

A.M.S.A. NEWLETTER

ASSATEAGUE MOBILE

FROM THE PRESIDENT'S DESK—DANNY MORRIS

It is spring finally!!! The 2017 club officers and directors have been busy putting together the years events. Starting April 15th with beach clean up, all members and nonmembers are welcome to lend a hand. Come with a group or come join us as one so we can wrap it up by noon with a good turn out. Also Carey Biscoe is promoting Team AMSA to walk May 13th at the State Park. No monies are given from

the club so Carey is having a fund raiser April 22nd at Pittsville VFC (see web page for details). Director Mike Sapp is heading up a "Vacation Getaway" giveaway, see him or any director for tickets (see web page). Also I have appointed Carol Morris and Lisa Morris as Associate Directors and they have agreed to help with putting together some new fun events, so pay



attention to our web site "keepersofthebeach" for information coming soon.

Hope to see everyone soon,
Danny Morris #127

AMSA MEMBERSHIP FISHING CONTEST

Contest Open To: All current AMSA members

Contest Dates: Year Round: Begins November 1 and ending October 31 of each year. Trophies will be awarded for the largest fish caught in each species. Awards are presented at the Annual Meeting.

You may take your fish to an official AMSA Weigh Station (AllTackle, Rt. 50, West Ocean City, MD or Buck's Place, Rt. 611, Berlin, MD) and at the weigh station have your fish measured and the information on an official AMSA entry blank and signed by the weigh master at the weigh station.

Or register your fish by mail: You must take two pictures of your fish: 1. 1st photo must show your fish lying flat on an measuring device with the fish's mouth closed and butted up to the beginning end of the measuring device. 2. 2nd photo - will be a close up picture showing the tail length on the measuring device in order to be able to read the numbers on the measuring device. Mail the pictures, your name & address, AMSA number, and the fish info to: Terry Fleming, AMSA Fishing Tournament Committee, 3216 Johnson Road, Pocomoke, Maryland 21851

Eligible Species: Red Drum, Black Drum, Kingfish (Whiting), Bluefish, Speckled Trout, Grey Trout, Founder, Croaker, Rockfish

Contest is for members in good standing and all fish must be caught in surf on Assateague Island, Maryland or Virginia.

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You are always invited to submit articles & comments for the next newsletter. To submit please contact Beverly Fleming, newsletter editor at btf25@aol.com or 410-957-4516.

2 **Want a Chance to Represent AMSA in one of the following fall fishing tournaments? You must submit your name to be eligible.**

- Hatteras Village Invitational, September, 2017
- OCSA Mid Atlantic Fishing Tournament, October 5-7, 2017
- CHAC Surf Fishing Tournament, November 1-3, 2017

If you wish to captain one of these teams, please fill out and return one form for each tournament below. **You must be a member in good standing to participate.** The drawing for the captain of each team will be held at the May Board of Directors meeting. You may apply for all of the teams if you wish. Remember, if you win a team, it will be your responsibility to put your team together and represent the club at the tournament. As team captain, you must fish the entire tournament with your team. 2nd runner ups will be back-up teams. If for some reason you cannot fish your team, it is your responsibility to contact AMSA in order to contact the backup team. Your tournament entry form must be received by **May 13 or hand delivered at the May 18th Board of Directors Meeting no later than 7:30 PM.** AMSA also gives money for bait to each team.

Mail forms to:

AMSA, P.O. Box 106, Berlin, Maryland, 21811

Entry Form 1

Hatteras Village Invitational

Name _____ AMSA # _____ Phone _____

Entry Form 2

OCSA Mid Atlantic Fishing Tournament,

Name _____ AMSA # _____ Phone _____

Entry Form 3

CHAC Surf Fishing Tournament

Name _____ AMSA # _____ Phone _____

AMSA 2017 HANDBOOK AD

Name: _____

Company Name: _____

Address: _____

Phone: _____ Email: _____

_____ Quarter Page \$50.00 _____ Full Page \$120.00 _____ Centerfold \$350.00
_____ Half Page \$80.00 _____ Outside Back Cover \$250.00 _____ Inside Front and/or Back Cover \$200.00

All ads must be submitted by June 1, 2017 with ad copy and payment.

Contact info:

2017 ASSATEAGUE MOBILE SPORTFISHERMEN'S EVENT CALENDAR

| Event | Date |
|---|--------------------------|
| Board of Director's Meeting **ALL WELCOME** | 3RD Wed. of each month |
| AMSA General Meeting **ALL WELCOME** | January, 2017 at 1:30 pm |
| Beach Clean-up | April, 2017 |
| AMSA Scholarship Filing Deadline | April, 2017 |
| United Mobile Scholarship Filing Deadline | April, 2017 |
| March of Dimes Walkathon | April, 2017 |
| AMSA Free Fishing Tournament Entrance Fee Drawing | May 17, 2017 |
| Take A Kid Fishing | June, 2017 |
| Camporee Registration Deadline | July 10, 2017 |
| Camporee | August, 2017 |
| AMSA Harbor Tackle Red Drum Tournament | September 21-24, 2017 |
| Nominations of AMSA Officers and Board of Directors | October 18, 2017 |
| AMSA Ronald Bounds Memorial Surf Fishing Tournament | October 19-21, 2017 |
| AMSA Harbor Tackle Assateague Striper Tournament | November 18 & 19, 2017 |
| AMSA Membership Renewals | December 31, 2017 |



Spring Beach Clean Up

Hello fellow members, with the warmer temperatures and spring approaching it won't be long now before we are once again fishing our beloved Assateague Island. With that being said it is also time for us to do what we do best and come together for our annual Spring Beach Clean Up. The date this year will be **APRIL 15, 2017 at 9 am** we will gather as usual at the South Bay parking lot near the air pumps and as always we'll have the cook shack on hand serving up those world famous AMSA hotdogs!! Please contact Chris Pittas at 410-726-2096 if you plan to participate. We will need plenty of trucks and volunteers to help accomplish this very important job which allows us to earn our motto of "**Keepers of the Beach**".

Tight Lines,
Chris Pittas

United Mobile Access Preservation Association, Inc. - Application for the Robert L. Jr. and Agnes Smith Scholarship

P.O. Box 92 Berlin, MD 21811

The United Mobile Access Preservation Association Inc. has established a fund known as the Robert L. Jr. and Agnes Smith Scholarship fund. The scholarship is to be awarded each year to a member's child to help further their education in under graduate studies. The guidelines to be used to determine the recipient are: Scholastic Record, Civic Involvement, Principal Recommendation, and Personal Investment. This is a non renewable scholarship.

Application is to be completed by the applicant.

It is the applicant's responsibility to see that all information is legible, complete, accurate and post marked prior to May 1. To:
Scholarship, PO Box 92, Berlin, Md. 21811

Applicant must be a high school senior or beyond. Upon receipt of your application you may be contacted for an in person or telephone interview. Applicant will be notified of selection status prior to August 31. The committee's decision will be final.

The following MUST be attached to this application;

Three (3) Character reference letters, one being from the school principal. Be sure that the applicants name is specified in the letters. Transcript of courses completed. High school courses if further education is not yet obtained.

Applicant's Name _____

Home Address _____

Phone Number _____ E Mail Address _____

Age _____ Marital Status _____

Employment status: None __ Part time __ Full Time __ Length of service _____

Position _____ Immediate supervisor's name _____

Name and phone number of employer _____

How are you affiliated with United Mobile Access Preservation Association _____

Name and address of School to be attended _____

Status: Full time __ Part time __ Year 1 __ 2 __ 3 __ 4 __ Grad __

Course of study _____

Career Objective _____

List your involvement in the following:

Community _____

Hobbies/Sports _____

Achievements or awards _____

Conservation, Beach or Access Projects _____

Please describe your goals and how this scholarship will help you obtain them. Use a separate sheet of paper if necessary.

AMSA SCHOLARSHIP APPLICATION & INFORMATION

Application for 2017 AMSA Scholarship

AMSA offers one \$1000 scholarship to a high school senior who is a child of AMSA members in good standing.

STUDENT'S NAME _____ SS# _____

AMSA JUNIOR MEMBER? _____ YES _____ NO JUNIOR NUMBER _____

HOME ADDRESS _____ PHONE NO. _____

CITY _____ STATE _____ ZIP _____

PARENT'S NAME _____ AMSA NO. _____

LIST THE INSTITUTIONS OF HIGHER EDUCATION WHERE YOU HAVE APPLIED OR PLAN TO APPLY.

HIGH SCHOOL INFORMATION:

NAME OF HIGH SCHOOL _____ PHONE NO. _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CLASS RANK (#/#) _____ GRADE POINT AVERAGE _____ WEIGHTED GPA _____

PLEASE ATTACH TO APPLICATION:

1. Two (2) letters of reference from employer or school personnel.
2. List of participation in high school activities, civic, church or other benevolent organizations.
3. Essay that includes why you feel you are an outstanding candidate for the scholarship and what AMSA and/or Assateague Island means to you, no more than two (2) pages.
4. High school transcript.

APPLICANT'S SIGNATURE: _____

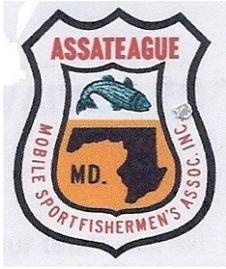
PARENT OR LEGAL GUARDIAN SIGNATURE: _____

(PARENT OR LEGAL GUARDIAN MUST BE AN AMSA MEMBER IN GOOD STANDING)

SUBMIT APPLICATION TO: AMSA SCHOLARSHIP COMMITTEE, Patrick Townsend, 33989 Mount Hermon RD, Parsonsburg, MD 21849 Phone: 302-381-7798, TownsendFamily@hughes.net

Completed application MUST be postmarked by Friday, April 14, 2017.

All scholarship money must be used by December 31, 2017.



**GENERAL MAILING
ADDRESS**

A.M.S.A.
P.O. Box 106
Berlin, Md. 21811

ADDRESS SERVICE REQUESTED

2017 BOARD OF DIRECTORS

Officers

President - Danny Morris
Vice President—Tom Morris
Treasurer—Matt Wilkins
Recording Secretary—Kenny Kensell
Membership Secretary—Ethel Beauchamp
Corresponding Secretary—Beverly Fleming

Board of Directors

Bill Justice—Past President
Walter Johnson
Chris Pittas
Jay Ragains
Michael Sapp
Patrick Townsend
Terry Townsend
John Welch
Brook Wilkins

Associate Directors

Carol Morris
Lisa Morris

LIST OF 2017 TOURNAMENTS

- Members' Tournament November 1, 2016 thru October 31, 2017
- ** Take A Kid Fishing Day June, 2017- 10 AM to 1 PM
- ** Hatteras Village Invitational Sept. , 2017
- AMSA Harbor Tackle Red Drum Tournament September 21 thru 24, 2017
- Ocean City Surf Anglers Mid Atlantic Surf Fishing Tournament - Oct. 5 thru 7, 2017
- AMSA Annual Invitational Surf Fishing Tournament October 19 thru 21, 2017
- ** Cape Hatteras Anglers Club Surf Fishing Tournament November, 2017
- ** Tentative date

ANYONE INTERESTED IN SUBMITTING THEIR NAME TO REPRESENT AMSA IN THE ABOVE MENTIONED TEAM TOURNAMENTS WILL FIND THE FORMS EACH YEAR IN THE VOLUME 2, NEWSLETTER