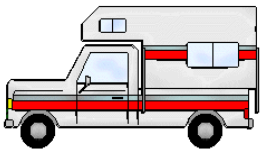


# 50th Anniversary!!!

## Camporee 2019 Registration



Michael Sapp, Chair/Pat Townsend, Co-Chair  
9am Friday, August 9th through 4pm Sunday, August 11, 2019

Every member planning to attend Camporee either camping the whole weekend or coming and going as day pass must pre-register by **July 13, 2019**. There will be NO admittance without this registration on file. **Your dues must be current and your membership in good standing prior to July 1**. All groups requesting to camp together are asked to send their registration forms in together (same envelope). Only one campsite will be allowed per membership. The fee will be \$25.00 this year **(50% off for 50th Anniversary)** and is due with your registration. **All information requested below must be answered; if not, YOUR APPLICATION WILL BE HELD UNTIL YOUR INFORMATION IS RECEIVED.**

Name: \_\_\_\_\_ AMSA #: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Spouse/Significant Other: \_\_\_\_\_ AMSA #: \_\_\_\_\_ Age: \_\_\_\_\_

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

(Children over the age of 18 – need to be an AMSA member to attend)

Vehicle Make & Model: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_

Tag #: \_\_\_\_\_ State: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Camping: (check one) Truck w/ Slide-In Camper: \_\_\_\_\_ Motor Home: \_\_\_\_\_ Tent: \_\_\_\_\_

Check any others that apply: Day Pass Only: \_\_\_\_\_ Handicap: \_\_\_\_\_ \*Other Request: \_\_\_\_\_

\*Please indicate special request on this form for consideration.

If your group has a diagram of how you would like to be set up, please send in along with the group packet. All diagrams may NOT be accepted due to space considerations. **Once the map is set, spots cannot be moved around during the event or at check in.**

**Mail to: Lisa Morris, 33399 Dagsboro RD, Parsonsburg, MD 21849**

**MUST BE POSTMARKED BY SATURDAY, JULY 13<sup>th</sup>, 2019**

**Questions???? Please call Lisa Morris at 410-430-9480, Email: lrmorris16@gmail.com**