



# Camporee 2024 Registration



Nicholas Sapp, Chair/Mike Todd, Co-Chair

9am Friday, August 9<sup>th</sup> through 4pm Sunday, August 11<sup>th</sup>, 2024

We have MISSED everyone and look forward to the return of Camporee for 2024!! Every member planning to attend Camporee either camping the whole weekend or coming and going as day pass must pre-register by **Wednesday, May 1, 2024.**

- **Your dues must be current and your membership in good standing prior to May 1<sup>st</sup>.**
- **We will announce by May 20<sup>th</sup> - if Camporee is a go or not for 2024 based on Registration numbers.**
- We will need registration for 100 spots this year to be able to hold Camporee.
- **Camporee Registration fee will be \$50 this year and is due with your registration form. (Forms and checks will be held until May 20<sup>th</sup> to be sure Camporee is a go.)**
- Due to cost, we will not be having a Crab Feast at Camporee this year.
- A schedule of events will be included with your confirmation form later in July.
- The participation in this year's Camporee may affect the decision to hold future Camporees.

All groups requesting to camp together are asked to send their registration forms in together (same envelope). Only one campsite will be allowed per membership. **All information requested below must be answered; if not, YOUR APPLICATION WILL BE HELD UNTIL YOUR INFORMATION IS RECEIVED.** There will be NO admittance without this registration on file.

Name: \_\_\_\_\_ AMSA #: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Spouse/Significant Other: \_\_\_\_\_ AMSA #: \_\_\_\_\_ Age: \_\_\_\_\_

(Children over the age of 18 – need to be an AMSA member to attend)

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

Vehicle Make & Model: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_

Tag #: \_\_\_\_\_ State: \_\_\_\_\_ Email: \_\_\_\_\_

**Type of Camping:** (check one) Truck w/ Slide-In Camper: \_\_\_\_\_ Motor Home: \_\_\_\_\_ Tent: \_\_\_\_\_

Check any others that apply: Day Pass Only: \_\_\_\_\_ Handicap: \_\_\_\_\_ \*Other Request: \_\_\_\_\_

\*Please indicate special request on this form for consideration.

If your group has a diagram of how you would like to be set up, please send in along with the group packet. All diagrams may NOT be accepted due to space considerations. **Once the map is set, spots cannot be moved around during the event or at check in.**

**Mail to: Lisa Morris, 33399 Dagsboro RD, Parsonsburg, MD 21849**

**MUST BE POSTMARKED BY WEDNESDAY, MAY 1<sup>st</sup>, 2024.**

**Questions???? Please call Lisa Morris at 410-430-9480, Email: lrmorris16@gmail.com**