

A.M.S.A. NEWSLETTER October 2023

ASSATEAGUE MOBILE SPORTFISHERMEN'S ASSOCIATION, INC.

19th Annual A.M.S.A. Ronald Bounds Memorial Tournament Winners October 13 – 15, 2023

DMS Team #1



1st Place

Fish Hoggs



2nd Place

One More Cast



3rd Place

One More Cast



Session 1 Winner

DMS Team #1



Session 2 Winner

Fish Hoggs



Session 3 Winner

Kelsey Cycyk Reel Women



Top Female – 12 points

Bob Dever DMS Team #1



Top Male – 32 points

Jim Haug DMS Team #1



Largest Fish - 17" Flounder

THANK YOU!!!

To the teams and all the volunteers who helped make this event successful! Looking forward to next year!



25 Teams, 150 Anglers 174 - Total Fish Scored

AMSA Needs You:



It is election time again and AMSA needs you to get involved. We need members who are willing to get involved in the activities of the boardroom and other events. We strive to fight to keep our beach accessible to vehicle use. Each year the association elects officers and directors to take care of all the AMSA business. They also coordinate staff and run all the events and interests of the Club. Are you willing to become an officer or director and to serve the Club and represent the

other members' interests on beach related topics? If so, please complete the interest form below. We need and encourage you to come and join us.

Mailed nominations must be received by: November 15, 2023. Nominations delivered in person will be accepted before the Board of Directors' meeting on November 15, 2023, before 7:30 p.m.

APPLICATION TO NOMINATION COMMITTEE FOR DIRECTOR OR OFFICER OF AMSA

I, as a member in good standing with Assateague Mobile Sportfishermen's Association (AMSA), do hereby submit my name as a nominee for the office of Director or Officer, for the year 2024. I understand the eligibility requirements as stated under Article IX and Article X under the AMSA bylaws.

Name			
Address			
Phone No			AMSA Membership No
Check one:	Director:		
	Officer:	President:	
		Vice President:	
		Recording Secretary:	
		Corresponding Secretary:	
		Membership Secretary:	
		Treasurer:	

Return to: AMSA

P.O. Box 106 Berlin, MD 21811

MUST BE RECEIVED BY NOVEMBER 15, 2023, OR HAND DELIVERED TO AMSA PROPERTY ON NOVEMBER 15, 2023, NO LATER THAN 7:30 P.M. BEFORE THE START OF THE BOARD OF DIRECTORS' MEETING.

MEMBERSHIP SECRETARY INFORMATION:

PLEASE mail all Membership Information to Membership Secretary, P.O. Box 106, Berlin, MD 21811. Questions can be directed to Lisa Morris at 410-430-9480 or lirable-line line mail all Membership Information to Membership Secretary, P.O. Box 106, Berlin, MD 21811. Questions can be directed to Lisa Morris at 410-430-9480 or lirable-line line mailto:line mai

LIFETIME MEMBERS – changes in information

Please remember to forward to the Membership Secretary any address changes and email changes.

P.O. Box 106

Berlin, MD. 21811

ANNUAL RENEWAL DUES AND NEW MEMBERSHIP DUES:

Please note, all membership dues will be increasing January 1, 2024. In order to pay your 2024 dues using the 2023 rates, your dues must be **received before** January 1, 2024.

	Effective Jan. 1, 2024	2023 Rates
Junior Membership Dues	\$17.50	\$12.50
Annual Renewal Dues	\$30.00	\$25.00
Senior Renewal Dues	\$15.00	\$12.50
New Membership Dues	\$40.00	\$35.00

2024 JUNIOR MEMBERSHIP REGISTRATION & RENEWAL

PLEASE USE A NEW FORM FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check. NEW Membership: _____ RENEWAL of Jr. Membership: _____ DUES - \$17.50 per child, Renewal each year. NAME: ______ Jr. #: _____ ADDRESS: CITY: STATE: ZIP: HOME PHONE: _____ DATE OF BIRTH: _____ AGE: ____ GENDER: ____ PARENT'S NAME: _____ AMSA #: _____ PARENT'S ADDRESS: _____ CITY: _____ STATE: ____ ZIP: ____ PARENT PHONE#: _____ **AFFIDAVIT** I will uphold the Code of Ethics of AMSA at all times and abide by the Junior Members standard operating procedures. Junior Member Signature: _____ Parent Signature: Date:

Please Mail to: Membership Secretary, P.O. Box 106, Berlin, MD 21811



2024 AMSA MEMBERSHIP RENEWAL FORM

PLEASE USE A <u>SEPARATE FORM</u> FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check. <u>PAY DUES BY JAN. 31 2024 TO AVOID LATE FEE.</u> Thank you.

AMSA Tag No				
NAME:				
ADDRESS:				
CITY:		STATE:	ZIP:	
HOME PHONE:	WC	RK PHONE:	CELL PHONE:	
❖ ADDRESS CHANGE F	ROM LAST YEAR	:YES	NO	
ALL FUTURE NEWSLE		E SENT BY EMAIL A v.keepersofthebea	ND PLACED ON THE AMSA W	EBSITE.
	PLEASE PROV	/IDE A CURRENT E	MAIL ADDRESS.	
EMAIL ADDRESS:				
	can only be or	dered between Dec	30.00 per extra/replacement to ember 1^{st} and March 31^{st} .	эg
Number of Stickers r				
Annual Renewal Dues	\$30.00		MAIL TO:	
Senior Membership (age 62 & older)	\$15.00	\$	AMSA Membership Se	ecretary
Replacement/Additional Tag Fee	\$30.00 each	\$	PO Box 106	.cretary
Late Fee – <u>After Jan. 31</u>	\$15.00	\$	Berlin, MD 21811	
TOTAL ENCLOSED:		\$	410-430-9480	
Include check for correct as	mount made to	MACA place members	hin	

Include check for correct amount made to AMSA, place membership number on check and enclose with this form.

<u>NOTE</u> – **As of 2019** – we will no longer have an annual AMSA Handbook. Event information and newsletters will be posted on the AMSA website and emailed. Please be sure to provide a current email address so you do not miss any information.

Please print clearly.

Information Update Request

2024 AMSA LIFETIME MEMBERSHIP UPDATE FORM

Do we have your correct information on file?? We are asking all Lifetime members to update their information so we have correct records. Please fill form in COMPLETELY so we can update our records. - Thank you for your time.

AMSA Tag No				
NAME:				
ADDRESS:				
	STATE:			
HOME PHONE:	WORK PHONE:	CELL PHONE:		
ALL FUTURE NEWSLETTERS WILL BE SENT BY EMAIL AND PLACED ON THE AMSA WEBSITE. www.keepersofthebeach.com PLEASE PROVIDE A CURRENT EMAIL ADDRESS.				
EMAIL ADDRESS:				

MAIL TO:

AMSA Membership Secretary

PO Box 106

Berlin, MD 21811

410-430-9480

Name:

PO Box 106

Berlin, MD 21811

For Membership Secretary:		
AMSA #		
Date Joined:		

NEW MEMBERSHIP APPLICATION Assateague Mobile Sportfishermen's Association

www.keepersofthebeach.com

Instructions: Please complete the following information and mail in the completed application with your check for \$40, made payable to AMSA. New memberships are approved at the monthly board meetings, held the 3rd Wednesday of every month. After you are approved for membership you will be mailed your tag and registration card.

Address:	100	2 1
City:	State:	Zip:
Age:	Home Phone:	101
Business Phone:	Cell Phone	
Email address:	1	
	led to all current members and ovide a current email address.	l posted <mark>on the website. They will no</mark>
	AFFIDAVIT	
I will u	iphold the Code of Ethics o	of AMSA at all times.
New Member Signature	PATEISHER	MENS
Mail payment and application Membership Secretary	n to:	