



# A.M.S.A. NEWSLETTER

Volume 2 – 2019  
June 2019

ASSATEAGUE MOBILE SPORTFISHERMEN'S ASSOCIATION, INC.

## FROM THE PRESIDENT'S DESK—DANNY MORRIS

Summer is finally here. I didn't make the nice run of rockfish on the beach but the ones that did enjoyed one of the best in a while. Along with the stripers and black drum came the plovers. At this time the beach is closed just south of the bullpen area. So far this leaves OSV users with more available beach than last year. The park service continues to keep A.M.S.A. up to date with the plover program.

So far this spring the club has had two events. June 1<sup>st</sup>, we held the first chicken BBQ fundraiser. Thanks to Dagsboro Paint & Wallpaper Inc for the chicken; Powellville Volunteer Fire Company for use of the cooking pits; Birch's Produce for a selling location; and the members and non-members for their time on a beautiful Saturday to raise money for our club. On Saturday, June 15<sup>th</sup> A.M.S.A. helped the state park hold "Take a Kid Fishing" approximately 45 guests came to learn surf fishing. Several young kids learned how to cast and fish for the first time.

The board room has already started on 2019 Camporee that will be celebrated as the 50<sup>th</sup> gathering of members on the beach. In honor of this milestone registration fees to members will be 50% off. This will hopefully allow more members to attend and enjoy the event. Please keep in mind the expenses did not drop by 50% so the board is doing everything to trim any fat possible. We are still looking for sponsors and monetary donations to cover the costs of trophies, kid's prizes, hot dogs, the live band (Red Rum), steamed crabs, a security vehicle and a possible tractor. Please contact us. On July 20<sup>th</sup> A.M.S.A. will have another Chicken BBQ Fundraiser. At this time the date and place to cook has been set. We will cook 300 dinners at Powellville Volunteer Fire Company and sell there and one other location if we have the manpower to do so.

Please keep in mind A.M.S.A. board of directors meet every 3<sup>rd</sup> Wednesday of the month at our property on Eagles Nest Road off Rt. 611 at 7:30 pm. All members are welcome.

Danny Morris #127  
2019 A.M.S.A. President

## Camporee – 50<sup>th</sup> Anniversary

August 9<sup>th</sup> through the 11<sup>th</sup>, we will celebrate the 50<sup>th</sup> Anniversary of our first AMSA Camporee. The groundwork is already underway to make certain that this year's event is a memorable one, and as always, we want each of you to be a part of it.

Along with favorites like our Fishing Contests, Volley Ball Tournament and highly competitive Casting Contests, this year we're going to bring back a few old favorites. Saturday evening live music will make its much anticipated return to the Bull Pen, and Sunday morning bragging rights are once again up for grabs with the return of the Horseshoe Tournament!

Camporee is our largest event, requiring countless hours of unseen planning and sacrifice, and thanks to the hard work and dedication of a few of our members, we are proud to lower the cost of attendance to this year's 50<sup>th</sup> Anniversary Camporee Celebration to only \$25! Camporee is intended for all members and their families and we want to see each of you there, so whether it's for a day, or the entire weekend, save the date and help us make this year's celebration one that we'll be talking about for years to come.

**Michael Sapp #72, Chairman**  
[seasapp@comcast.net](mailto:seasapp@comcast.net)  
443-783-0187

**Patrick Townsend #630, Chairman**  
[TownsendFamily@hughes.net](mailto:TownsendFamily@hughes.net)  
302-381-7798

## MEMBERSHIP SECRETARY INFORMATION:

Please send any questions regarding membership to Lisa Morris at 410-430-9480 or [lmorris16@gmail.com](mailto:lmorris16@gmail.com) or mail all Membership Information to Membership Secretary, P.O. Box 106, Berlin, MD 21811.

### NEW MEMBERSHIP

We would like to welcome the following NEW Members to AMSA as of June 2019:

Joe Perry #884  
 Harry Berridge # 856  
 Damian Preziosi #758  
 Tony Campbell #358  
 Michael Moore #761  
 Lori Brown #877  
 Stevie Huffman #846

Inside this Issue:	Page
New Membership	2
Camporee 2019 Registration Form	3
2019 AMSA Scholarship Winner Winners of the Fishing Tournament Draws	4
Save the Date....	5
15th Annual Ronald Bounds AMSA Memorial Surf Fishing Tournament 2019 Entry Form Waiver for Participants	6 7
2019 Jr. Membership Renewal/Registration Form	8
2019 AMSA Membership Renewal Form	9
New Member Application	10
2019 Calendar of Events AMSA Membership Fishing Contest	11
2019 Board of Directors & Officers	12



# 2019 Camporee Reminder



Your membership dues must be current and your membership in good standing prior to July 1, 2019 in order to attend Camporee.



# 50th Anniversary!!!

## Camporee 2019 Registration



Michael Sapp, Chair/Pat Townsend, Co-Chair  
9am Friday, August 9th through 4pm Sunday, August 11, 2019

Every member planning to attend Camporee either camping the whole weekend or coming and going as day pass must pre-register by **July 13, 2019**. There will be NO admittance without this registration on file. **Your dues must be current and your membership in good standing prior to July 1.** All groups requesting to camp together are asked to send their registration forms in together (same envelope). Only one campsite will be allowed per membership. The fee will be \$25.00 this year **(50% off for 50<sup>th</sup> Anniversary)** and is due with your registration. **All information requested below must be answered; if not, YOUR APPLICATION WILL BE HELD UNTIL YOUR INFORMATION IS RECEIVED.**

Name: \_\_\_\_\_ AMSA #: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Spouse/Significant Other: \_\_\_\_\_ AMSA #: \_\_\_\_\_ Age: \_\_\_\_\_

Child (under 18): \_\_\_\_\_ Age: \_\_\_\_\_ \_\_M \_\_F

(Children over the age of 18 – need to be an AMSA member to attend)

Vehicle Make & Model: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_

Tag #: \_\_\_\_\_ State: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Camping: (check one) Truck w/ Slide-In Camper: \_\_\_\_\_ Motor Home: \_\_\_\_\_ Tent: \_\_\_\_\_

Check any others that apply: Day Pass Only: \_\_\_\_\_ Handicap: \_\_\_\_\_ \*Other Request: \_\_\_\_\_

\*Please indicate special request on this form for consideration.

If your group has a diagram of how you would like to be set up, please send in along with the group packet. All diagrams may NOT be accepted due to space considerations. **Once the map is set, spots cannot be moved around during the event or at check in.**

**Mail to: Lisa Morris, 33399 Dagsboro RD, Parsonsburg, MD 21849**

**MUST BE POSTMARKED BY SATURDAY, JULY 13<sup>th</sup>, 2019**

**Questions???? Please call Lisa Morris at 410-430-9480, Email: lrmorris16@gmail.com**

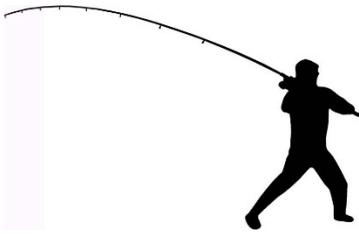
## 2019 AMSA SCHOLARSHIP WINNER –Gracie Perry

Gracie Perry received the 2019 AMSA Scholarship. She graduated Summa Cum Laude from Parkside High School with a GPA of 4.54. Gracie is a member of the Parkside Symphonic Band, Girl Scouts, Student Government Association, French Honor Society, National Honor Society, Mu Alpha Theta, and Spence Baptist Church.

Gracie will be attending University of Maryland College Park in the Fall. She plans to major in Animal Science. Her goal is to become a veterinarian.



## WINNERS OF THE FISHING TOURNAMENT DRAWS



The following have been selected to represent AMSA in the Hatteras Village Invitational Tournament scheduled in September 2019; the OCSA Mid Atlantic Fishing Tournament scheduled in October 2019; and the CHAC Surf Fishing Tournament scheduled in November 2019. The team captain has the privilege to select 5 team members of their choice from AMSA members to represent the club at the tournament. **Each person in your team must be an AMSA member in good standing to participate in the tournament.** This opportunity is given

to the team captain and cannot be transferred. As a team captain, you must fish the entire tournament with your team. If the team captain is unable to personally fish the tournament, you shall forfeit. It will be your responsibility to contact AMSA to contact the backup team. The opportunity will then be given to the drawn alternate team captain and his/her choice of 5 AMSA members, in good standing, that make up their team. The drawings were held at the May 2019 Board of Directors' meeting.

### Hatteras Village Invitational

*Captain: Nicholas Sapp*

*Alternate: Chris Welch*

### OCSA Mid Atlantic Fishing Tournament

*Team 1*

*Captain: Danny Morris*

*Alternate: Carey Biscoe*

*Team 2*

*Captain: Steve Biscoe*

*Alternate: Patrick Townsend*

### CHAC Surf Fishing Tournament

*Team 1*

*Captain: Carey Biscoe*

*Alternate: Mike Sapp*

*Team 2*

*Captain: John Welch*

*Alternate: Nicholas Sapp*



**SAVE THE DATE.....**



**Chicken Barbeque  
Fundraiser**

**July 20, 2019**

Details will be emailed and posted  
on website closer to this date.



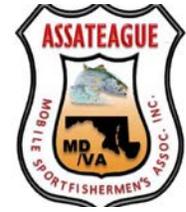
**15<sup>th</sup> Annual AMSA Ronald Bounds Memorial  
Surf Fishing Tournament  
October 18 – 20, 2019**

*2019 Entry Form, participant waiver form and tournament rules can all be found on the A.M.S.A. website.*

[keepersofthebeach.com](http://keepersofthebeach.com)



**2019 ENTRY FORM**  
**15<sup>TH</sup> Annual Ronald Bounds A.M.S.A.**  
**Memorial Surf Fishing Tournament**  
**Assateague Island National Seashore**  
**October 18<sup>th</sup> thru 20<sup>st</sup>, 2019**



Due to limitations set forth by the National Park Service, each team is limited to 2 vehicles on the beach. If a team violates this rule, their scores from that session will be forfeited. Each vehicle used on the beach will be required to have an OSV permit form the National Park Service. Each participant must hold a valid Maryland Saltwater Fishing License. This year's entry fee will be \$360.00.

Name of Team: \_\_\_\_\_

Name of Captain: \_\_\_\_\_

Mailing address of contact person for team:

Name: \_\_\_\_\_ Daytime phone: \_\_\_\_\_

Address: \_\_\_\_\_ Evening phone: \_\_\_\_\_

\_\_\_\_\_ Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Make checks payable to Assateague Mobile Sportfishermen's Association:**

Enclosed is check number: \_\_\_\_\_ for \$360.00 dated \_\_\_\_\_

Team Members Names:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Please indicate next to each team member name whether they are male or female and write minor next to the name if the team member is under 18 years old.

**Please return entry form by August 15, 201 to:**

AMSA  
C/O Jay Ragains  
5947 Saddle Drive  
Salisbury, Md. 21801

**\*\* PRIZES - \$3500.00 in prize money**

**First place \$2000**

**Second place \$1000**

**Third place \$500**

**3 session winners - trophy**

**Top Male & Female – Trophy**

**Largest Fish – Trophy**

**\*\*PLEASE SIGN WAIVER ON THE REVERSE SIDE**

## WAIVER FOR PARTICIPANTS OF THE AMSA FISHING TOURNAMENT

Your team captain, or your designated person who registered your team for his/her team members has accepted responsibility to sign collectively for his/her team members a waiver of responsibility of injury. By participating in this event, every participant has implied consent that your team captain/designated person has the authority to represent all members in signing the waiver of injury on their behalf.

A fishing team consists of 6 individual persons and in consideration of payment of an entry fee, all fishing team members will waive any and all claims for the members of the below mentioned fishing team and the member's heirs against officials and sponsors holding this tournament, AMSA, and the National Park Service. Your team captain or your designated person also agrees that your team will adhere to the Tournament Rules.

Tournament fishing is held on the surf on the Federal side of Assateague National Seashore Park. All other functions are held at the AMSA property. The Park Service and the AMSA insist that the anglers use 2 vehicles per team. Remember that the National Park Service limits the number of vehicles on the beach to 145. It is imperative that the anglers must make arrangements to ride together. It is suggested that anglers arrive at the beach early. When the beach reaches the 145 vehicle limit, the Park Service will enforce limited beach access by admitting one vehicle on the beach when one vehicle leaves the beach. Sometimes a vehicle has to wait for several hours for beach access. It is the responsibility of the angler to obtain beach access, NOT the responsibility of the tournament holders. Registration fees will NOT be refunded if angler has to wait in line for beach access or is denied beach access.

By signing this waiver, participants are also granting permission to use name and pictures for advertising, promotions and/or press releases. Minors (under 18 years of age) must have written permission from parent or legal guardian. Please use bottom of page for permission slip. Parent or legal guardian must sign waiver for the minor.

Fishing Team Name: \_\_\_\_\_

Captain's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**USE IF A MINOR IS FISHING ON YOUR TEAM:**

Minor's Name: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* PRIZE CLAUSE:**

Prizes and prize money are based on a minimum of 15 teams participating. AMSA reserves the right to adjust prizes and prize money at their discretion.

PLEASE USE A NEW FORM FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check.

# 2019 JUNIOR MEMBERSHIP REGISTRATION & RENEWAL

NEW Membership: \_\_\_\_\_ RENEWAL of Jr. Membership: \_\_\_\_\_ DUES - \$12.50 per child, Renewal each year.

NAME: \_\_\_\_\_ Jr. #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ AGE: \_\_\_\_\_ GENDER: \_\_\_\_\_

PARENT'S NAME: \_\_\_\_\_ AMSA #: \_\_\_\_\_

PARENT'S ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT PHONE#: \_\_\_\_\_

### AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times and abide by the Junior Members standard operating procedures.

Junior Member Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please Mail to: Membership Secretary, P.O. Box 106, Berlin, MD 21811

# 2019 AMSA MEMBERSHIP RENEWAL FORM – DUE BY DEC. 31, 2018

PLEASE USE A SEPARATE FORM FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check. **Due to the transition to a NEW Membership Secretary – please fill form in COMPLETELY so we can update our records.** Thank you

AMSA Tag No. \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

❖ ADDRESS CHANGE FROM LAST YEAR: \_\_\_\_\_ YES \_\_\_\_\_ NO

**ALL FUTURE QUARTERLY NEWSLETTERS WILL BE SENT BY EMAIL AND PLACED ON THE AMSA WEBSITE. [www.keepersofthebeach.com](http://www.keepersofthebeach.com)**  
**PLEASE PROVIDE A CURRENT EMAIL ADDRESS.**

EMAIL ADDRESS: \_\_\_\_\_

If you do NOT have access to computer or email to get the quarterly newsletter - please check this box.

To replace your tag or get an extra tag, please submit \$20.00 per extra/replacement tag requested. Extra tags can only be ordered between December 1<sup>st</sup> and March 31<sup>st</sup>.

❖ # of Additional/Replacement Tags: \_\_\_\_\_

❖ Number of Stickers needed for tags you already have: \_\_\_\_\_

Annual Renewal Dues	\$25.00	\$ _____
Senior Membership <i>(age 62 &amp; older)</i>	\$12.50	\$ _____
Replacement Tag Fee	\$20.00 each	\$ _____
Additional Tag Fee	\$20.00 each	\$ _____
Late Fee – After Dec 31	\$12.50	\$ _____
TOTAL ENCLOSED:		\$ _____

MAIL TO:  
AMSA Membership Secretary  
PO Box 106  
Berlin, MD 21811  
410-430-9480

*Include check for correct amount made to AMSA, place membership number on check and enclose with this form.*

# NEW MEMBERSHIP APPLICATION

Assateague Mobile Sportfishermen's Association

[www.keepersofthebeach.com](http://www.keepersofthebeach.com)

Instructions: Please complete the following information and mail in the completed application with your check for \$35, made payable to AMSA. After you are approved for membership you will be mailed your tag and registration card.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

All quarterly newsletters will be emailed to all current members and posted on the website. They will no longer be mailed. Please provide a current email address.

## AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times.

New Member Signature: \_\_\_\_\_

Mail payment and application to:  
Membership Secretary  
PO Box 106  
Berlin, MD 21811

## 2019 ASSATEAGUE MOBILE SPORTFISHERMEN'S EVENT CALENDAR

<u>Event</u>	<u>Date</u>
Board of Director's Meeting <b>**ALL WELCOME**</b>	3 <sup>rd</sup> Wednesday of each month
Camporee Registration Deadline	July 13, 2019
Camporee – Celebrating 50 Years of Camporee	August 9 – 11, 2019
Nominations of AMSA Officers and Board of Directors	October 16, 2019
15 <sup>th</sup> Annual AMSA Ronald Bounds Memorial Surf Fishing Tournament	October 18-20, 2019
AMSA Membership Renewals	December 31, 2019

## AMSA MEMBERSHIP FISHING CONTEST

Contest Open To: All current AMSA members

Contest Dates: Year Round – Begins November 1 and ends October 31 of each year. Trophies will be awarded for the largest fish caught in each species. Awards are presented at the Annual Meeting.

You may take your fish to an official AMSA Weigh Station (Buck's Place, Rt. 611, Berlin, MD) and have your fish measured and the information recorded on an official AMSA entry blank and signed by the weighmaster at the weigh station.

Or register your fish by mail: You must take two pictures of your fish: 1- 1<sup>st</sup> photo must show your fish lying flat on a measuring device with the fish's mouth closed and butted up to the beginning end of the measuring device, 2- 2<sup>nd</sup> photo must be a close up picture showing the tail length on the measuring device in order to be able to read the numbers on the measuring device. Mail the pictures, your name & address, AMSA number, and the fish info to: AMSA Fishing Tournament Committee, P.O. Box 106, Berlin, MD 21811.

Eligible Species: Red Drum, Black Drum, Kingfish (Whiting), Bluefish, Speckled Trout, Grey Trout, Founder, Croaker, Rockfish

Contest is for members in good standing and all fish must be caught in surf on Assateague Island, Maryland or Virginia.

You are always invited to submit articles & comments for the next newsletter. To submit please contact Terry Townsend, Corresponding Secretary at [TownsendFamily@hughes.net](mailto:TownsendFamily@hughes.net).

I'D RATHER BE  
*Fishing*

## WE NEED YOU / YOUR EMAIL ADDRESSES

In these economic times, the AMSA newsletter is trying to do its duty to reduce production costs. For those of you that have a computer and an email address, you will receive your future AMSA newsletters by email. Please submit your email address to the Corresponding Secretary by sending to [TownsendFamily@hughes.net](mailto:TownsendFamily@hughes.net) or call 443-880-2415. Include your full name, AMSA membership number, mailing address, home phone number and email address. Remember the newsletters can also be viewed on our AMSA website: [keepersofthebeach.com](http://keepersofthebeach.com)

Thanking you in advance for your assistance.

<b>2019 Board of Directors</b>
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**Officers**

President – Danny Morris

Vice President – Tom Morris

Treasurer – Patrick Townsend

Recording Secretary – Kenny Kinsell

Membership Secretary – Lisa Morris

Corresponding Secretary – Terry Townsend

**Board of Directors**

Walter Johnson

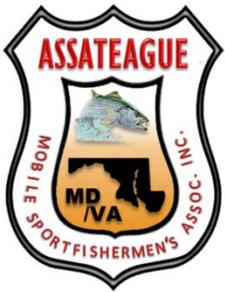
Carol Morris

Chris Pittas

Jay Ragains

Michael Sapp

John Welch

**GENERAL MAILING ADDRESS**

A.M.S.A.

P.O. Box 106

Berlin, MD 21811