## **Sullivan Country Club Membership Form**

## **Membership Information**

Name :	DOB:
Spouse Name:	DOB:
Address:	
City:	State: Zip:
Telephone: (Home):	(Work):
Occupation:	Employer:
Email Address:	
Aternate Email:	
Names of children under 23 livir	ng at home: (dependent children who have reached the
age of 23 on or before November 1 of this year are	e not included on the parent(s) membership.)
Name:	Name:
Name:	Name:
Sponsor Name:	
Preferred metho	od of contact: (CIRCLE ONE)
Preferred metho PHONE TEXT	
PHONE TEXT	
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on	(Check desired payment option)  the 5th of each month, January - October)
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on B: Lump sum bank draft (Due on o	(Check desired payment option)  The 5th of each month, January - October) or before 03/01/22)
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on	(Check desired payment option)  The 5th of each month, January - October) or before 03/01/22)
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on B: Lump sum bank draft (Due on C)  C: Lump sum check or cash payn	(Check desired payment option)  The 5th of each month, January - October) or before 03/01/22) ment (Due on or before 03/01/22)
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on B): Lump sum bank draft (Due on C)  C: Lump sum check or cash payn  Required info for Option A abov	(Check desired payment option)  The 5th of each month, January - October) or before 03/01/22) ment (Due on or before 03/01/22)
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on a)  B: Lump sum bank draft (Due on a)  C: Lump sum check or cash payn  Required info for Option A abov  Monthly amount>	(Check desired payment option)  In the 5th of each month, January - October) or before 03/01/22) ment (Due on or before 03/01/22)  The:  ("Box D" / 10)
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on B): Lump sum bank draft (Due on C)  C: Lump sum check or cash payn  Required info for Option A above Monthly amount>  Routing number>	(Check desired payment option)  In the 5th of each month, January - October) or before 03/01/22) ment (Due on or before 03/01/22)  The:  ("Box D" / 10)
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on a)  B: Lump sum bank draft (Due on a)  C: Lump sum check or cash payn  Required info for Option A abov  Monthly amount>	(Check desired payment option)  In the 5th of each month, January - October) or before 03/01/22) ment (Due on or before 03/01/22)  The:  ("Box D" / 10)
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PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on B)  B: Lump sum bank draft (Due on C)  C: Lump sum check or cash payn  Required info for Option A above Monthly amount>  Routing number>  Account Number>  Required info for Option B above	(Check desired payment option) In the 5th of each month, January - October) For before 03/01/22) In the 5th of each month, January - October) For before 03/01/22) Fere:  ("Box D" / 10) Fere:
PHONE TEXT  Payment Options  A: Monthly bank draft (Drafted on a)  B: Lump sum bank draft (Due on a)  C: Lump sum check or cash payn  Required info for Option A abov  Monthly amount>  Routing number>  Account Number>	(Check desired payment option)  In the 5th of each month, January - October) or before 03/01/22) ment (Due on or before 03/01/22)  The:  ("Box D" / 10)  The:

## **Cost Information**

Manushanakin Tuna	
SCC members the prior year are not eligible for discounted rates.	
2 year contract required, only applicable to membership types highlighted in yellow	
New members are eligible for discounted membership rates of 50% off and 25% of	

Membership Type	2022 1	CI Fee
A: Full Family Over 35	\$1,400	\$100
B: Full Family 30-35	\$1,125	\$100
C: Individual Over 35	\$1,125	\$100
D: Individual 30-35	\$775	\$75
E: Junior (29 and Under) 3 4	\$500	\$50
F: Out of County 3 4	\$450	\$50
G: Pool + Walking <sup>2 3</sup>	\$365	\$25
H: Pool only <sup>3</sup>	\$225	\$25
J: Social only <sup>3</sup>	\$200	\$0
K: Out of Radius (> 60 miles) 3 4	\$200	\$0
L: Student Golf <sup>4</sup> (includes pool)	\$160	\$0
M: Student Pool <sup>4</sup>	\$100	\$0
(Dues + CI Fee) Box A>		

Voluntary Add On Items	Annual Cost
Handicap Fee <sup>5</sup> (\$35 per HDCP)	x \$35
Cart Shed	\$250
Trail Fees	\$250
Cart Lease	\$500

Box C ---->

Total from Box A above	\$
Total from Box B above	\$
Total from Box C above	\$
Overdue AP <sup>6</sup>	\$
Prepayments <sup>7</sup>	\$
Account Credits <sup>8</sup>	\$
Box D> TOTAL DUE:	\$

Note: See sheet 2 for additional information

## **Sullivan Country Club Membership Form**

	Key	
1	All new members are not eligible for assessment during	the two year discount period.
2	Review member handbook for acceptable walking hours	
3	Family or Single membership	
4	Not eligible for assessment	
5	Handicaps are required for participation in most club ev	ents. Write names below.
		4)
	1) 2)	5)
	3)	6)
6	Amount of overdue AP from prior years.	
7	Advanced payment of assessments can be included. Exc	ess
	amount will be credited to your account the following y	ear.
8	Includes but not limited to credits for signing up a new	
	member the previous year (10% per membership recrui	red)
7	allissan Cassatury Clark In a Manchanakin Aas	
Su	ıllivan Country Club, Inc. Membership Agı	reement
	Illivan Country Club, Inc. Membership Agr	
T	This is a continuing membership. I understand that this membe	
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Т 2. І Ме	This is a continuing membership. I understand that this membe it is my complete understanding that if I wish to cancel or chang embership Renewal Date of Oct 31st. It will be my responsibility	rship will remain in effect until notice of cancellation is given. e my membership in any way, I must give the Club a written notice prior to the
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I. T L. I Me B. T ur I. S ipp	This is a continuing membership. I understand that this membe it is my complete understanding that if I wish to cancel or chang embership Renewal Date of Oct 31st. It will be my responsibility The B.O.D. may, at their discretion, adjust the monthly rate appenderstand that I will receive at least 60 days notice prior to any Should any draft not be honored by my bank for any reason, I replied by SCC. This is in addition to any service fee my bank may	rship will remain in effect until notice of cancellation is given.  e my membership in any way, I must give the Club a written notice prior to the  to notify the Club of any changes to my account. (i.e. new account #'s).  licable to my category of membership at the Membership Renewal date.  such change.  ealize that I am still responsible for that payment plus a service charge of \$15  charge. The rejected membership payment and service charge will be
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