**2021 ANNUAL MEMBERSHIP APPLICATION**

Memberships include insurance coverage and use of our indoor and outdoor facilities for the membership year (excluding event times). Equipment will be available for rent on club days. Return forms and payment to Game Country Archers – drop off at Big Timber Archery, or to our Executive Team on club days.

|  |  |
| --- | --- |
| **NEW MEMBERSHIP** |[ ]  **RENEWAL** |[ ]

|  |
| --- |
| MEMBERSHIP INFORMATION (Please print clearly) |
| NAME | Click or tap here to enter text. |
| ADDRESS | Click or tap here to enter text. |
| CITY | Click or tap here to enter text. |
| POSTAL CODE | Click or tap here to enter text. |
| HOME PHONE | Click or tap here to enter text. |
| WORK PHONE | Click or tap here to enter text. |
| CELL PHONE | Click or tap here to enter text. |
| DATE OF BIRTH (DD-MM-YY) | Click or tap here to enter text. |
| EMAIL ADDRESS | Click or tap here to enter text. |
| ADDITIONAL FAMILY MEMBERS (if more space needed, use backside of form) |
| NAME #2 | Click or tap here to enter text. |
| D.O.B. #2 (DD-MM-YY) | Click or tap here to enter text. |
| NAME #3 | Click or tap here to enter text. |
| D.O.B. #3 (DD-MM-YY) | Click or tap here to enter text. |
| NAME #4 | Click or tap here to enter text. |
| D.O.B. #4 (DD-MM-YY) | Click or tap here to enter text. |
| ANY MEDICAL CONDITIONS TO BE MADE AWARE OF: |
| Name & Related Condition | Click or tap here to enter text. |
| Name & Related Condition | Click or tap here to enter text. |
| Name & Related Condition | Click or tap here to enter text. |

**MEMBERSHIP CLASSIFICATIONS: *(NOTE: Volunteering your time during the year will lower your membership fee for the next year. Contact our Executive Members for more information).***

**(LATE SEASON FEES IN EFFECT)**

Adult (18 – 64 years) **$80.00** Youth (under 18 years; as of Jan 1st, 2021) **$ 40.00**

Senior (65 years +) **$60.00** Family (min. 1 parent/guardian + youth) **$160.00**

|  |  |
| --- | --- |
| TOTAL $ | Click or tap here to enter text. |
| SIGNATURE |  |
| DATE | Click or tap here to enter text. |

**PAYABLE TO GAME COUNTRY ARCHERS ASSOCIATION (cheque, cash, debit)**

**(PLEASE READ AND SIGN WAIVER IN ADDITON TO THIS FORM)**