

# A.M.S.A. NEWSLETTER December 2025

## ASSATEAGUE MOBILE SPORTFISHERMEN'S ASSOCIATION, INC.

Dear A.M.S.A. Members,

As this year comes to an end, I would like to thank all A.M.S.A. members for staying loyal to our organization. The coming year of 2026 will mark the club's 60th Anniversary! Unbelievable! Looking back at the history of A.M.S.A. it truly amazes me that a large community of people have stayed committed to Assateague Island and our use of the OSV. I was part of the 50th Anniversary celebration as Vice President and have been President since 2017. That being said, I will personally make sure we celebrate this milestone year. Keep an eye out on our website for a celebration in late spring. Let's pack our ten-acre property with members and future members in acknowledgment of this accomplishment.

Looking back over the past year, the OSV use has experienced a high volume of users. (Permitted and non-permitted.) Regulation discrepancies on GVW and frequent over wash in a few areas. It is not easy to push against the National Park Service when we are restricted, but it is necessary at times. If any current members are interested in joining our efforts to communicate with the superintendent, please contact me or another board member. Our monthly meetings are held every third Wednesday evening at our property at 7:30pm. Typically the meeting is approximately an hour long. Address: 8847 Eagles Nest Road, Berlin MD.

Our boardroom welcomed several new members, in recent years, who are really stepping up to get things done for the club. The old house on the property has been removed, we hosted Spring and Fall "Meet & Greet" cookouts prior to our meetings, and we held another BBQ fundraiser in the spring that was a great success in support of our scholarship fund. We even added new apparel this year that features a throwback design to our ABBA tags. These designs along with basic A.M.S.A. apparel and fishing tournament retail items will be available for purchase soon on our website.

Our annual "Ronald Bounds Surf Fishing Tournament" was denied access to Assateague this year due to the beach closure. With very little notice, we were approved to move the fishing tournament to the beaches of Ocean City. This event began in 2004 and has grown to be the club's largest fundraiser of the year. Without our amazing board members, this event would not be possible. It is because of these funds that A.M.S.A. is able to maintain our fiscal responsibilities.

In closing, I encourage you to invite your family and friends to join our membership and join us for an upcoming monthly meeting.

See you on the beach!

Danny Morris #127  
AMSA President



## 21<sup>st</sup> Annual A.M.S.A. Ronald Bounds Memorial Tournament Winners

### October 17 – 19, 2025

Dear Friends of the Ronald Bounds AMSA Memorial Fishing Tournament,

On behalf of our Fishing Committee and the AMSA Board of Directors, I would like to extend our sincere gratitude to everyone who helped make the 21<sup>st</sup> Annual Ronald Bounds Memorial Fishing Tournament a tremendous success.

To all our participants and club members, THANK YOU. Your enthusiasm, hard work, and dedication are what continue to make this event such a meaningful tradition year after year.

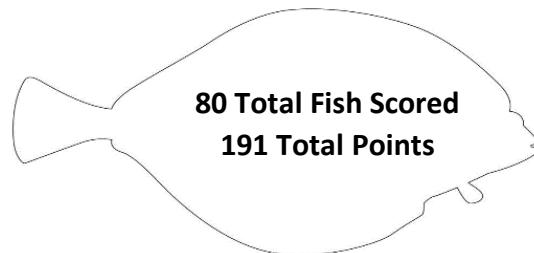
We were fortunate to enjoy great weather, great food, great fellowship, all of which contributed to a memorable tournament. Most importantly, we were very grateful for your patience and understanding as we navigated through the last-minute changes brought on by the government shutdown and the storms. Your Flexibility allowed us to move forward safely and successfully. We also must extend a very big THANK YOU to the Town OF Ocean City, Town Council, and the Mayor for making our tournament possible.

Thank you again for your continued support. We look forward to seeing you next year for another outstanding tournament.

With much appreciation,

Jay Ragains, Committee Chairman

Fletcher Case, Committee Co-Chairman



### **TOURNAMENT WINNERS:**

#### **Fish Hoggs**



1<sup>st</sup> Place – 44 pts

#### **DMS Team #1**



2<sup>nd</sup> Place – 32 pts

#### **Bayless HVAC**



3<sup>rd</sup> Place – 14 pts

### **SESSION WINNERS:**

**Lead Slingers** - Session 1 Winner

**Fish Hoggs** - Session 2 Winner

**Fish Hoggs** - Session 3 Winner

#### **Clark Crockett Fish Hoggs**



Best Overall Angler – 19 points

## MEMBERSHIP SECRETARY INFORMATION:

PLEASE mail all Membership Information to Membership Secretary, P.O. Box 106, Berlin, MD 21811. Questions can be directed to Lisa Morris at 410-430-9480 or [lmorris16@gmail.com](mailto:lmorris16@gmail.com).

## LIFETIME MEMBERS – changes in information

Please remember to forward to the Membership Secretary any address changes and email changes.

P.O. Box 106  
Berlin, MD. 21811



## 2026 AMSA MEMBERSHIP RENEWAL FORM

PLEASE USE A **SEPARATE FORM** FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check. **PAY DUES BY JAN. 31 2026 TO AVOID LATE FEE.** Thank you (FYI – 2026 DUES – we may hold dues for deposit until January 2026)

AMSA Tag No. \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

❖ ADDRESS CHANGE FROM LAST YEAR: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_

**ALL FUTURE QUARTERLY NEWSLETTERS WILL BE SENT BY EMAIL AND PLACED ON THE  
AMSA WEBSITE. [www.keepersofthebeach.com](http://www.keepersofthebeach.com)**

**PLEASE PROVIDE A CURRENT EMAIL ADDRESS.**

EMAIL ADDRESS: \_\_\_\_\_

To replace your tag or get an extra tag, please submit **\$30.00 per extra/replacement tag** requested. Extra tags can only be ordered between December 1<sup>st</sup> and March 31<sup>st</sup>.

❖ # of Additional/Replacement Tags: \_\_\_\_\_

❖ Number of Stickers needed for tags you already have: \_\_\_\_\_

Annual Renewal Dues \$30.00 \$ \_\_\_\_\_

Senior Membership \$15.00 \$ \_\_\_\_\_  
(age 62 & older)

Replacement/Additional \$30.00 each \$ \_\_\_\_\_  
Tag Fee

Late Fee – After Jan. 31 \$15.00 \$ \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

**MAIL TO:**

AMSA Membership Secretary

PO Box 106

Berlin, MD 21811

410-430-9480

*Include check for correct amount made to AMSA, place membership number on check and enclose with this form.*

**NOTE – As of 2019 – we will no longer have an annual AMSA Handbook. Event information and quarterly newsletters will be posted on the AMSA website and emailed. Please be sure to provide a current email address so you do not miss any information.**

## 2026 JUNIOR MEMBERSHIP REGISTRATION & RENEWAL

PLEASE USE A NEW FORM FOR EACH MEMBERSHIP NUMBER.

Forms may be mailed together with one check.

NEW Membership: \_\_\_\_\_ RENEWAL of Jr. Membership: \_\_\_\_\_

DUES - \$15.00 per child, Renewal each year.

NAME: \_\_\_\_\_ Jr. #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ AGE: \_\_\_\_\_ GENDER: \_\_\_\_\_

PARENT'S NAME: \_\_\_\_\_ AMSA #: \_\_\_\_\_

PARENT'S ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT PHONE#: \_\_\_\_\_

### AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times and abide by the Junior Members standard operating procedures.

Junior Member Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please Mail to: Membership Secretary, P.O. Box 106, Berlin, MD 21811



For Membership Secretary:

AMSA # \_\_\_\_\_

Date Joined: \_\_\_\_\_

## NEW MEMBERSHIP APPLICATION 2026

Assateague Mobile Sportfishermen's Association

[www.keepersofthebeach.com](http://www.keepersofthebeach.com)

Instructions: Please complete the following information and mail in the completed application with your check for \$40, made payable to AMSA. New memberships are approved at the monthly board meetings, held the 3<sup>rd</sup> Wednesday of every month. After you are approved for membership you will be mailed your tag and registration card.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

All quarterly newsletters will be **emailed** to all current members and posted on the website. They will no longer be mailed. Please provide a current email address.

### AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times.

New Member Signature: \_\_\_\_\_

Mail payment and application to:

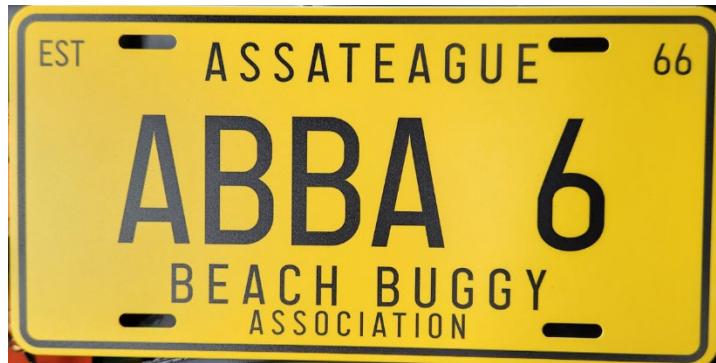
Membership Secretary

PO Box 106

Berlin, MD 21811

# ABBA Tag Order Form

## Assateague Beach Buggy Association Tag



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

AMSA #: \_\_\_\_\_ (Please use 1 form per AMSA #)

**MEMBERSHIP MUST BE IN GOOD STANDING**

# of Tags: \_\_\_\_\_ (\$30 per Tag)

Amount Enclosed: \$ \_\_\_\_\_  
(Make checks payable to: AMSA)

Mail Order Form and Payment to:  
Lisa Morris  
PO Box 106  
Berlin, MD 21811

Tags will ONLY be ordered once we have enough to place an order.  
The tags have been taking several months to get made once we place the order so we do not  
have a timeline of when the tags we will receive the tags.

Questions: Call or Email Lisa Morris  
410-430-9480 / lrmorris16@gmail.com