

ASHLEY VALLEY WATER
& SEWER IMPROVEMENT DISTRICT
609 WEST MAIN
VERNAL UTAH

Notice of a Board Meeting of The Ashley Valley Water & Sewer Improvement District to be held Tuesday October 20, 2020 @12:00 p.m., in the conference room of the district office located at 609 West Main Vernal Utah.

Meeting Agenda

AGENDA ITEMS IN BOLD MAY BE ACTED UPON AT THE BOARD'S DISCRETION

1. Public Input
2. **Approval of the September 15, 2020 minutes.**
3. Project Updates
4. **Treatment Plant Expansion and Jensen Line CIB Funding**
5. **Project Timeline and design/construction plans**
6. **Dean Baker (account signer)**
7. Max Haslem and Boyd Workman report from CUP
8. Dean Baker and Ryan Goodrich report of Water Loss legislation
9. 2021 Budget Discussion
10. **Employee Benefits**
11. RWAU Conference Report
12. **Approval of October 2020 expenditures**
13. Discussion on next month's agenda needs
14. District Announcements

NOTICE OF SPECIAL ACCOMMODATIONS DURING PUBLIC MEETINGS

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Nora at the District Office @ 435-789-9400.

I hereby certify that this notice was posted at least 24 hours to said meeting.

Nora Garcia District Clerk

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