



# 16th Annual AUDIE L. MURPHY OPEN CAR SHOW SATURDAY, NOVEMBER 16, 2019



**AUDIE L. MURPHY VETERANS HOSPITAL  
7400 MERTON MINTER BLVD (OFF WURZBACH)  
VISITOR PARKING AREAS P4 & P6**

**PRE REGISTRATION FEE: \$20 DAY OF SHOW: \$25 REGISTRATION: 8-11 AM - DAY OF SHOW**  
**EARLY REGISTRATION: MAKE CHECKS PAYABLE TO CRUISIN4TROPHIES - DEADLINE: NOV 8. "T-SHIRTS TO FIRST 50 ONLY"**  
 MAIL CHECKS TO DAVE KOPPERS, 8312 MONUMENT OAK, FAIR OAKS RANCH, TX 78015. **INCLUDE THIS ENTRY FORM.**  
**OR TO REGISTER BY PHONE WITH CHARGE CARD - CALL GAIL: 219-588-7796 CELL**

**CATEGORIES SUBJECT TO CHANGE—JUDGES' DECISION FINAL**

- |                                      |   |                            |
|--------------------------------------|---|----------------------------|
| A. ANTIQUE (PRE 1954)                | L. CAMARO (2010-CURRENT)                | W. CHARGER (06-CURRENT)    |
| B. RESTORED OR CUSTOM CAR (PRE 91)   | M. CHEVELE (ALL)                        | X. CHALLENGER (08-CURRENT) |
| C. RESTORED OR CUSTOM TRUCK (PRE 91) | N. CHEVY (55-57)                        | Y. FORD/LINCOLN/MERCURY    |
| D. STREET ROD COUPE (OPEN)           | O. CHEVY (OTHER)                        | Z. MUSTANG (64 1/2-78)     |
| E. STREET ROD COUPE (CLOSED)         | P. CORVETTE (C-1, C-2, C-3)             | AA. MUSTANG (79-04)        |
| F. STREET ROD SEDAN (CLOSED)         | Q. CORVETTE (C-4, C-5)                  | BB. MUSTANG (05-CURRENT)   |
| G. TRUCK (PRE 60)                    | R. CORVETTE (C-6, C-7)                  | CC. RAT ROD                |
| H. TRUCK (60-89)                     | S. JEEP (ALL)                           | DD. FOREIGN (ALL)          |
| I. TRUCK (90-CURRENT)                | T. BUICK/OLDS/PONTIAC (except Firebird) | EE. ORPHAN                 |
| J. CAMARO/FIREBIRD (67-81)           | U. MOPAR (PRE 89)                       | FF. SPECIAL INTEREST       |
| K. CAMARO/FIREBIRD (82-02)           | V. MOPAR ( 90 - CURRENT)                | GG. MILITARY               |
- (except Challenger & Charger)

## DOOR PRIZES, SILENT AUCTION, 50/50 DRAWING

(please print info) NAME _____	PHONE # _____
ADDRESS _____	
CITY/STATE/ZIP _____	
VEHICLE YEAR/MAKE _____	VEHICLE MODEL/COLOR _____
CATEGORY _____	E MAIL _____

<b>T-SHIRT SIZE</b>	
S _____	XL _____
M _____	XXL _____
L _____	XXXL _____

## NO ALCOHOLIC BEVERAGES OR FIREARMS ALLOWED!

## TENTS & SHADE COVERS MUST BE ANCHORED (secured from the wind)

**LIABILITY:** IN CONSIDERATION OF THE ACCEPTANCE TO PARTICIPATE, REGISTRANTS AND ACCOMPANYING PERSONS BY EXECUTION OF THIS FORM, RELEASE & DISCHARGE CITY OF SAN ANTONIO, AUDIE L. MURPHY DIVISION-SOUTH TEXAS VETERANS HEALTH CARE SYSTEM, CRUISIN4TROPHIES, STCC, THEIR OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, REPRESENTATIVES & ANYONE CONNECTED WITH MANAGEMENT OF PRESENTATION OF THIS EVENT OF & FROM ANY KNOWN OR UNKNOWN DAMAGES, INJURIES, LOSSES, JUDGEMENTS, AND/OR CLAIMS FROM ANY CAUSES WHATSOEVER THAT MAY BE SUFFERED BY ANY REGISTRANT TO HIS PERSON OR PROPERTY.

**I AGREE TO ABIDE BY ALL RULES & DECISIONS OF THE SHOW PROMOTERS & JUDGES.**

**SIGNATURE :** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**CAR SHOW INFO : DAVE 219-588-6298 CELL or 210-698-2322,**

**SPONSOR & VENDOR INFO CONTACT GAIL 219-588-7796**

**RAIN OR SHINE SHOW**