



A.M.S.A. NEWSLETTER

March 2024

ASSATEAGUE MOBILE SPORTFISHERMEN'S ASSOCIATION, INC

Dear A.M.S.A. Members,

As spring approaches, I wanted to take a moment to remind everyone about the importance of beach access and preservation. With warmer weather on the horizon, many of us are looking forward to spending more time enjoying the beauty of our coastal areas.

As President of AMSA, I want to emphasize the significance of responsible beach use. Our beaches are not only places of leisure and relaxation but also crucial ecosystems that support diverse marine life and provide essential habitats.

As members of AMSA, each of us plays a vital role in protecting and preserving our coastal environments. I encourage all members to actively participate and get involved in our efforts to promote sustainable practices. Join us for our board meetings held at 7:30 p.m. on the third Wednesday of every month, where we discuss important issues, plan events, and collaborate on initiatives to benefit our community and membership.

Additionally, I urge you to visit our website at keepersofthebeach.com for valuable resources, updates, and information on how you can contribute to our conservation efforts.

In addition, with the arrival of spring, it's also a fantastic time for fishing enthusiasts. Keep an eye out for the spring run of rockfish and black drum along our shores, offering exciting opportunities for anglers of all skill levels.

Lastly, mark your calendars for Saturday, April 13th, for Beach Clean Up starting at 10:00 a.m. on Assateague, and for our pork barbecue event starting at noon at Sinepuxent Brewing (Rt. 611, Berlin). Join us for delicious food, entertainment, great company, and a chance to celebrate our shared love for Assateague Island. If you're able to make it, it's a fantastic opportunity for members to come together and enjoy the festivities.

Let's work together to ensure the future health and sustainability of our coastal resources. Your involvement and dedication are invaluable to our mission.

See you on the beach,

Danny Morris #127, President

Assateague Mobile Sportsfishermen's Association (AMSA)



<u>EVENT / FUNDRAISER</u>	<u>DATE</u>
Board of Director's Meeting **ALL WELCOME**	3 rd Wednesday of each month, 7:30 pm
2024 AMSA Scholarship Filing Deadline	April 10, 2024
Pork BBQ Fundraiser	April 13, 2024
Beach Clean-Up	April 13, 2024
AMSA Free Fishing Tournament Drawing	May 15, 2024, before start of meeting
Camporee Registration Deadline	May 1, 2024
Camporee	August 9-11, 2024
Pork BBQ Fundraiser	September 2024
20 th Annual AMSA Ronald Bounds Memorial Surf Fishing Tournament	October 18-20, 2024
Nominations of AMSA Officers and Board of Directors	October 16, 2024
AMSA Membership Renewals	December 31, 2024

MEMBERSHIP INFORMATION:

PLEASE mail all Membership Information to Membership Secretary, P.O. Box 106, Berlin, MD 21811. Questions can be directed to Lisa Morris at 410-430-9480 or lr Morris16@gmail.com

LIFETIME MEMBERS:

PLEASE remember to forward any address changes and email changes to Membership Secretary, P.O. Box 106, Berlin, MD 21811. Questions can be directed to Lisa Morris at 410-430-9480 or lr Morris16@gmail.com

2024 BOARD OF DIRECTORS

Officers

President – Danny Morris
 Vice President – Michael Sapp
 Treasurer – Patrick Townsend
 Recording Secretary – Nicholas Sapp
 Membership Secretary – Lisa Morris
 Corresponding Secretary – Terry Townsend

Directors

Claude Holland
 Jodi Holland
 Wayne Holland
 Carol Morris
 Tommy Morris
 Jay Ragains
 Kim Ragains

Associate Directors

Evan Morris
 Mike Todd



Get pumped for the AMSA Camporee scheduled August 9 - 11, 2024. It's all about adventure, laughter, and making memories! In order for Camporee to happen this year, we will need reservations for a minimum of 100 spots, so don't miss out on the fun. Registrations will be emailed out soon. Deadline for registering will be May 1st. Sign up and secure your spot!

Reminder – Your membership dues must be current and your membership in good standing prior to the May 1, 2024 deadline, to attend Camporee.



BEACH CLEAN UP
10:00 A.M.
APRIL 13, 2024



**20TH ANNUAL AMSA RONALD BOUNDS
 MEMORIAL SURF FISHING TOURNAMENT**
OCTOBER 18 – 20, 2024



1ST PLACE \$2,000
2ND PLACE \$1,000
3RD PLACE \$500



A.M.S.A. FUNDRAISER

keepersofthebeach.com

Saturday **APRIL 13th**

NOON 'til sold out!

CARRY-OUT or DINE ON PREMISE

SINEPUXENT BREWING (Rt. 611)



*Cold Beer
available in the
Brewery*



PORK BBQ PLATTERS

Includes Pulled Pork BBQ, Roll,
Baked Beans & Bagged Chips

\$10

Accepting CASH or VENMO as Payment. THANK YOU.



Application for 2024 AMSA Scholarship

AMSA offers one \$1000 scholarship to a high school senior who is a child of an AMSA member.
Member must be in good standing for at least 2 years to be eligible.

STUDENT'S NAME _____ SS# _____

AMSA JUNIOR MEMBER? _____ YES _____ NO JUNIOR NUMBER _____

HOME ADDRESS _____ PHONE NO. _____

CITY _____ STATE _____ ZIP _____

STUDENT'S EMAIL ADDRESS: _____

PARENT'S NAME _____ PARENT'S AMSA NO. _____

LIST THE INSTITUTIONS OF HIGHER EDUCATION WHERE YOU HAVE APPLIED OR PLAN TO APPLY.

HIGH SCHOOL INFORMATION:

NAME OF HIGH SCHOOL _____ PHONE NO. _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CLASS RANK (#/#) _____ UNWEIGHTED GPA _____ WEIGHTED GPA _____

PLEASE ATTACH TO APPLICATION:

1. Two (2) letters of reference from employer or school personnel.
2. List of participation in high school activities, civic, church or other benevolent organizations. (Please include AMSA activities that you have participated in).
3. Essay that includes why you feel you are an outstanding candidate for the scholarship and what AMSA and/or Assateague Island means to you, no more than two (2) pages.
4. High school transcript.

APPLICANT'S SIGNATURE: _____

PARENT OR LEGAL GUARDIAN SIGNATURE: _____

(PARENT OR LEGAL GUARDIAN MUST BE AN AMSA MEMBER IN GOOD STANDING)

SUBMIT APPLICATION TO: AMSA SCHOLARSHIP COMMITTEE, Lisa Morris, 33399 Dagsboro Road, Parsonsburg, MD 21849 Phone: 410-430-9480, lr Morris16@gmail.com

Completed application MUST be postmarked by Wednesday, April 10th, 2024.

All scholarship money must be used by December 31, 2024



Want a Chance to Represent AMSA in one of the following fall fishing tournaments?

You must submit your name to be eligible.

- Hatteras Village Invitational, September 2024
- CHAC Surf Fishing Tournament, November 2024

If you wish to captain one of these teams, please fill out and return one form for each tournament below. **You must be a member in good standing to participate.** The drawing for the captain of each team will be held at the May Board of Directors meeting. You may apply for all the tournaments if you wish. Remember, if you win a tournament, it will be your responsibility to put your team together and represent the club at the tournament. **Each person in your team must be an AMSA member in good standing to participate in the tournament.** As a team captain, you must fish the entire tournament with your team. A backup winner will be drawn. If for some reason you cannot fish your tournament, it is your responsibility to contact AMSA to contact the backup team. Your tournament entry form must be received by **May 10th or hand delivered to the May 15th Board of Directors Meeting no later than 7:30 p.m.**

Mail forms to:

AMSA, P.O. Box 106, Berlin, MD 21811

Entry Form 1

Hatteras Village Invitational

Name: _____ AMSA # _____ Phone _____

Entry Form 2

CHAC Surf Fishing Tournament

Name: _____ AMSA # _____ Phone _____



2024 JUNIOR MEMBERSHIP REGISTRATION & RENEWAL

PLEASE USE A NEW FORM FOR EACH MEMBERSHIP NUMBER.

Forms may be mailed together with one check.

NEW Membership: _____ RENEWAL of Jr. Membership: _____

DUES - \$17.50 per child, Renewal each year.

NAME: _____ Jr. #: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ DATE OF BIRTH: _____ AGE: _____ GENDER: _____

PARENT'S NAME: _____ AMSA #: _____

PARENT'S ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PARENT PHONE#: _____

AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times and abide by the Junior Members standard operating procedures.

Junior Member Signature: _____

Parent Signature: _____ Date: _____

Please Mail to: Membership Secretary, P.O. Box 106, Berlin, MD 21811



2024 AMSA MEMBERSHIP RENEWAL FORM

PLEASE USE A **SEPARATE FORM** FOR EACH MEMBERSHIP NUMBER. Forms may be mailed together with one check. **PAY DUES BY JAN. 31 2024 TO AVOID LATE FEE.** Thank you.

AMSA Tag No. _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____

❖ ADDRESS CHANGE FROM LAST YEAR: _____ YES _____ NO

ALL FUTURE NEWSLETTERS WILL BE SENT BY EMAIL AND PLACED ON THE AMSA WEBSITE.

www.keepersofthebeach.com

PLEASE PROVIDE A CURRENT EMAIL ADDRESS.

EMAIL ADDRESS: _____

To replace your tag or get an extra tag, please submit \$30.00 per extra/replacement tag requested. Extra tags can only be ordered between December 1st and March 31st.

❖ # of Additional/Replacement Tags: _____

❖ Number of Stickers needed for tags you already have: _____

Annual Renewal Dues \$30.00 \$ _____

Senior Membership \$15.00 \$ _____
(age 62 & older)

Replacement/Additional \$30.00 each \$ _____
Tag Fee

Late Fee – After Jan. 31 \$15.00 \$ _____

TOTAL ENCLOSED: \$ _____

MAIL TO:

AMSA Membership Secretary

PO Box 106

Berlin, MD 21811

410-430-9480

Include check for correct amount made to AMSA, place membership number on check and enclose with this form.

NOTE – As of 2019 – we will no longer have an annual AMSA Handbook. Event information and newsletters will be posted on the AMSA website and emailed. Please be sure to provide a current email address so you do not miss any information.

Information Update Request

2024 AMSA LIFETIME MEMBERSHIP UPDATE FORM

Do we have your correct information on file?? We are asking all Lifetime members to update their information so we have correct records. Please fill form in COMPLETELY so we can update our records. - Thank you for your time.

Please print clearly.

AMSA Tag No. _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____

**ALL FUTURE NEWSLETTERS WILL BE SENT BY EMAIL AND PLACED ON THE
AMSA WEBSITE. www.keepersofthebeach.com
PLEASE PROVIDE A CURRENT EMAIL ADDRESS.**

EMAIL ADDRESS: _____

MAIL TO:

AMSA Membership Secretary

PO Box 106

Berlin, MD 21811

410-430-9480

For Membership Secretary:

AMSA # _____

Date Joined: _____

NEW MEMBERSHIP APPLICATION

Assateague Mobile Sportfishermen's Association

www.keepersofthebeach.com

Instructions: Please complete the following information and mail in the completed application with your check for \$40, made payable to AMSA. New memberships are approved at the monthly board meetings, held the 3rd Wednesday of every month. After you are approved for membership you will be mailed your tag and registration card.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Age: _____ Home Phone: _____

Business Phone: _____ Cell Phone: _____

Email address: _____

All newsletters will be **emailed** to all current members and posted on the website. They will no longer be mailed. Please provide a current email address.

AFFIDAVIT

I will uphold the Code of Ethics of AMSA at all times.

New Member Signature: _____

Mail payment and application to:
Membership Secretary
PO Box 106
Berlin, MD 21811