

***Jefferson County Fire Protection District No. 4***  
***Meeting Agenda***

7:00 pm

Station 41~ 272 Schoolhouse Road, Brinnon, WA. 98320

***September 9, 2025***

**CALL TO ORDER**

**Pledge of Allegiance**

**Agenda Changes**

**Consent Agenda**

**(Reports)**

- A. Approval of the Minutes: August 12, 2025, Regular Meeting
- B. Financial Reports Dated: August 31, 2025
- C. Ambulance Billing Report August 2025

**(Vouchers)**

- D. Approve August 2025 EMS Vouchers-
- E. Approve August 2025 Fire Vouchers-
- F. Approve August 2025 Payroll-

**Chief's Report**

**Brinnon Fire Association Report**

**Local 2032 Report**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Budget Workshop Meeting Date Discussion
- 2. Public Budget Meeting Date Discussion

**PUBLIC COMMENT:**

**GOOD OF THE ORDER:**

**Next Regular Meeting: October 14, 2025**

**Calendar Items:**

- 1. October 16, 2025 - Jefferson County Fire Commissioner & Admin Professionals
- 2. October 22-25, 2025 – WFCA Annual Conference- Tulalip Hotel and Casino

**ADJOURNMENT:**

This meeting is open to the public except for any executive session(s) held in compliance with RCW 42.30.110.

**\*\*Any attached documentation is subject to change without notice, as additions/deletions may be required.  
Confidential information will be excluded from public viewing\*\***