

Jefferson County Fire Protection District No. 4
Meeting Agenda

7:00 pm

Station 41~ 272 Schoolhouse Road, Brinnon, WA. 98320

April 14, 2026

CALL TO ORDER

Pledge of Allegiance

Agenda Changes

PUBLIC COMMENT :

Consent Agenda

(Reports)

- A. Approval of the Minutes: March 10, 2026, Regular Meeting
- B. Approval of the Minutes: March 23, 2026, Special Meeting
- C. Financial Reports Dated: March 31, 2026
- D. Ambulance Billing Report: March 2026

(Vouchers)

- E. Approve General Vouchers Dated 4/20/2026-
- F. Approve EMS Vouchers Dated 4/20/2026-
- G. Approve March 2026 Payroll Paid April 3, 2026-

Chief's Report

Local 2032 Report

OLD BUSINESS:

1. Generator Quotes
2. Bay Heater Quotes
- 3.

NEW BUSINESS:

1. ALS Regional Program
2. Resolution 2026-05 Lid Lift for EMS
3. Resolution 2026-06 Lid Lift for General
4. Policy Update: 1516 - Administrative Assistant
5. Volunteer Applicant Brittany Boling

GOOD OF THE ORDER:

Board Meeting

1. May 12, 2026, 7:00 p.m.

Joint Regional ALS Special Meetings:

1. April 27, 2026, 6:00 p.m. Station 21 - 70 Herbert St. Quilcene

Calendar Items:

1. April 17, 2026 – 6:00 p.m. Jefferson County Fire Commissioners and Admin Professionals Meeting

ADJOURNMENT:

This meeting is open to the public except for any executive session(s) held in compliance with RCW 42.30.110.

****Any attached documentation is subject to change without notice, as additions/deletions may be required. Confidential information will be excluded from public viewing****

Jefferson County Fire Protection District No. 4
Meeting Agenda

7:00 pm

Station 41~ 272 Schoolhouse Road, Brinnon, WA. 98320

April 14, 2026

CALL TO ORDER

Pledge of Allegiance

Agenda Changes

PUBLIC COMMENT :

Consent Agenda

(Reports)

- A. Approval of the Minutes: March 10, 2026, Regular Meeting
- B. Approval of the Minutes: March 23, 2026, Special Meeting
- C. Financial Reports Dated: March 31, 2026
- D. Ambulance Billing Report: March 2026

(Vouchers)

- E. Approve General Vouchers Dated 4/20/2026-
- F. Approve EMS Vouchers Dated 4/20/2026-
- G. Approve March 2026 Payroll Paid April 3, 2026-

Chief's Report

Local 2032 Report

OLD BUSINESS:

1. Generator Quotes
2. Bay Heater Quotes
- 3.

NEW BUSINESS:

1. ALS Regional Program
2. Resolution 2026-05 Lid Lift for EMS
3. Resolution 2026-06 Lid Lift for General
4. Policy Update: 1516 - Administrative Assistant
5. Volunteer Applicant Brittany Boling

GOOD OF THE ORDER:

Board Meeting

1. May 12, 2026, 7:00 p.m.

Joint Regional ALS Special Meetings:

1. April 27, 2026, 6:00 p.m. Station 21 - 70 Herbert St. Quilcene

Calendar Items:

1. April 17, 2026 – 6:00 p.m. Jefferson County Fire Commissioners and Admin Professionals Meeting

ADJOURNMENT:

This meeting is open to the public except for any executive session(s) held in compliance with RCW 42.30.110.

****Any attached documentation is subject to change without notice, as additions/deletions may be required. Confidential information will be excluded from public viewing****