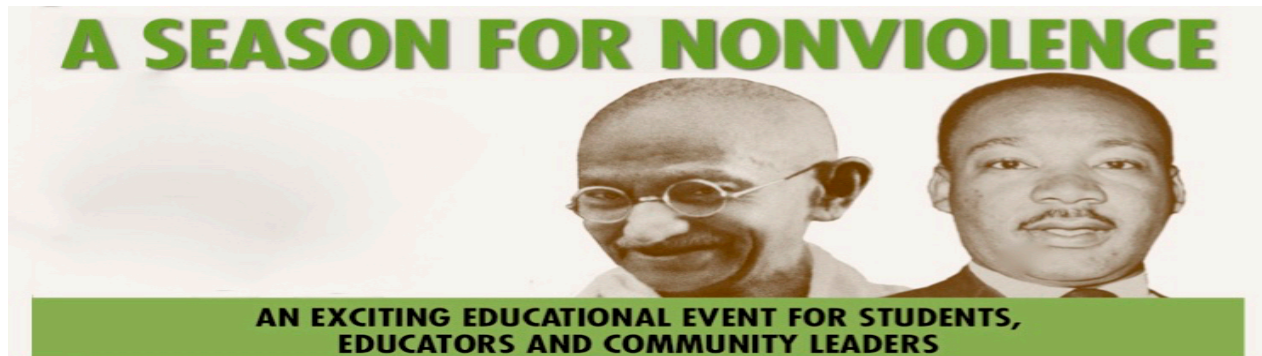


THE 23RD ANNUAL GANDHI – KING A SEASON FOR NONVIOLENCE



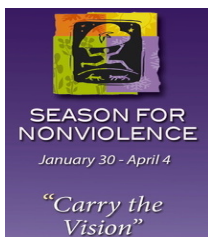
APPLY TO DO A PRESENTATION

**AT THE 23RD ANNUAL SEASON FOR NONVIOLENCE EVENT
WEDNESDAY, APRIL 1, 2020**

The Season For Nonviolence Organizing Committee in collaboration with The New York Society For Ethical Culture would like to feature student/youth and community presentations at our April 1, 2020 event.

You, your school, your group or organization has the opportunity to be selected to present at this event if you follow these guidelines:

- **Presentations should be dynamic** (informative/interesting)
- **Presentations should be between 5 – 7 minutes**
- **Presentations should try to focus on the inspiration provided in our lives today by one or more of these historical figures or events:**
 - Mahatma Gandhi**
 - Dr. Martin Luther King, Jr.**
 - The Historic U.S. Civil Rights Movement** (The Little Rock Nine, Selma Marches etc.)
 - Other Nonviolent Movements or Historical Figures or Groups**
- **Brief theatrical presentations, poetry, spoken word, dance and musical performances (singers, choruses) are also welcome** especially if they connect or relate to the themes of nonviolence etc. and excite and/or inspire.
- **Additional topics** during a presentation might include for example **exploring and/or celebrating diversity, anti-bullying or conflict resolution techniques & best practices for nonviolence in schools for youth or for the world today, including relatable or remarkable personal stories that might teach or inspire.**



To apply go to the link found at www.GandhiKingSFN.com
or E-mail GandhiKingSFN@Gmail.com

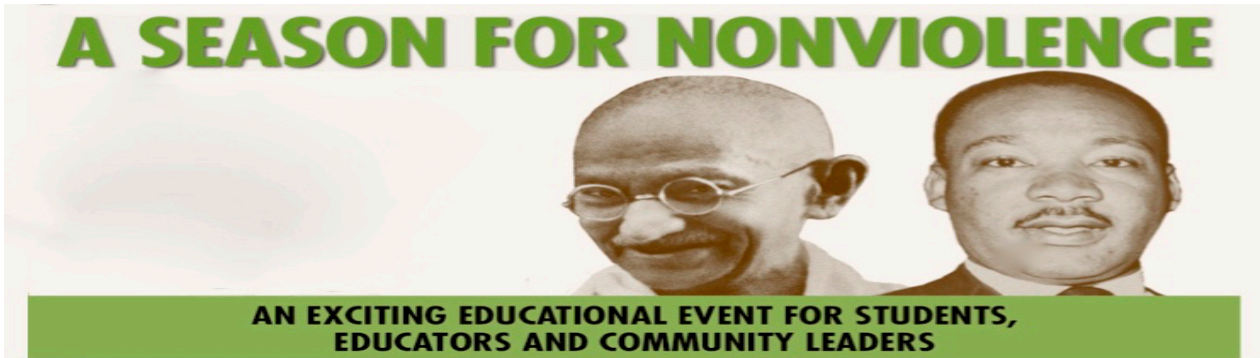
The Season For Nonviolence Organizing Committee will review all entries and selected schools, organizations, groups or individuals will be notified if chosen to present at the event.



INSTITUTE FOR INTERNATIONAL LEADERSHIP, NON-VIOLENCE, & SERVICE

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THE 23RD ANNUAL GANDHI – KING A SEASON FOR NONVIOLENCE



APPLICATION TO PRESENT

AT THE 23RD ANNUAL SEASON FOR NONVIOLENCE EVENT
WEDNESDAY, APRIL 1, 2020

Your Name: _____

E-Mail Address: _____

Phone #: _____ Your Location: _____

Name of School, Group or Organization (if applicable):

Title of your presentation: _____

Describe your presentation (in 100 words or less): _____

You may attach any additional information (pictures, videos, or links etc.) that might help us grasp the scope of your presentation, the experience of the group or individuals involved (and if applicable where else have you presented, any more relevant information about you and the school, group, organization or individuals involved in your presentation). Thank you!