

***Jefferson County Fire Protection District No. 4***  
***Meeting Agenda***

7:00 pm

Station 41~ 272 Schoolhouse Road, Brinnon, WA. 98320

***May 13, 2025***

**CALL TO ORDER**

**Pledge of Allegiance**

**Agenda Changes**

**Pinning of Firefighter Cole Dotson**

**Consent Agenda**

**(Reports)**

- A. Approval of the Minutes: April 11, 2025, Regular Meeting
- B. Financial Report Ending April 30, 2025
- C. Ambulance Billing Report

**(Vouchers)**

- D. Approve April EMS Vouchers
- E. Approve April Fire Vouchers
- F. Approve April 2025 payroll

**Chief's Report**

**Brinnon Fire Association Report**

**Local 2032 Report**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Hiring of Seasonal Employee Pilar Dolan
- 2. MOU For Seasonal Hire
- 3. MOU amendment for Wildland Deployment
- 4. Resignation of Volunteers Daniela Sanchez Munoz & Megan Fields

**PUBLIC COMMENT:**

**GOOD OF THE ORDER:**

June 10, 2025-Next regular meeting  
June 7, 2025-Spring Conference Lake Chelan  
June 26, 2025-County Commissioner and Administrative Professionals at QFR

**ADJOURNMENT:**

This meeting is open to the public except for any executive session(s) held in compliance with RCW 42.30.110.

**\*\*Any attached documentation is subject to change without notice, as additions/deletions may be required.  
Confidential information will be excluded from public viewing\*\***