***Jefferson County Fire Protection District No. 4***

***Meeting Agenda***

7:00 pm

Station 41~ 272 Schoolhouse Road, Brinnon, WA. 98320

***July 10, 2025***

**CALL TO ORDER**

**Pledge of Allegiance**

**Agenda Changes**

**Consent Agenda**

(Reports)

1. Approval of the Minutes: June 13, 2025, Regular Meeting
2. Financial Reports
3. Ambulance Billing Report

(Vouchers)

1. Approve June 2025 EMS Vouchers
2. Approve June 2025 Fire Vouchers
3. Approve June 2025 payroll

**Chief’s Report**

**Brinnon Fire Association Report**

**Local 2032 Report**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Cancel Non Collectable Ambulance Bills

**PUBLIC COMMENT:**

**GOOD OF THE ORDER:**

**Calendar Items:**

1. August 12, 2025-Next regular meeting
2. October 22-25, 2025 – WFCA Annual Conference

**ADJOURNMENT:**

This meeting is open to the public except for any executive session(s) held in compliance with RCW 42.30.110.

\*\*Any attached documentation is subject to change without notice, as additions/deletions may be required. Confidential information will be excluded from public viewing\*\*