

Pahrump Chili Cook-off Festival

Vendor Application

Event Dates: March 21st, 22nd, and 23rd, 2025

Event Hours: Friday: 4pm-11pm, Saturday: 10am-11pm, Sunday: 10am-4pm

Event Coordinator: Kelli Sater

Event location: Petrack Park, Pahrump, Nevada

Set up dates and times: Thursday the 20th from 1pm-8pm, Friday the 21st 7am-10am. All vendors must check in at the park entrance near the community center before setting up. All vehicles must be out of the park 1 hour before the opening of the event each day.

Security will be provided overnight in the park

Tear Down: Vendors can not start tear down until 4pm on Sunday the 23rd, you will have until noon Monday the 24th to have your booth completely torn down and space clear of trash.

You must have your application submitted no later than March 1st, 2025. Late applications will not be accepted.

Business Name _____ Phone _____

Contact person _____ Email _____

Address _____ City _____ State ___ Zip _____

Product Description: List all products to be displayed and/or sold (no alcohol sales without approval). Exhibitors will be assigned space upon submission of completed application and fees. **All applications are reviewed for duplication of products sold. If we have too many vendors already selling similar/same items, we reserve the right to reject your application and return all fees paid.**

Anyone selling food that is not prepackaged must obtain a temporary food permit from the State of Nevada

Food Sales(circle one) YES / NO Temp permit required? _____

Is electrical needed YES / NO

Separate _____ or adjoining _____ (if more than one space)

Booth Spaces – (12' x 12') \$150 per space(\$75 for non-profits) _____
(non-profits must provide proof of 501c3)

Food Trucks - \$200 per truck _____ Truck length and width _____
(food trucks are charged per truck and not by length. We need your truck measurements so we can ensure you have a space that fits your needs)

Total Fees \$ _____

Please answer all questions:

Do you need to be hooked up to water? _____

Will you be bringing propane? _____

Does your unit have a generator? _____

Will you need power? _____ How many amps? _____

Do you have any special requests for your space?

We can't guarantee your requests but will do our best to accommodate.

Please read, sign and return application, payment, seller's permit, and health permit(if applicable) to:

pahrumpchilicookoff@gmail.com

Once you submit your application and it is approved, we will send you the payment link for your spot.

Last 4 digits of card used ____ ____ ____ ____

Payments by check can not be accepted at this time.

Food Vendors: All food vendors are required to contact the health department no later than Feb. 28th 2024. You will contact **Sue Huff at 775-895-3604 or jhuff@health.nv.gov**

Seller's Permit: All vendors are required to have a seller's permit, even if you are just an information booth and not selling actual products. This is required by the Town of Pahrump and you can apply for one through **Courtney Kenney at cdkenney@pahrumpnv.gov or 775-727-2825**. Please email us the approved permit with your application by March 1st, 2024.

Once all applications, permits and fees are complete and turned in, only then will your space be confirmed and guaranteed.

AGREEMENT: I, the undersigned, agree to abide by all the terms, conditions, rules and regulations of the Town of Pahrump and Wrecking Ball Entertainment, representing the Pahrump Chili Cook-off. Wrecking Ball Entertainment reserves the right to refuse any vendor for any reason from participating at this event. Although security will be onsite overnight, we understand that the organizers of the event and the Town of Pahrump are not responsible for damage or theft of our display and/or property. It is our responsibility to secure event insurance for our space. I understand that failure to leave my space cleaned and all trash taken to designated cans/dumpsters will prohibit me from attending future events as a vendor with this organization.

Signed _____ Print name _____

Title _____ Date _____

Approved by: _____

Date: _____

Signature: _____