



A.M.S.A. NEWSLETTER

Volume 2 – 2018

June 2018

ASSATEAGUE MOBILE SPORTFISHERMEN'S ASSOCIATION, INC.

FROM THE PRESIDENT'S DESK—DANNY MORRIS

AT LAST SUMMER WEATHER IS UPON THE AREA. ALONG WITH SOME VERY NICE SPRING ROCKFISH AND BLACK DRUM CATCHES, PLOVERS HAVE MARKED THEIR NESTING AREAS. THE BULL PEN AREA HAS BEEN CHOSEN BY THE PROTECTED AS A NESTING AREA. THANKS SHOULD BE GIVEN TO THE SUPERINTENDENT AND HER STAFF FOR QUICKLY ADJUSTING THE OSV ROUTE AND SETTING UP THE TEMPORARY BULL PEN AREA. THEIR PROMPT ATTENTION ASSURED ALL USERS WERE ABLE TO COME ENJOY THE OSV WITH NO INTERRUPTION. ALL OSV TRAVELERS SHOULD MAKE AWARE OF THE NESTING AREAS AND FOLLOW THE POSTED DIRECTIONS. I'M SURE THE NEXT WEEKS ARE GOING TO BRING TOTAL BEACH CLOSINGS AFTER SOME PLOVERS HATCH. PLEASE BE PATIENT AT THIS AS WE WILL ALL HAVE TO GET USE TO TIGHTER PARKING AND FISHING AREAS.

AUGUST BRINGS THE CLUBS ANNUAL CAMPOREE ON THE 10TH-12TH. THIS IS ALWAYS A GREAT TIME TO SEE OLD FRIENDS AND MAKE NEW. THE COMMITTEE IS ALWAYS WELCOMING NEW VOLUNTEERS FOR ALL ASPECTS OF THE EVENT. PLEASE REACH OUT TO CHAIRMAN MIKE SAPP #444

OCTOBER BRINGS THE 14TH ANNUAL RONALD BOUNDS TEAM FISHING TOURNAMENT ON THE 20TH-21ST. THERE IS STILL ROOM TO ENTER A TEAM, FISHING IS GOOD AND THE COMRADERY AMONG FELLOW FISHERMEN IS THE BEST. WE HAVE TEAMS WITH MEMBERS FROM AS FAR AWAY AS FLORIDA. CHAIRMAN JAY RAGAINS #757 IS THE CONTACT FOR INFO.

IN CLOSING I WANT TO LET ALL KNOW THAT AFTER MANY YEARS MS. ETHEL BEAUCHAMP #302 HAS ASKED TO STEP DOWN AS MEMBERSHIP SECRETARY. SHE HAS RUN THIS POSITION WITH 100% OF HER HEART AND SOUL FOR THE LOVE OF AMSA, WHAT IT STANDS FOR, AND THE GREAT PEOPLE THAT CONTINUE TO KEEP IT ALIVE. SHE STATES THAT HAVING THE OPPORTUNITY TO TALK TO THE PEOPLE IS WHAT SHE HAS ALWAYS ENJOYED AND IS WHAT SHE IS GOING TO MISS. I HAVE APPOINTED LISA MORRIS#216 TO COMPLETE THIS YEAR'S TERM. "MOM B" AND I ARE VERY CONFIDENT LISA WILL BE GREAT IN THIS POSITION.

DANNY MORRIS #127
2018 AMSA PRESIDENT

Social Committee Has Set Its Sights On Camporee!! – August 10, 11 & 12 2018

Once again, we made it through another cold, dreary winter followed by a spring that never really came to be. It seems like only yesterday we thawed out, and now Camporee is just around the corner.

Camporee is our largest event and requires countless hours of behind the scenes planning and sacrifice to be a success. This year is no different. I would like to thank those of you that have helped in the years past and encourage everyone that can help, to please consider doing so. Whatever help you have to offer, we'll take it!

We value your input. Suggestions and comments are encouraged and always welcome. We are always looking for something new and exciting, even if it's something old, resuscitated. If it worked before, it just might work again. If you have something new that you'd like to see included or something old you'd like to see revived, whatever it is, please let us know.

The groundwork is already underway for this year's event and as always, we want to see you there. Camporee is intended for all AMSA members, and you don't have to have a camper to participate! Your 2018 Camporee registration form is included in this month's newsletter so don't miss out, fill yours out and mail back to today!

Thanks,

Michael Sapp #444, Chairman
seasapp@comcast.net
443-783-0187

2018 Camporee Registration
Michael Sapp, Chairman
9am Friday August 10th through 4pm Sunday August 12, 2018

Every member planning to attend Camporee either camping overnight or for the day must pre-register by July 14, 2018. There will be NO admittance without this registration on file. Dues must be current and membership must be in good standing. All groups requesting to camp together are asked to please send their registration forms in together (same envelope). Only one campsite will be allowed per membership. The fee will be \$50.00 this year and is due with your registration. **All information requested below must be provided. If not; YOUR APPLICATION WILL BE HELD UNTIL YOUR INFORMATION IS RECEIVED.**

Name: _____ AMSA# _____ Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone #: _____ Work #: _____ Cell #: _____

Wife or Husband: _____ AMSA #: _____ Age: _____

Significant Other: _____ AMSA #: _____ Age: _____

Child (under 18): _____ Age: _____ M F

Vehicle Make & Model: _____ Year: _____ Color: _____

Tag #: _____ State: _____ Email: _____

Type of Camping: (check one): Truck w/ Slide-In Camper: _____ Motor Home: _____ Tent: _____

Check any others that apply: Day Pass Only: _____ Handicap: _____ *Other Special Request: _____

*Please write in special request on your registration form for consideration.

If your group has a diagram of how you would like to be setup, please send along with group packet. All diagrams may not be accepted due to space considerations. **Once the map is set spots cannot be moved around during the event or at check-in.**

Mail to: Lisa Morris, 33399 Dagsboro Rd, Parsonsburg, MD 21849

MUST BE POSTMARKED BY JULY 14, 2018

Questions?? Please call Lisa Morris at 410-430-9480, Email: lrmorris16@gmail.com

MEMBERSHIP UPDATE:

Lisa Morris will be taking over Membership Secretary duties for the remainder of the year. **PLEASE** mail all Membership Information to Membership Secretary, P.O. Box 106, Berlin, MD 21811. Questions can be directed to Lisa Morris at 410-430-9480 or lr Morris16@gmail.com.

MEMBERSHIP REMINDER FOR CAMPOREE

Your 2018 Membership Dues must be **CURRENT** by July 10th in order to participate in the 2018 Camporee event.

NEW MEMBERSHIP

We would like to welcome the following NEW Members to AMSA as of May 2018:

Allen Parrish

Nicholas Eskridge

Amy (& Mark) Longanecker

2018 JUNIOR MEMBERSHIP REGISTRATION & RENEWAL

PLEASE USE A NEW FORM FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check.

NEW Membership: _____ RENEWAL of Jr. Membership: _____ DUES - \$12.50 per child, Renewal each year.

NAME: _____ Jr. #: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ DATE OF BIRTH: _____ AGE: _____ GENDER: _____

PARENT'S NAME: _____ AMSA #: _____

PARENT'S ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PARENT PHONE#: _____

AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times and abide by the Junior Members standard operating procedures.

Junior Member Signature: _____

Parent Signature: _____ Date: _____

Please Mail to: Membership Secretary, P.O. Box 106, Berlin, MD 21811

2018 ADULT MEMBERSHIP RENEWAL FORM – DUE BY DEC. 31 2017

PLEASE USE A NEW FORM FOR EACH MEMBERSHIP NUMBER.

Forms may be mailed together with one check.

AMSA Tag No. _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____

EMAIL ADDRESS: _____

**ALL FUTURE QUARTERLY NEWSLETTERS WILL BE SENT BY EMAIL AND PLACE ON THE
AMSA WEBSITE. PLEASE PROVIDE A CURRENT EMAIL ADDRESS.**

❖ ADDRESS CHANGE: _____ YES _____ NO

To replace you tag or get an extra tag, please submit \$20.00 per extra/replacement tag requested. Extra tags can only be ordered between December 1st and March 31st. Please note any changes in name and /or address on this form. Include check for correct amount, place membership number on check and enclose with this form.

❖ # of Additional/Replacement Tags: _____ Number of Stickers Needed: _____

We are also requesting additional financial assistance to fund the legal defense fund. These funds will be used to pay for expenses incurred protecting access privileges and effecting policies that infringe on vehicle access to Assateague Island. Donations to AMSA are NOT tax deductible at this time. Please consult your tax advisor.

Annual Renewal Dues	\$25.00	\$ _____
Senior Membership	\$12.50	\$ _____
Replacement Tag Fee	\$20.00 each	\$ _____
Additional Tag Fee	\$20.00 each	\$ _____
Late Fee – After Dec 31	\$12.50	\$ _____
TOTAL ENCLOSED:		\$ _____

MAIL TO:

AMSA Membership Secretary
PO Box 106
Berlin, MD 21811

Questions: 410-430-9480

Irmorris16@gmail.com

NEW MEMBERSHIP APPLICATION

Assateague Mobile Sportfishermen's Association

www.keepersofthebeach.com

Instructions: Please complete the following information and mail in the completed application with your check for \$35, made payable to AMSA. After you are approved for membership you will be mailed your tag and registration card.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Age: _____ Home Phone: _____

Business Phone: _____ Cell Phone: _____

Email address: _____

All quarterly newsletters will be emailed to all current members and posted on the website. They will no longer be mailed. Please provide a current email address.

AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times.

New Member Signature: _____

Mail payment and application to:

Membership Secretary

PO Box 106

Berlin, MD 21811

2018 AMSA SCHOLARSHIP WINNER – Ryan Alexander Townsend



Ryan Townsend, AMSA member (#631), received the 2018 AMSA Scholarship. He graduated Summa Cum Laude from Parkside High School with a GPA of 4.3. Ryan is a member of the National Honor Society, Science National Honor Society-President, Spanish National Honor Society-Treasurer, and Mu Alpha Theta Math National Honor Society. He was the Varsity Soccer Team Captain and Indoor Track and Field Captain. Ryan was on the Wor-Wic Community College Dean's List while Dual Enrolled his senior year of high school.

Ryan will be attending Salisbury University in the Fall. He plans to major in Exercise Science with a minor in Business Administration. Once he graduates from SU he plans to transfer to UMES where he will pursue a career as a Physical Therapist.

WINNERS OF THE FISHING TOURNAMENT DRAWS

The following have been selected to represent AMSA in the Hatteras Village Invitational Tournament scheduled in September, 2018; the OCSA Mid Atlantic Fishing Tournament scheduled in October, 2018; and the CHAC Surf Fishing Tournament scheduled in November, 2018. The team captain has the privilege to select 5 team members of their choice from AMSA members. This opportunity is given to the team captain and cannot be transferred. The team captain is required to be on the beach with his/her fishing team during all of the fishing sessions. If the team captain is unable to personally fish the tournament, you shall forfeit and the opportunity will be given to the drawn alternate team captain and his/her choice of 5 members that make up their team. The drawings were held at the May, 2018 Board of Directors' meeting.

Hatteras Village Invitational Captain: Terry Townsend Alternate: Lisa Morris

OCSA Mid Atlantic Fishing Tournament

Team 1 Captain: Mike Sapp Alternate: Barry Brittingham
Team 2 Captain: Chris Pittas Alternate: Barry Brittingham

CHAC Surf Fishing Tournament

Team 1 Captain: Todd Russell Alternate: Hazel Russell
Team 2 Captain: Bill Justice Alternate: Chris Pittas

2018 ASSATEAGUE MOBILE SPORTFISHERMEN'S EVENT CALENDAR

<u>Event</u>	<u>Date</u>
Board of Director's Meeting **ALL WELCOME**	3 rd Wednesday of each month
Take a Kid Fishing	June 16, 2018
Camporee Registration Deadline	July 14, 2018
Camporee	August 10-12, 2018
Nominations of AMSA Officers and Board of Directors	October 17, 2018
AMSA Ronald Bounds Memorial Surf Fishing Tournament	October 19-21, 2018
AMSA Membership Renewals	December 31, 2018

Assateague State Park Youth Fishing Derby

Assateague State Park
Day Use Beach



Saturday, June 16th, 2018
10am - 1pm

Registration starts at 9:30am
Fishing 10:00am—12:00pm
Prizes awarded at 12:30pm

Kids ages 16 and under come register at the Nature Nook on the Day Use boardwalk for Fishing, Fun, and Prizes!

***If you have a surf fishing pole, bring it on down!**

We have a limited number of fishing poles, first come first serve.

Contact: Erin Swale
Office: (410) 641-2120 ext. 11
Erin.swale@maryland.gov

Assateague State Park Youth Fishing Derby

Berlin, Md. (May 10, 2018) —

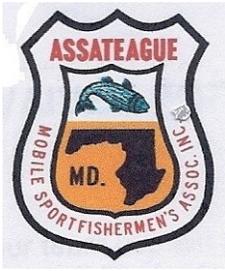
What: Assateague State Park will be holding their annual Youth Fishing Derby on Saturday, June 16th, 2018 from 10 a.m. to 1 p.m. This event is free for all; participants must be children 16 and under. Participants will get the chance to learn fishing techniques from local experts from Assateague Mobile Sportfishermen's Association (AMSA) who will be on hand to instruct participants in proper fishing methods for the surf. Surf rescue demonstrations and nature exhibits will also be on display. Fishing equipment will be provided but is limited so participants should bring their own equipment if possible. With your registration, AMSA is providing a free hot dog lunch and you have the chance to win prizes for your catch! So get the family outdoors for this **FREE** fun event!

When: Saturday, June 16th, 2018 from 10:00 am – 1:00 pm

Where: Registration is at the Nature Nook, next to the Day Use parking lot

Who can come: Children 16 and under

Contact info: Erin Swale, erin.swale@maryland.gov, (410) 641-2120 ext. 11



GENERAL MAILING ADDRESS

A.M.S.A.
P.O. Box 106
Berlin, MD 21811

2018 Board of Directors

Officers

President – Danny Morris
Vice President – Tom Morris
Treasurer – Patrick Townsend
Recording Secretary – Kenny Kinsell
Membership Secretary – Lisa Morris
Corresponding Secretary – Terry Townsend

Board of Directors

Beverly Fleming
Terry Fleming
Walter Johnson
Bill Justice-Past President
Carol Morris
Lisa Morris
Chris Pittas
Jay Ragains
Hazel Russell
Todd Russell
Michael Sapp
John Welch

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You are always invited to submit articles & comments for the next newsletter. To submit please contact Terry Townsend, Corresponding Secretary at TownsendFamily@hughes.net.