Jefferson County Fire Protection District No. 4 Meeting Agenda

7:00 pm Station 41~ 272 Schoolhouse Road, Brinnon, WA. 98320 *June 10, 2025*

CALL TO ORDER

Pledge of Allegiance

Agenda Changes

Consent Agenda

(Reports)

- A. Approval of the Minutes: May 13, 2025, Regular Meeting
- B. Financial Reports
- C. Ambulance Billing Report

(Vouchers)

- D. Approve May EMS Vouchers
- E. Approve Fire May Vouchers
- F. Approve May 2025 payroll

Chief's Report

Brinnon Fire Association Report

Local 2032 Report

OLD BUSINESS:

NEW BUSINESS:

- 1. New Volunteer Benjamin Bruner
- 2. Cadet Policy
- 3. Cadet Intern Policy
- 4. Cadet Intern Hiring

PUBLIC COMMENT:

GOOD OF THE ORDER:

July 8, 2025-Next regular meeting June 26, 2025-County Commissioner and Administrative Professionals at QFR

ADJOURNMENT:

This meeting is open to the public except for any executive session(s) held in compliance with RCW 42.30.110.

^{**}Any attached documentation is subject to change without notice, as additions/deletions may be required. Confidential information will be excluded from public viewing**