

Pahrump Chili Cook-off Festival

Vendor Application

Event Dates: March 20th, 21st, and 22nd, 2026

Event Hours: Friday: 4pm-10pm, Saturday: 10am-11pm, Sunday: 10am-4pm

Event Coordinator: Kelli Sater-Wrecking Ball Entertainment

Event location: Petrack Park, 150 NV-160, Pahrump, Nevada

Set up dates and times: Thursday the 19th from 1pm-5pm, Friday the 20th 7am-10am. All vendors must check in at the park entrance near the community center before setting up. All vehicles must be out of the park 1 hour before the opening of the event each day.

Security will be provided overnight in the park Thursday, Friday and Saturday

Tear Down: Vendors can not start tear down until 4pm on Sunday the 22nd, you will have until 11pm to have your booth completely torn down and space clear of trash.

You must have your application submitted no later than March 1st, 2026. Late applications will not be accepted.

Business Name _____ Phone _____

Contact person _____ Email _____

Address _____ City _____ State ____ Zip _____

Product Description: List all products to be displayed and/or sold (no freeze dried candy, or tumbler sales without approval). Exhibitors will be assigned space upon submission of completed application and fees. **All applications are reviewed for duplication of products sold. If we have too many vendors already selling similar/same items, we reserve the right to reject your application and return all fees paid.**

Anyone selling food that is not prepackaged must obtain a temporary food permit from the State of Nevada

Food Sales(circle one) YES / NO Temp permit required? _____

How many Booth Spaces – (12' x 12') \$150 per space(\$75 for non-profits) _____
(non-profits must provide proof of 501c3)

Separate _____ or adjoining _____ (if more than one space)

Food Trucks/Trailers (not tents) - \$200 per truck/trailer

Truck length and width _____

Are you bringing more than one trailer/truck? _____ If Yes, how Many _____

(food trucks are charged per truck and not by length. We need your truck measurements so we can ensure you have a space that fits your needs. Please include room for opening back hatches or doors if you need it)



Total Fees \$ _____

All vendors need to answer the following questions:

Do you need to be hooked up to water? _____

Does your unit have a generator? _____

Will you need power? _____ (space with power is limited, please only request power if you are unable to operate without it. Please don't request power if it's only to charge your cell phone)

****Please note the park only provides vendors with 100 volts (15amps) of power. If you need more power, you are required to provide your own generator or adaptor****

_____ (initial) I understand I am required to obtain a sellers permit through the Town of Pahrump, even if I am a non-profit and/or information booth not selling products. (contact info page 4)

_____ (initial) I understand I am required to have a fire extinguisher at my booth at all times during the event, per the fire department. (inspections will be made by the fire and health dept.)

_____ (initial) I understand that Vendors are not allowed to sell alcoholic drinks of any kind. Vendors found to be selling any kind of beer or alcohol, without prior approval, will be shut down and no refunds on fees given.

_____ (initial) I understand that Wrecking Ball Entertainment will not provide any adaptors for power/generators

_____ (initial) I understand that Wrecking Ball Entertainment is not responsible for providing additional power connections if I require more than 110 volts/15 amps of power

_____ (initial) I understand each space is 12X12, if your set-up goes over the measurement, you will be required to pay for an additional space or be relocated to whatever space we have available.

_____ (initial) I understand booth assignments will not be given out until a week before the event and are final.

_____ (initial) I understand once all applications, permits, and fees are complete, only then will my space be confirmed and guaranteed.

_____ (initial) I understand no refunds on fees will be given if I cancel my application after Feb 28th, 2026.

Do you have any special requests? Regarding booth space, you may give a request, but no spaces will be guaranteed for anyone, and all spots are finalized before the event.

We can't guarantee your requests but will do our best to accommodate.

Please read, sign and return application, payment, seller's permit, and health permit(if applicable) to:

Kelli Sater

chilivendors@gmail.com

Questions? Call 775-537-5714

Once you submit your application and it is approved, we will send you the payment link for your spot.

Last 4 digits of card used _____

Payment by checks can be made out to Pahrump Chili Cook-off and mailed to the address below:

27922 19th Ave

Spanaway, Wa 98387

Food Vendors: All food vendors are required to contact the health department no later than Feb. 28th 2026. You will contact **Sue Huff at 775-895-3604 or jhuff@health.nv.gov**

Seller's Permit: All vendors are required to have a seller's permit, even if you are just an information booth and not selling actual products. This is required by the Town of Pahrump and you can apply for one through **Courtney Kenney at cdkenney@pahrumpnv.gov or 775-727-2825**. Please email us the approved permit with your application by March 1st, 2026.

AGREEMENT: I, the undersigned, agree to abide by all the terms, conditions, rules and regulations of the Town of Pahrump and Wrecking Ball Entertainment, representing the Pahrump Chili Cook-off. Wrecking Ball Entertainment reserves the right to refuse any vendor for any reason from participating at this event. Although security will be onsite overnight, we understand that the organizers of the event and the Town of Pahrump are not responsible for damage or theft of our display and/or property. It is our responsibility to secure event insurance for our space. I understand that failure to leave my space cleaned and all trash taken to designated cans/dumpsters will prohibit me from attending future events as a vendor with this organization.

Signed _____ Print name _____

Title _____ Date _____

Approved by: _____

Date: _____

Signature: _____