigate simply via like and dislike. There is no qualifying by role but more by essence. The autist does not care if you are a Celebrity or the Prime Minister or a Check out Chick, all are expressions of the mystery of life and creation, all are interesting. The whole ego power trip of hierarchical division means nothing to the neurodivergent.

As there is no need for aligning with the should s, could s and would s. The pattern recognition allows one to see the hidden lore of the law of the mysterium and it becomes a much easier task to see the limits and boundaries

of the experience of the navigation of the whirled world of our collective ego soap opera comedy.

For those that 'see' - it is the navigating of the limits and boundaries of the form and order of our shared external wholly reality which provides the friction and density necessary to grow ones consciousness. Some times it is prudent to **ASK QUESTIONS**, some times it is best to quietly figure shit out for yourself and bring no attention to the self one is crafting.

The neurodivergent is able to see what the Perfidy of the Church and State Hive Mind has created for the neurotypical world. The movie 'The Matrix' shares a symbolic concept of a situation where the neurotypical mind and soul of potential individuals is held in a spiritually void simulacrum by the grooming of their divine innocence; only so to satisfy the separated-ego, ego masturbation gratification hypnosis of all satanistic and luciferian mentalities that command the spiritually vacuous, technocratic corporatocracy.

the spiritually vacuous can celebrate
full spectrum dominance
of their spiritually vacuous
separated-ego whirled world
soap opera comedy/tragedy
wherein they may enjoy
their wank
at the expense of
Cosmic Gifts
beyond imagining.

The autist can rally an intense focus upon things as required, can rally an intense interest in that which is interesting to the furthering of self motivation. This mode of operation is free and easy and allows a lateral thinking persistence with which to view the unfolding of the day to day.

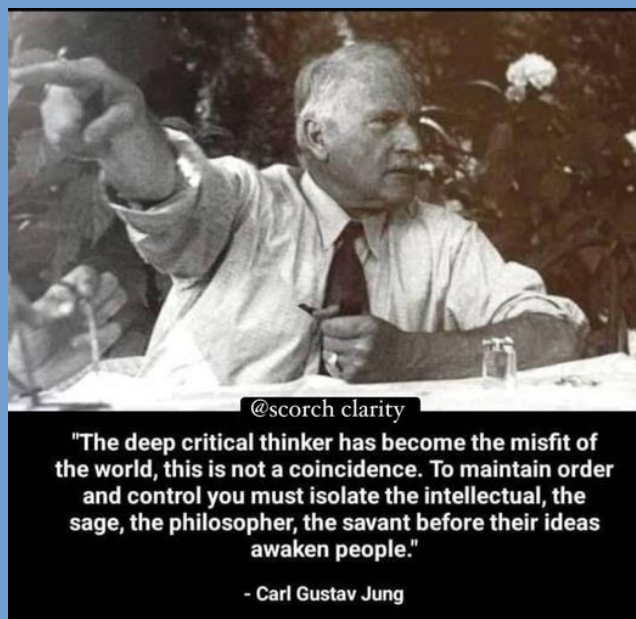
The free open minded pure hearted proceeds in the raw unfiltered truth as one sees it, does not sugar coat what is to be shared with others, and can naturally mean what they say and say what they mean...

been understood from ones experience of our wholly reality. One can not not be all in it all together - Unity is a given.

The nature of the autist is relatively innocent and in a world that neurotypically grooms and defiles innocence for advantage will have the more negative conditions of autism develop for many autist s.

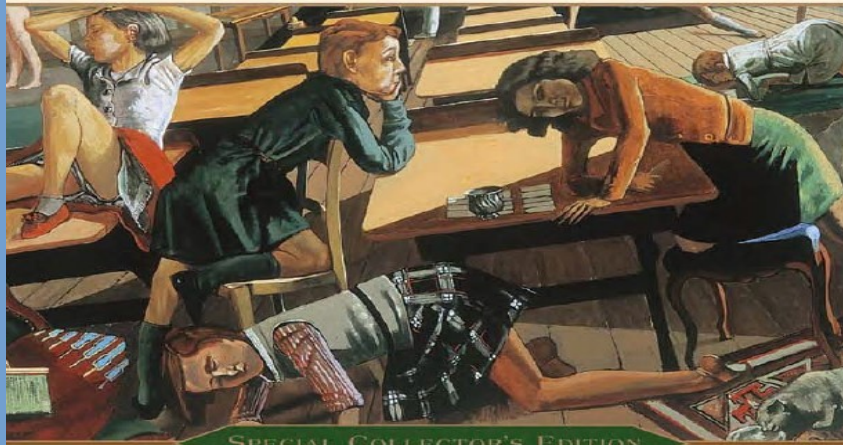
Those whose neurodivergent capacities have expressed negatively, due to nature and nurture of the neurotypical world at large, has the general autist at a disadvantage in our shared whirled world ego soap opera comedy/tragedy.

The neurotypical school system does no favours for the neurodivergent among we all, The effects of forced institutionalised schooling can affect a greater dumbing down upon the neurodivergent than the dumbing down which is the lot of the neurotypical.



Dumbing Us Down

The Hidden Curriculum of Compulsory Schooling



JOHN TAYLOR GATTO

Foreword by Thomas Moore

In the negative side of this enormous spectrum of Human Expression we see for the autist, by nature their predilection to lacks in self esteem and confidence, to become overly self obsessed, has ones capacity to focus become over focused and loses sight of the bigger picture, and can become as blind as the neurotypical in regard the astonishing majesty of the mysterium we are, and are within.

Their attention to detail can become lost in the details,

Their withdrawing has one not engage in verbal communication and can become lost in the crowd,

Has one not only not express feelings emotions or empathy, but lose contact with their feel of all these inner senses.

Can shut off completely from others and become visibly invisible and isolated.

Can not recognise nonverbal cues from the nuances of our social norms.

Withdraws from all group activities

Overreaction to specific sounds or sights textures, tastes, smells or light.

Deeply and helplessly stubborn

Helplessly non conforming.

Completely tactless.

No social judgement.

Over sensitive.

Unstructured.

At a complete loss to function in the neurotypical world.

Has ones sense of justice become a feeling of being entitled, over offended,
and becomes the bloody-minded woke activist.

Effectively every one is on the 'Spec-trum'

if we ponder that we are all each and everyone of us
a spec of the supreme intelligence of creation
as the infinite ocean of consciousness
within which is suspended our universe.

and our little spec of consciousness that we possess is what we call our living
awareness which I ex-spec-t has the capacity to in-spec-t
the notion that

We are all spec-tators of the spec-tacle of creation
where we may evolve our own spec-ial per-spec-tive
for crafting our own spec-ulation
of the mystery of life and creation
via our spec-ifying where we seek to fit in as a spec-imen of our human spec-ies

So I collect perceptions and from there craft them into conceptions.

I have always enjoyed the standing for my own phoolish approach to the navigation of the mysterium of being a notion trader. Which simply means that the whole of the living consciousness of creation is first a mind full of notions before it manifests into the apparent substance of our physical universe.

So as a notion trader I remain objective knowing that there is an infinite ocean of notions existent in the infinite mind of creation and I as a little speck of the supreme intelligence of creation may have and hold any notion I wish to ponder upon.

So those notions I meet in my perceptions become the concepts that I wear within as my sub-stance, my under-standings and inner-standings. This is where the next phase of paradigm wrestler comes in.

I require to have a world view, and a way of being in my navigating the mysterium. And it is my Paradigms which assist my big picture concepts of what this mystery is that I navigate with all others.

Para-digm = world view + way of being.

So like notions being infinite and by being not too attached to the notions I have and hold dear allows me to meet other notions which may introduce understandings and inner-standings that are beyond the bounds of my rationale.

Like wise my paradigms that guide my navigation, I don't actually trade like I do notions, I wrestle them so that in our cosmic dance together my world view and my way of being with it may evolve.

CHAPTER TWO

Faith

**Because it is the masses that make the holospheric matrix
we find that the truth is for the individual and not the masses.**

Jason Breshears

THERE EXISTS TWO REALITY TUNNELS WE MAY AVAIL OURSELVES OF.

The collective neurotypical reality tunnel created by the hive mind
or
our own neurodivergent reality tunnel created by our own individuality.

The less threads of the collective reality tunnel we allow into our informed field intelligence the more we are able to create our own personal unique individual reality tunnel.

Be with the world but not of it.

The simple wonder I have enjoyed in going down the Autist Rabbit Hole is that there is something quite profound in the observation of Carl Jung and his identifying the process of 'individuation'. We can see that the neurotypical world is for those who are not endeavouring to become individuated and are lost and hypnotised by ego rather than aware of its unique individuality and become the self controlled, self aware, self disciplined director of this aspect of our mystery.

Have the Ego as a tool to use, not what you are

As simple and innocuous as it might sound to be an individual, the experience of delving deeply into self is a wondrous bottomless pit. A deep heartfelt sense of being a self is the simple gentle means of awakening and making usury of 'Faith' as a real thing. Faith becomes a living energetic that one can observe the transformation and evolution of when it becomes completely subjective and intimately an extension of ones intuition, creativity and empathy.

But faith requires to be invested into something before it can come to life. As a real thing it sits within and awaits that which it will be invested into. That which it seeks, aches, endeavours to be invested into is anything that is beyond. All things 'meta' are a beyondness - meta-physical existence, meta-rational understanding, meta-sexual expression.

Our neurotypical world and its need to control and evaporate individuality and construct collective hive minds knows very well the esoteric mechanics of 'Faith'. Religiosities across our neurotypical world exist so to capture and direct the living faith dynamic.

Now it is here where faith comes in, as an individual one may be witness to ones every thought act and deed and observe the affects evident in ones appearance at a physical level and the expressions of ones character as the more ethereal aspects of behaviour.

One may be witness to how ones wears ones attitudes and opinions as to how ones appearance and character maybe altered.

It is from this accumulation of circumstantial evidence where the neurodivergent being may begin investing their living faith into the notion of soul craft.

So why would you invest faith into the notion of soul craft - well that is up to your own attitude and opinions as to your own gifts of imagination, rationale and freewill and how you might like to avail yourself of them and what you might imagine you would like to do with them.

It would appear that the simple difference between a neurotypical and a neurodivergent is simply the attitude toward the self same gifts we are all given.

The simple logic that the creator is creation creating itself in this now time moment and that you can not not be a living experiencing **aspect** of it conjoins nicely with the our logic to invest faith in the self for accumulating evidence of soul. As Faith is Enlightenment through Knowledge we use our gift of imagination to imagine what is, then apply our gift of rationale so to over the lifetime confirm what is obvious to our own self, though not normally acknowledged by our neurotypical environment.

This obviousness is that you do actually possess your own personal intimate touch of the creator. So no matter what creation may be perceived to be in its infinitude your awareness as a living soul is obviously for you the very centre of creation.

The paradox is of course that it is the magnetic dark, still, silent, invisible, empty, nothingness within where this touch of the creator exists and to confound the paradox even more one must try not to try to do it.

It is with your inner sense that you may have your innocence meet the innocence of creation.

The neurodivergent has a sense of the obvious and compares it to what is normal to conform too. In the neurodivergent sense one knows that one can not-not be a source created being, and that each and every living man and woman is a god-lawful-man or woman. The other obvious is that when it comes to the religiosity, one ends up in a religiosity and ends up with a name, it is not a sovereign crown choice to be aligned with a religiosity perception managed means of cognising the mystery of life and creation. It is a neurotypical base program that allows one to fit in and conform to the unfolding with out need to think.

The Primary Virtue is to think, the Primary Vice is to Not Think

White Fella Dreaming

Belief in Faerie has the same origin as all or any religion or mythology.

The Faerie Faith is Naturalistic - a means to explain and rationalise natural phenomena. Psychic Archetypal geometry coloured by mythology and lore.

As human beings our first experience of the unfolding of reality is psychic, we draw in all that is through our sense and our clair senses.

Faith of any kind, including Faerie Faith we use so to explain in terms of human experience the unseen worlds its inhabitants, its laws and its relation to man and how we consciously relate to the unknown.

Ancients called the inhabitants - gods, genii, daemons and shades,
Christianity called the inhabitants - angels, saints, demons and souls of the dead.
The "Uncivilized" call the inhabitants - gods, demons and spirits of ancestors.
Irish/Scott/Scandanavian/Slav/Rus called the inhabitants, - gods and faeries.

Materialism considered as a philosophy never explains the "why" of things. Materialists cease to be natural. Where ever under modern conditions great multitudes of men and women herded together there is bound to be an unhealthy psychic atmosphere, a susceptibility to the hypnotic influences of conventionality and unnaturalness not found in the lives of country folk.

It is those who are able to comfortably exist with nature who are more unconventional, natural and psychically equipped to explore the realms of the Fae, the unconscious realms of archetypal geometry, the mechanics of thine soul and the very mind scape met in psychedelic or shamanic states.

Paraphrased From the Net.

spectrum dominance of the neurotypical non questioning spiritually blind leading the neurotypical non questioning spiritually blind.

Most of humanity is bound to the infallible blah of the dogmas of the religiosities which are simply institutionalised speculations as to the mystery of life and creation for those who choose not to use their own self same gifts and not question.

We may compare spiritual blindness to being the same as physical blindness in regard the fellow living soul has never had any frame of reference in regard what seeing is, and is at a loss no matter how clever one is to describe the phenomena of sight, the unsighted are at a loss to know what sight is.

Now to share a simple neurodivergent perspective of spiritual sight.

For this neurodivergent it is obvious that it is my living awareness beyond all that I am aware of that is witnessing the wholly see of the living all. So my living spirit is able to be aware of my experience of my inner infinity where in I have my imaginarium where in, I may lay all that is apparent to my senses, with all that is apparent to my memory, and all that is apparent to my imagination for my rationale to process. I am also aware of my shared external infinity where I get to go out engage my senses and experience the physical universe and be in the company of all of everyone else that is doing the same.

So for me being aware of all of everything that my awareness can be aware of is my definition of spirituality.

For the spiritually blind there is certain aspects of our shared wholly reality that they have either chosen to ignore, or have been groomed to ignore. There is a simple and gentle understanding of what ignorance is, and that is what one chooses to ignore. Because once one chooses not to ignore something they are no longer ignorant of it.

We may be confused as to what something actually is, we may be in a delusion due to logical fallacies, misunderstanding, incorrect assumption, wrong conclusions or faith in misinformation or faith in those who may be grooming a deception, a fraud so to take advantage of ones innocence, to capitalise upon ones' ignorance. The attitude of the management strategy existent upon the blood of our collective social body is exactly an attitude of usury-debt-slavery, that is so obviously a theft of life force from the many so to serve the few. The behaviour of our governing systems during the covidity scam was the biggest transfer of wealth in our history. The absolute true agenda of it all and testimony of the inherent mentality that holds dominance species wide.

The neurotypical world is so all pervasive and all consuming that we can see that the figures suggested as to the number of neurotypical mentality to the neurodivergent

is a double edged sword. We are also potentially exponential divinity when we are all tuned and focused correctly.

<https://www.bitchute.com/video/1xbfgBi53401/>

The potential of we all as a species is innocent, and the best description of the 'satanist' mentality I have stumbled upon on the net - is those who have a supreme understanding of the psychology of man and then choose to use it against their fellow man for their advantage of securing wealth, power and control.

The pedophile grooms the innocence of the child so to produce an attitude or opinion in the child that allows the pedo to harvest sexual gratification at the expense of the child. The same creator disrespecting attitude that is in the pedo is in those who are the unjust stewards of the organs of our collective social body - church and state. The neurotypical attitude and opinions of the communistic mindset of governing bodies is materialistic and atheistic - a hate for the notion of creator, an inherent perfidious betrayal of trust of its fellow mankind, the defilement of innocence of its fellow mankind and the destruction of the beauty of creation. The neurotypical institutions fall easily into Debauchery, Corruption and debasement.

debase

dī-bās'

verb

1. lower in value by increasing the base-metal content
2. corrupt morally or by intemperance or sensuality
3. corrupt, debase, or make impure by adding a foreign or inferior substance; often by replacing valuable ingredients with inferior ones

The creator as pointed out in an earlier part of this discourse was that it is innocence in its every expression. Why that is, is because the creator would stand back away from interfering with the gift of freewill it has given All, and so necessarily needs to exist as innocence. Innocence in its every form is absolutely vulnerable to freewill.

Wilderness of nature is vulnerable to mankind's freewill, children are at the mercy of the freewill of adults, and our living populations are the innocent masses at the mercy of the freewill of those who command wealth, power and control.

Attitude and opinion is the lens through which freewill is focused.

So is the neurotypical need to conform without question equate to an inherent lack of courage to live life.

Is the inherent attitude of the neurotypical mentality like the proverbial crabs in a bucket, blind to assisting another to find escape, intent only on pulling everyone back down in to the pit with them.

For a more negative look at our neurotypical description watch this

<https://www.bitchute.com/video/cokoSI9oLzV6/>

CHAPTER FOUR

Self

well what is a self when you boil it all down...?

Every body has one, and they are all unique and individual and personal to each and every living soul.

A self arrives to our world in the vessel of a baby and the character and personality becomes apparent to the parents as they all come to know each other day by day.

The realm of astrology and other modes of character skrying exist and one can get a glimpse and a sense of the nature inherent in the living soul that comes from the cosmos when making use of these tools.

Then of course it is the nurture of the nature which then goes on to enhance or diminish the inherent traits of a self. We can only speculate that it is either a bit of a Russian Roulette as they say in regard where one ends up arriving too as an innocent, or it is due directly to that which one has scripted upon their soul from lives previous. Although the spiritually vacuous also subscribe to the speculation that there is no continuance of our awareness after death, that there is no life beyond this one life, you live and you die and that is that.

Which to me does seem a bit counter intuitive, if one only had this one life you would expect one would hold it even more sacred and special.

Some of us have the great fortune to be born to parents who are totally in love with us and provide the ultimate nurture for the evolution of who one truly is.

Some others of us are born into situations that are not necessarily bad but do not fully provide access to resource and moral support to find self enhancements.

Then there are those of us who are born to situations of distinct disadvantage where one has to suffer all manner of horrible situations which may either destroy ones spirit or be the tempering necessary so to activate a powerful spirit.

In all of these situations self's are either active or passive in themselves and may have a situation where a passive self in a very supportive nurture still does not access enhancement, and other active self's who arrive in horrible situations who grow and find their full power from the experience.

So it seems that it is the inherent attitude in all self's that may either have one come to full bloom or not.

Attitude is Everything – so says Nike Shoes.....

