



A.M.S.A. NEWSLETTER

March 2023

ASSATEAGUE MOBILE SPORTFISHERMEN'S ASSOCIATION, INC.

FROM THE PRESIDENT'S DESK—DANNY MORRIS

Hello A.M.S.A. Members,

I hope this newsletter finds all of you and your families in good health and spirits. Join me in welcoming our new A.M.S.A. Vice President, Mike Sapp. Mike has been taking care of Camporee in recent years and has been present in our boardroom for many years. He's a big help with all club events and improvements to the property. I would also like to share my gratitude to our outgoing Vice President of the past six years, Tom Morris. His service is appreciated, and we are glad he will continue as a Director in our boardroom for 2023.

Looking forward to Spring, as President, I would like all members to know that we are planning to have Camporee this year (see information in this newsletter). This iconic event has kept our club strong for over 50 years. The logistics and cost control take months of preparation. Member participation is vital for the future of this event to continue. I'm hoping for a big turnout this year.

Have you seen our property lately? In 1974, A.M.S.A. member David Glidden, donated 10 acres of property on Eagles Nest Road in Berlin to our club. He wanted members to have a safe haven from the Bullpen, during bad weather. I think he'd be happy to see the building we use as our clubhouse and the recent improvements to the property. This past winter, A.M.S.A. board members voted to have necessary tree removal for better access on the property and that has recently been completed. Starting this year, any member (in good standing) may use this property to camp overnight. Space is limited and no "hook-ups" are available but for those that travel a long distance, it provides a safe option when beach closures are in effect. We ask that any member who stays at the property overnight, donate a minimum of \$25. Those funds would be put towards maintaining the property. Please keep in mind, many hours of hard work from members/volunteers have kept this property clean and maintained. Respect our property. If limbs need picking up or trash is on the property, please do your part to help keep it clean. It's important to maintain and improve this wonderful asset to the club. This is a privilege for any current members to have use of the property. If you travel with non-members, they do not have permission to use the A.M.S.A. property. Encourage them to become a member.

Our first fundraiser of the year is quickly approaching on Saturday, April 15, 2023, at Sinepuxent Brewing. Please come out, grab a pork BBQ platter, support your club, and meet your board members. The flyer for this event is included in the newsletter and the proceeds go to support our AMSA Scholarship – flyer also included.

In closing, I would like to recognize the passing of two past Presidents. Both were great men that cared about Assateague and our organization.

L.A. Williams III (1991-1992) and Steve Grogan (1986-1988, 1990)

See you on the beach!

Danny Morris #127
2023 A.M.S.A. President

2023 A.M.S.A. EVENT CALENDAR

<u>Event</u>	<u>Date</u>
Board of Director's Meeting **ALL WELCOME**	3 rd Wednesday of each month
2023 AMSA Scholarship Filing Deadline	April 12, 2023
Pork BBQ Fundraiser	April 15, 2023
Beach Clean-Up	April 15, 2023
2023 Bunting's Landscape Scholarship Filing Deadline	April 28, 2023
AMSA Free Fishing Tournament Fee Drawing	May 17, 2023, before start of meeting
Camporee Registration Deadline	July 1, 2023
Camporee	August 11-13, 2023
Pork BBQ Fundraiser	September 23, 2023
19 th Annual AMSA Ronald Bounds Memorial Surf Fishing Tournament	October 13-15, 2023
Nominations of AMSA Officers and Board of Directors	October 18, 2023
AMSA Membership Renewals	December 31, 2023

2023 BOARD OF DIRECTORS

Officers

President – Danny Morris
 Vice President – Michael Sapp
 Treasurer – Patrick Townsend
 Recording Secretary – Nicholas Sapp
 Membership Secretary – Lisa Morris
 Corresponding Secretary – Terry Townsend

Board of Directors

Claude Holland
 Wayne Holland
 Carol Morris
 Tommy Morris
 Chris Pittas
 Jay Ragains

Associate Directors

Beverly Fleming
 Terry Fleming
 Jodi Holland
 Kim Ragains

MEMBERSHIP SECRETARY INFORMATION:

PLEASE mail all Membership Information to Membership Secretary, P.O. Box 106, Berlin, MD 21811. Questions can be directed to Lisa Morris at 410-430-9480 or lmorris16@gmail.com

EVENTS – SAVE THE DATE....



A.M.S.A. FUNDRAISER
keepersofthebeach.com




**SATURDAY
April 15th**

CARRY-OUT or DINE ON PREMISE
SINEPUXENT BREWING
ROUTE 611 | 8816 STEPHEN DECATUR HIGHWAY
BERLIN, MD 21811

NOON 'til sold out!

PORK BBQ PLATTERS
\$10 Includes Pulled Pork BBQ, Roll,
Baked Beans & Bagged Chips

Accepting CASH or VENMO as Payment. THANK YOU.

**** There will be another Pork BBQ Fundraiser on September 23, 2023 ****

2023 CAMPOREE
August 11 – 13, 2023



Camporee Registration Deadline – July 1, 2023
Reminder – Your membership dues must be current and your membership in good standing prior to July 1, 2023, to attend Camporee.




BEACH CLEAN-UP
**Saturday
April 15, 2023
9:00 a.m.**

Over Sand Vehicle Zone OSV Permit Required
Only \$90 & Night \$110 Pen \$150
PROHIBIT: Dunes or Vegetation, use of motor vehicles, use of alcoholic beverages, 5 mph speed limit

ASSAETAGUE MOBILE SPORTFISHERMEN'S ASSOCIATION
RONALD BOUNDS MEMORIAL
SURF FISHING TOURNAMENT

19TH ANNUAL AMSA RONALD BOUNDS MEMORIAL SURF FISHING TOURNAMENT
OCTOBER 13 – 15, 2023

CASH PRIZES
1ST PLACE \$2,000
2ND PLACE \$1,000
3RD PLACE \$500



CAMPOREE 2023



WILL YOU BE THERE???

**Camporee 2023 Information will
go out at the end of April.**

**Your membership dues must be current and your
membership in good standing prior to June 1, 2023
to attend Camporee.**

**If you have not received your 2023 Membership Card and
Teal Year Sticker then you need to RENEW your dues.**

Membership Renewal Form located on website at
www.keepersofthebeach.com

Questions contact:

Membership Secretary – Lisa Morris at 410-430-9480 or email: lr Morris16@gmail.com



Application for 2023 AMSA Scholarship

AMSA offers one \$1000 scholarship to a high school senior who is a child of an AMSA member.
Member must be in good standing for at least 2 years to be eligible.

STUDENT'S NAME _____ SS# _____

AMSA JUNIOR MEMBER? _____ YES _____ NO JUNIOR NUMBER _____

HOME ADDRESS _____ PHONE NO. _____

CITY _____ STATE _____ ZIP _____

STUDENT'S EMAIL ADDRESS: _____

PARENT'S NAME _____ PARENT'S AMSA NO. _____

LIST THE INSTITUTIONS OF HIGHER EDUCATION WHERE YOU HAVE APPLIED OR PLAN TO APPLY.

HIGH SCHOOL INFORMATION:

NAME OF HIGH SCHOOL _____ PHONE NO. _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CLASS RANK (#/#) _____ UNWEIGHTED GPA _____ WEIGHTED GPA _____

PLEASE ATTACH TO APPLICATION:

1. Two (2) letters of reference from employer or school personnel.
2. List of participation in high school activities, civic, church or other benevolent organizations. (Please include AMSA activities that you have participated in).
3. Essay that includes why you feel you are an outstanding candidate for the scholarship and what AMSA and/or Assateague Island means to you, no more than two (2) pages.
4. High school transcript.

APPLICANT'S SIGNATURE: _____

PARENT OR LEGAL GUARDIAN SIGNATURE: _____

(PARENT OR LEGAL GUARDIAN MUST BE AN AMSA MEMBER IN GOOD STANDING)

SUBMIT APPLICATION TO: AMSA SCHOLARSHIP COMMITTEE, Lisa Morris, 33399 Dagsboro Road, Parsonsburg, MD 21849 Phone: 410-430-9480, lmorris16@gmail.com

Completed application MUST be postmarked by Wednesday, April 12th, 2023.

All scholarship money must be used by December 31, 2023.

2023 Bunting's Landscape Scholarship Application

In memory of Blaine Bunting Sr. – AMSA Lifetime Member #880 – Bunting's Landscaping & Nursery is offering an \$880 Scholarship to a high school senior who is a child/grandchild of an AMSA member.
(Member must be in good standing for at least 2 years to be eligible.)

Name: _____ Date of Birth: _____

Address: _____

Student's Email Address: _____

Parent's Name: _____

AMSA Member's Name (parent or grandparent): _____

Parents/Grandparent's AMSA Number: _____ (Assateague Mobile Sportfishermen's Association Number)

HIGH SCHOOL INFORMATION:

Name of High School: _____ Phone No.: _____

Address: _____

Unweighted GPA: _____ Weighted GPA: _____

LIST THE INSTITUTIONS OF HIGHER EDUCATION WHERE YOU PLAN TO ATTEND.

College/Trade School: _____

Major: _____ Anticipated Graduation: _____

Qualifications for Scholarship:

1. Applicant must be a graduating senior.
2. Applicant must have a minimum GPA of 2.5 (unweighted)
3. Majoring in Agriculture, Natural Resources, Urban Management, Biology, Botany, Business, Finance, Nursing, Medical or Related field of study.
4. Attending Trade School, 2-year or 4-year college.

PLEASE ATTACH TO APPLICATION:

1. Two (2) letters of reference from employer or school personnel.
2. List of participation in high school activities, civic, church or other benevolent organizations. (Please include any AMSA activities that you have participated in).
3. List of Honors / Awards received.
4. Write a short essay (2-page max) explaining how the field that you plan to enter has impacted you and how your degree will help you impact that field in the future.
5. High school transcript.

APPLICANT'S SIGNATURE: _____

PARENT OR LEGAL GUARDIAN SIGNATURE: _____

SUBMIT APPLICATION TO: SCHOLARSHIP COMMITTEE, Lisa Morris, 33399 Dagsboro Road, Parsonsburg, MD 21849 Phone: 410-430-9480, lr Morris16@gmail.com

Completed application MUST be postmarked by Friday, April 28th, 2023.

All scholarship money must be used by December 31, 2023.

2023 AMSA MEMBERSHIP RENEWAL FORM

PLEASE USE A **SEPARATE FORM** FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check. **PAY DUES BY JAN. 31 2023 TO AVOID LATE FEE.** Thank you

AMSA Tag No. _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____

❖ ADDRESS CHANGE FROM LAST YEAR: _____ YES _____ NO

**ALL FUTURE QUARTERLY NEWSLETTERS WILL BE SENT BY EMAIL AND PLACED ON THE
AMSA WEBSITE. www.keepersofthebeach.com
PLEASE PROVIDE A CURRENT EMAIL ADDRESS.**

EMAIL ADDRESS: _____

To replace your tag or get an extra tag, please submit \$20.00 per extra/replacement tag requested. Extra tags can only be ordered between December 1st and March 31st.

❖ # of Additional/Replacement Tags: _____

❖ Number of Stickers needed for tags you already have: _____

Annual Renewal Dues	\$25.00	\$ _____
Senior Membership (age 62 & older)	\$12.50	\$ _____
Replacement Tag Fee	\$20.00 each	\$ _____
Additional Tag Fee	\$20.00 each	\$ _____
Late Fee – <u>After Jan. 31</u>	\$12.50	\$ _____
TOTAL ENCLOSED:		\$ _____

MAIL TO:
AMSA Membership Secretary
PO Box 106
Berlin, MD 21811
410-430-9480

Include check for correct amount made to AMSA, place membership number on check and enclose with this form.

NOTE – As of 2019 – we will no longer have an annual AMSA Handbook. Event information and quarterly newsletters will be posted on the AMSA website and emailed. Please be sure to provide a current email address so you do not miss any information.

2023 JUNIOR MEMBERSHIP REGISTRATION & RENEWAL

PLEASE USE A NEW FORM FOR EACH MEMBERSHIP NUMBER.

Forms may be mailed together with one check.

NEW Membership: _____ RENEWAL of Jr. Membership: _____

DUES - \$12.50 per child, Renewal each year.

NAME: _____ Jr. #: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ DATE OF BIRTH: _____ AGE: _____ GENDER: _____

PARENT'S NAME: _____ AMSA #: _____

PARENT'S ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PARENT PHONE#: _____

AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times and abide by the Junior Members standard operating procedures.

Junior Member Signature: _____

Parent Signature: _____ Date: _____

Please Mail to: Membership Secretary, P.O. Box 106, Berlin, MD 21811



Information Update Request

2023 AMSA LIFETIME MEMBERSHIP UPDATE FORM

Do we have your correct information on file?? We are asking all Lifetime members to update their information so we have correct records. Please fill form in COMPLETELY so we can update our records. - Thank you for your time.

Please print clearly.

AMSA Tag No. _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____

**ALL FUTURE QUARTERLY NEWSLETTERS WILL BE SENT BY EMAIL AND PLACED
ON THE AMSA WEBSITE. www.keepersofthebeach.com
PLEASE PROVIDE A CURRENT EMAIL ADDRESS.**

EMAIL ADDRESS: _____

If you do NOT have access to computer or email to get the quarterly newsletter - please check this box.

MAIL TO:

AMSA Membership Secretary

PO Box 106

Berlin, MD 21811

410-430-9480

For Membership Secretary: AMSA # _____ Date Joined: _____

NEW MEMBERSHIP APPLICATION

Assateague Mobile Sportfishermen's Association

www.keepersofthebeach.com

Instructions: Please complete the following information and mail in the completed application with your check for \$35, made payable to AMSA. New memberships are approved at the monthly board meetings, held the 3rd Wednesday of every month. After you are approved for membership you will be mailed your tag and registration card.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Age: _____ Home Phone: _____

Business Phone: _____ Cell Phone: _____

Email address: _____

All quarterly newsletters will be **emailed** to all current members and posted on the website. They will no longer be mailed. Please provide a current email address.

AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times.

New Member Signature: _____

Mail payment and application to:
Membership Secretary
PO Box 106
Berlin, MD 21811