Jefferson County Fire Protection District No. 4 Meeting Agenda

7:00 pm Station 41~ 272 Schoolhouse Road, Brinnon, WA. 98320 August 12, 2025

CALL TO ORDER

Pledge of Allegiance

Agenda Changes

Consent Agenda

(Reports)

- A. Approval of the Minutes: July 08, 2025, Regular Meeting
- B. Financial Reports
- C. Ambulance Billing Report

(Vouchers)

- D. Approve July 2025 EMS Vouchers
- E. Approve July 2025 Fire Vouchers
- F. Approve July 2025 payroll

Chief's Report

Brinnon Fire Association Report

Local 2032 Report

OLD BUSINESS:

NEW BUSINESS:

- 1. Resolution 2025-5-Cancel Checks
- 2. Resolution 2025-6- Records Index

PUBLIC COMMENT:

GOOD OF THE ORDER:

Calendar Items:

- 1. August 21, 2025-Jefferson County Fire Commissioners and Admin Profess. Mtg.
- 2. September 12, 2025-Next regular meeting
- 3. October 22-25, 2025 WFCA Annual Conference

ADJOURNMENT:

This meeting is open to the public except for any executive session(s) held in compliance with RCW 42.30.110.

^{**}Any attached documentation is subject to change without notice, as additions/deletions may be required. Confidential information will be excluded from public viewing**