



A.M.S.A. NEWSLETTER

Volume 4 – 2019
December 2019

ASSATEAGUE MOBILE SPORTFISHERMEN'S ASSOCIATION, INC.

FROM THE PRESIDENT'S DESK—DANNY MORRIS

Happy New Year!! I hope everyone had a great Christmas season. At A.M.S.A. no changes have been made for 2020 in officer positions. Some adjustments have been made to director positions. The past three years as president has continued to be challenging as well as rewarding. This year we will be looking forward to a new superintendent at the park after the retirement of Debra Darden, who was great with keeping an open relationship with A.M.S.A. (Challenging). Last year we held several chicken BBQ fundraisers which made positive numbers in our funding as well as comradery with members (Rewarding). The new management plan for the park has been sitting on a desk for approval for way too long with little signs so far of changing status (Challenging). The board has agreed to improve our property with a meeting room area that will allow us to hold meetings without extreme heat, cold and bug bites (Rewarding).

Please continue to support our club by staying current with membership and participating in events. Our first event of the year is the Winter Luau on Saturday February 22nd at the Pittsville Volunteer Fire Department. This is always a good time to socialize with other members as well as have a wonderful beef and dumpling dinner. I encourage members to invite non-member guests to come as well. And if led to do so, come be a part of our meetings held the third Wednesday of every month.

As always look to our web page "Keepers of the Beach" and on Facebook for any updates on future events and updates on news from the OSV.

Danny Morris #127
2019 A.M.S.A. President

2020 AMSA Annual Meeting

The AMSA General Meeting and the January Board of Directors' meeting are scheduled on January 15, 2020, starting at 7:30 p.m. at the AMSA property.

All are invited to attend.

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A.M.S.A.
Winter
LUAU
Sat. February 22nd

Roast Beef & Dumpling Dinner

Includes Mashed Potatoes, Mac & Cheese, Green Beans, Rolls & Dessert

Doors Open 6:00pm ~ Dinner 7:00pm

Help Support AMSA's Efforts to Preserve and Protect Beach Access on Assateague Island

Advance Tickets \$25 each

Available from A.M.S.A. board members and online until Feb. 10th



DJ OUTLAW 'til 11pm

Silent Auction Ends 9pm

Cash Bar Available

Tea, Soda & Coffee will be provided.



Pittsville Fire Co. ~ 7442 Gumboro Rd, Pittsville, MD 21850

MEMBERSHIP SECRETARY INFORMATION:

PLEASE mail all Membership Information to Membership Secretary, P.O. Box 106, Berlin, MD 21811. Questions can be directed to Lisa Morris at 410-430-9480 or lr Morris16@gmail.com.

MEMBERSHIP INFORMATION AS OF DECEMBER 2019

We would like to welcome the following NEW Members to AMSA as of December 2019:

| | | | |
|--------------------|------|----------------|------|
| David E. Lewis | #849 | Jr Member | |
| Andrew Meyers | #866 | Peyton Edwards | #235 |
| Kenneth Sigvardson | #862 | | |
| Michael Gibson | #876 | | |
| Chris Lynch | #935 | | |
| Kyle Buchter | #785 | | |
| Jamie Logan | #720 | | |
| Andy Mullins | #789 | | |
| Blaire Jackson | #664 | | |

LIFETIME MEMBERS – changes in information

Please remember to forward to the Membership Secretary any address changes and email changes.

P.O. Box 106
Berlin, MD. 21811



2020 AMSA Officers and Board of Directors

The nominating committee announced an uncontested election. The following are the 2020 Officers and Board of Directors.

Officers

President – Danny Morris
Vice President – Tom Morris
Treasurer – Patrick Townsend
Recording Secretary – Kenny Kinsell
Membership Secretary – Lisa Morris
Corresponding Secretary – Terry Townsend

Board of Directors

Walter Johnson
Carol Morris
Chris Pittas
Jay Ragains
Michael Sapp
Wayne Holland
Nicholas Sapp

2020 JUNIOR MEMBERSHIP REGISTRATION & RENEWAL

PLEASE USE A NEW FORM FOR EACH MEMBERSHIP NUMBER.

Forms may be mailed together with one check.

NEW Membership: _____ RENEWAL of Jr. Membership: _____

DUES - \$12.50 per child, Renewal each year.

NAME: _____ Jr. #: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ DATE OF BIRTH: _____ AGE: _____ GENDER: _____

PARENT'S NAME: _____ AMSA #: _____

PARENT'S ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PARENT PHONE#: _____

AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times and abide by the Junior Members standard operating procedures.

Junior Member Signature: _____

Parent Signature: _____ Date: _____

Please Mail to: Membership Secretary, P.O. Box 106, Berlin, MD 21811



2020 AMSA MEMBERSHIP RENEWAL FORM

PLEASE USE A **SEPARATE FORM** FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check. **PAY DUES BY DEC. 31 2019 TO AVOID LATE FEE.** Thank you

AMSA Tag No. _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____

❖ ADDRESS CHANGE FROM LAST YEAR: _____ YES _____ NO

**ALL FUTURE QUARTERLY NEWSLETTERS WILL BE SENT BY EMAIL AND PLACED ON THE AMSA WEBSITE. www.keepersofthebeach.com
PLEASE PROVIDE A CURRENT EMAIL ADDRESS.**

EMAIL ADDRESS: _____

To replace your tag or get an extra tag, please submit \$20.00 per extra/replacement tag requested. Extra tags can only be ordered between December 1st and March 31st.

❖ # of Additional/Replacement Tags: _____

❖ Number of Stickers needed for tags you already have: _____

| | | |
|--|--------------|----------|
| Annual Renewal Dues | \$25.00 | \$ _____ |
| Senior Membership <i>(age 62 & older)</i> | \$12.50 | \$ _____ |
| Replacement Tag Fee | \$20.00 each | \$ _____ |
| Additional Tag Fee | \$20.00 each | \$ _____ |
| Late Fee – After Jan. 31 | \$12.50 | \$ _____ |
| TOTAL ENCLOSED: | | \$ _____ |

MAIL TO:
 AMSA Membership Secretary
 PO Box 106
 Berlin, MD 21811
 410-430-9480

Include check for correct amount made to AMSA, place membership number on check and enclose with this form.

NOTE – As of 2019 – we will no longer have an annual AMSA Handbook. Event information and quarterly newsletters will be posted on the AMSA website and emailed. Please be sure to provide a current email address so you do not miss any information.

| |
|---|
| For Membership Secretary: AMSA # _____ Date Joined: _____ |
|---|

NEW MEMBERSHIP APPLICATION

Assateague Mobile Sportfishermen's Association

www.keepersofthebeach.com

Instructions: Please complete the following information and mail in the completed application with your check for \$35, made payable to AMSA. New memberships are approved at the monthly board meetings, held the 3rd Wednesday of every month. After you are approved for membership you will be mailed your tag and registration card.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Age: _____ Home Phone: _____

Business Phone: _____ Cell Phone: _____

Email address: _____

All quarterly newsletters will be **emailed** to all current members and posted on the website. They will no longer be mailed. Please provide a current email address.

AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times.

New Member Signature: _____

Mail payment and application to:
Membership Secretary
PO Box 106
Berlin, MD 21811

15th Annual Ronald Bounds Tournament Winners – October 2019

DBOC



1st Place

Here Fishy Fishy



2nd Place

DMS



3rd Place

Fish Hogs



Session 1 Winner

Reel Women



Session 2 Winner

Here Fishy Fishy



Session 3 Winner

Chris Barton
Here Fishy Fishy



Most Fish

Chris Tenbusch
DBOC



Top Male

Anita Chandler
Reel Women



Top Female



Largest Fish – 19.5" Flounder



16th Annual AMSA Ronald Bounds Memorial Surf Fishing Tournament

October 23 – 25, 2020



Application for 2020 AMSA Scholarship

AMSA offers one \$1000 scholarship to a high school senior who is a child of an AMSA members in good standing.

STUDENT'S NAME _____ SS# _____

AMSA JUNIOR MEMBER? _____ YES _____ NO JUNIOR NUMBER _____

HOME ADDRESS _____ PHONE NO. _____

CITY _____ STATE _____ ZIP _____

PARENT'S NAME _____ PARENT'S AMSA NO. _____

LIST THE INSTITUTIONS OF HIGHER EDUCATION WHERE YOU HAVE APPLIED OR PLAN TO APPLY.

HIGH SCHOOL INFORMATION:

NAME OF HIGH SCHOOL _____ PHONE NO. _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CLASS RANK (#/#) _____ GRADE POINT AVERAGE _____ WEIGHTED GPA _____

PLEASE ATTACH TO APPLICATION:

1. Two (2) letters of reference from employer or school personnel.
2. List of participation in high school activities, civic, church or other benevolent organizations. (Please include AMSA activities that you have participated in).
3. Essay that includes why you feel you are an outstanding candidate for the scholarship and what AMSA and/or Assateague Island means to you, no more than two (2) pages.
4. High school transcript.

APPLICANT'S SIGNATURE: _____

PARENT OR LEGAL GUARDIAN SIGNATURE: _____

(PARENT OR LEGAL GUARDIAN MUST BE AN AMSA MEMBER IN GOOD STANDING)

SUBMIT APPLICATION TO: AMSA SCHOLARSHIP COMMITTEE, Lisa Morris, 33399 Dagsboro Road, Parsonsburg, MD 21849 Phone: 410-430-9480, lmorris16@gmail.com

**Completed application MUST be postmarked by Friday, April 3rd, 2020.
All scholarship money must be used by December 31, 2020.**

2020 ASSATEAGUE MOBILE SPORTFISHERMEN'S EVENT CALENDAR

| <u>Event</u> | <u>Date</u> |
|--|---|
| Board of Director's Meeting **ALL WELCOME** | 3 rd Wednesday of each month |
| AMSA General Meeting & January Meeting **ALL WELCOME** 7:30 at AMSA property | January 15, 2020 |
| Beach Clean-up | April 2020 |
| AMSA Scholarship Filing Deadline | April 3, 2020 |
| AMSA Free Fishing Tournament Fee Drawing | May 20, 2020, before start of meeting |
| Take a Kid Fishing | June 2020 |
| Camporee Registration Deadline | July 2020 |
| Camporee | August 7-9, 2020 |
| Nominations of AMSA Officers and Board of Directors | October 21, 2020 |
| 16 th Annual AMSA Ronald Bounds Memorial Surf Fishing Tournament | October 23-25, 2020 |
| AMSA Membership Renewals | December 31, 2020 |

AMSA MEMBERSHIP FISHING CONTEST

Contest Open To: All current AMSA members

Contest Dates: Year-Round – Begins November 1 and ends October 31 of each year. Trophies will be awarded for the largest fish caught in each species. Awards are presented at the Annual Meeting.

You may take your fish to an official AMSA Weigh Station (Buck's Place, Rt. 611, Berlin, MD) and have your fish measured and the information recorded on an official AMSA entry blank and signed by the weighmaster at the weigh station.

Or register your fish by mail: You must take two pictures of your fish: 1- 1st photo must show your fish lying flat on a measuring device with the fish's mouth closed and butted up to the beginning end of the measuring device, 2- 2nd photo must be a close up picture showing the tail length on the measuring device in order to be able to read the numbers on the measuring device. Mail the pictures, your name & address, AMSA number, and the fish info to: AMSA Fishing Tournament Committee, P.O. Box 106, Berlin, MD 21811.

Eligible Species: Red Drum, Black Drum, Kingfish (Whiting), Bluefish, Speckled Trout, Grey Trout, Founder, Croaker, Rockfish

Contest is for members in good standing and all fish must be caught in surf on Assateague Island, Maryland or Virginia.

You are always invited to submit articles & comments for the next newsletter. To submit please contact Terry Townsend, Corresponding Secretary at newsletter@keepersofthebeach.com

WE NEED YOUR EMAIL ADDRESS

In these economic times, the AMSA newsletter is trying to do its duty to reduce production costs. For those of you that have a computer and an email address, you will receive your future AMSA newsletters by email. Please submit your email address to the Corresponding Secretary by sending to newsletter@keepersofthebeach.com or call 443-880-2415. Include your full name, AMSA membership number, mailing address, home phone number and email address. Remember the newsletters can also be viewed on our AMSA website: keepersofthebeach.com

Thanking you in advance for your assistance.
Terry Townsend - Corresponding Secretary

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| 2020 Board of Directors |
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Officers

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Board of Directors

Walter Johnson

Carol Morris

Chris Pittas

Jay Ragains

Michael Sapp

Wayne Holland

Nicholas Sapp

**GENERAL MAILING ADDRESS**

A.M.S.A.

P.O. Box 106

Berlin, MD 21811