

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI BAL MANDIR SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730312
3	SCHOOL CODE (IF APPLICABLE)	25166
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO 6 MEHRAULI NEW DELHI, NEW DELHI, DELHI - 110030
5	PRINCIPAL NAME	UPENDRA KUMAR SHASTRI
6	PRINCIPAL QUALIFICATION	M.A B.ED. SHIKSHA SHASTRI
7	SCHOOL EMAIL ID	sbmmehrauli@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8448015410

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/1.pdf?ver=1711946246180
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/Trust%20Registration%20Certificate.pdf?ver=1711946246180
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/Essentiality%20Cetif
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/Copies%20Of%20Recogi
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/COPY%20OF%20VALID%20

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/Fire%20Safety%20Cert
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/Self%20Certification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/Water%20Certificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/Fee%20Structure%20Se
2	ANNUAL ACADEMIC CALENDER	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/Academic%20Calender%
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/3.%20LIST%20OF%20SCH
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/LIST%20OF%20PARENTS%
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://img1.wsimg.com/blobby/go/afbe70b0-645c-4694-bc8f-a27617933be2/downloads/LAST%20THREE-

		YEAR%20
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UPENDRA KUMAR SHASTRI
2	TOTAL NO. OF TEACHERS	32
	PGT	11
	TGT	07
	PRT	10
3	TEACHERS SECTION RATIO	1:52
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	35	97.2	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	79	84.04	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5518
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 16

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	59 & 38
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TI9dr7YnFZk