



# 16<sup>th</sup> Annual Masonic Open Car Show

Saturday, June 6<sup>th</sup>, 2020 - 8 AM - 4 PM  
MarktPlatz, Hwy 16 & Main St., Fredericksburg, TX 78624

**FREE PUBLIC ADMISSION!**



• **EARLY ENTRY FEE:** \$30 (MAY 28 DEADLINE) • **REGISTRATION:** \$35 - 8:00 AM - 11:00 AM - DAY OF SHOW

• **EARLY REGISTRATION:** MAKE CHECKS PAYABLE TO MASONIC LODGE #794.

• **MAIL CHECKS TO:** DAVE KOPPERS, 8312 MONUMENT OAK, FAIR OAKS RANCH, TX 78015. **INCLUDE THIS ENTRY FORM!**

- |                               |                                   |                             |
|-------------------------------|-----------------------------------|-----------------------------|
| A. ANTIQUE (ALL)              | L. CORVETTE (2000-CURRENT)        | W. MOPAR (2000-CURRENT)     |
| B. ORIGINAL CAR               | M. IMPALA (ALL)                   | X. CAMARO/FIREBIRD (67-81)  |
| C. CUSTOM CAR                 | N. CHEVELLE                       | Y. CAMARO/FIREBIRD (82-02)  |
| D. ORIGINAL TRUCK             | O. BUICK/OLDS/PONTIAC (PRE 91)    | Z. CAMARO (10-CURRENT)      |
| E. EARLY CUSTOM TRUCK (49-69) | P. MERC/LINCOLN (except COUGAR)   | AA. STREET ROD OPEN         |
| F. LATE CUSTOM TRUCK (70-90)  | Q. MUSTANG/COUGAR (64 1/2-73)     | BB. STREET ROD COUPE        |
| G. CURRENT TRUCK (91-CURRENT) | R. MUSTANG/COUGAR (74-99)         | CC. STREET ROD SEDAN        |
| H. CHEVY 55-57 (ORIG/REST)    | S. MUSTANG /COUGAR (2000-CURRENT) | DD. ROD TRUCK (PRE 49)      |
| I. CHEVY 55-57 (MODIFIED)     | T. FORD ( except MUSTANG)         | EE. FOREIGN                 |
| J. CORVETTE (53-82)           | U. MOPAR (49-75)                  | FF. ORPHAN/SPECIAL INTEREST |
| K. CORVETTE (84-99)           | V. MOPAR (76-99)                  | GG. STREET MACHINE          |

- *Some vehicles will be parked under pavilions with concrete floors: **Oil drip pan or pad is required!***
- *Points for Fire Extinguishers!*

**Best of Show: \$250 • First Responder \$150 • MarktPlatz Choice • Masters Choice • Participants Choice • \$100 Club Participation Award (Minimum of 6 entries)**

(please print info) NAME \_\_\_\_\_ PHONE # \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ E MAIL \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_ T-SHIRT SIZE \_\_\_\_\_  
 VEHICLE YEAR/MAKE \_\_\_\_\_ S \_\_\_\_\_ XL \_\_\_\_\_  
 VEHICLE MODEL/COLOR \_\_\_\_\_ M \_\_\_\_\_ XXL \_\_\_\_\_  
 CATEGORY \_\_\_\_\_ CLUB AFFILIATION \_\_\_\_\_ L \_\_\_\_\_ XXXL \_\_\_\_\_

LIABILITY: I (PARTICIPANT) UNDERSTAND ALL ENTRIES WILL REMAIN IN THE SHOW UNTIL THE SHOW IS OFFICIALLY OVER. IN CONSIDERATION OF THE ACCEPTANCE TO PARTICIPATE, REGISTRANTS AND ACCOMPANYING PERSONS BY EXECUTION OF THIS FORM, RELEASE & DISCHARGE CITY OF FREDERICKSBURG, MARKTPLATZ, FREDERICKSBURG MASONIC LODGE #794, CRUISING4TROPHIES, STCC, THEIR OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, REPRESENTATIVES & ANYONE CONNECTED WITH MANAGEMENT OF PRESENTATION OF THIS EVENT OF & FROM ANY KNOWN OR UNKNOWN DAMAGES, INJURIES, LOSSES, JUDGEMENTS, AND/OR CLAIMS FROM ANY CAUSES WHATSOEVER THAT MAY BE SUFFERED BY ANY REGISTRANT TO HIS PERSON OR PROPERTY.

**I AGREE TO ABIDE BY ALL RULES & DECISIONS OF THE SHOW PROMOTERS & JUDGES.**

SIGNATURE : \_\_\_\_\_ DATE: \_\_\_\_\_

**CAR SHOW INFO : DAVE 219-588-6298 VENDOR INFO : WALTER 214-587-2205 SPACES: \$25 (NO FOOD, WATER, OR SOFT DRINK VENDORS)**

**www.southtexascc.com • RAIN OR SHINE • www.fredericksburgmasons.com**