

Jefferson County Fire Protection District No. 4
Meeting Agenda

7:00 pm

Station 41~ 272 Schoolhouse Road, Brinnon, WA. 98320

April 11, 2025

CALL TO ORDER

Pledge of Allegiance

Pinning of Cole Dotson

Agenda Changes

Consent Agenda

- A. Approval of the Minutes: March 11, 2025, Regular Meeting
- B. Financial Reports-March 2025

Vouchers

- 1. Approve April EMS Vouchers
- 2. Approve April General Fire Vouchers
- 3. Approve March 2025 payroll

Chief's Report:

Brinnon Fire Association Report

Local 2032 Report

Executive Session (Pursuant to RCW 42.30.110(1)(g) and RCW 42.30.110(1)(i))

OLD BUSINESS:

NEW BUSINESS:

- 1. Review of non-participating volunteers
- 2. Resolution 2025-4 Indemnifying the Firefighter Jacob Ellis

PUBLIC COMMENT:

GOOD OF THE ORDER:

Next regular meeting: May 13, 2025
Region 9 workshop April 12, 2025-Grapeview
County Commissioner and Administrative Professionals April 17, 2025

ADJOURNMENT:

This meeting is open to the public except for any executive session(s) held in compliance with RCW 42.30.110.

Any attached documentation is subject to change without notice, as additions/deletions may be required. Confidential information will be excluded from public viewing