

**SUN LAKES ARTS AND CRAFTS ASSOCIATION**  
**CURRENT MEMBER APPLICATION FORM**  
**SPRING SHOW 2026**

<b>ONLY CLEARLY PRINTED APPLICATIONS ACCEPTED</b>	<b>CHECKS ONLY</b>
<b>Members Name:</b>	Membership Fee: \$30
<b>Address:</b>	1st Table (\$40)
<b>Phone No:</b>	2nd Table (\$40)
<b>Email:</b>	Total Due: \$
<b>What specific product will you be selling?</b>	<b>NO REFUNDS AFTER January 31, 2026</b>
<b><u>PLEASE READ AND INITIAL EACH LINE BELOW</u></b>	
<p><input type="checkbox"/> 1. I hereby release the Sun Lakes Arts and Crafts Association and the Phase III Homeowners Association from any liability or responsibility to my work or myself</p> <p><input type="checkbox"/> 2. I further agree that items I show and sell are handcrafted by me</p>	
<p>Do you require electrical outlets? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you require wall space for display rack behind table area? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>I reside in: Sun Lakes <input type="checkbox"/> Cottonwood <input type="checkbox"/> Palo Verde <input type="checkbox"/> Ironwood <input type="checkbox"/> Oakwood <input type="checkbox"/></p>	
<b><u>ROOM PREFERENCE</u></b> Kingston Ballroom <input type="checkbox"/> Hallway <input type="checkbox"/> Outside Patio <input type="checkbox"/>	
<b>SHOW DATE:</b> <b>FEBRUARY 14, 2026</b>	
<p>Signature <input type="text"/></p> <p><b>Driver License Verified</b> <input type="checkbox"/></p> <p><b>HOA Card Verified</b> <input type="checkbox"/></p> <p><b>Check No</b> <input type="text"/></p>	

**NOTE:**

You may download the application form, fill it out and bring to the membership meeting January 5, 2026  
Applications may also be mailed to:

***Nickie Wegner, 10547 E. Michigan Ave, Sun Lakes, AZ 85248.***

***Please bring the following items to the meeting or include, if mailing to Nickie:***

- Copy of HOA card (both front and back)
- Driver's License
- Your payment (checks only) made out to "SLACA"
- 3 Name-labeled photos that best represent your work.

***This is a JURIED show. If any of the above requirements are missing, your application will not be processed until all requirements are met.***

***Deadline: January 24, 2026 or until all tables are filled.***

Questions: Contact Nickie at [nlwegner@aol.com](mailto:nlwegner@aol.com) or  
Show Chairperson Judy Sadkin at [Judy@wreathandrocks.com](mailto:Judy@wreathandrocks.com)