

Arbil Ltd Providence Street Lye, Stourbridge West Midlands DY9 8HS United Kingdom

Phone: +44 1384 424007 Fax: +44 1384 891994 E-Mail: info@arbil.co.uk

## REPORT OF A THOROUGH EXAMINATION OF LIFTING EQUIPMENT

Customer Order No.
VISA CARD

| ARSIL Website: www.ark                                                                                                    |                                                                                                                                                                          | Website: www.arbil.co.uk                                       |                                                                                                                                                                                                                                                                                  |                                             |                                                     |                                             |  |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|---------------------------------------------|--|
| AF                                                                                                                        |                                                                                                                                                                          |                                                                |                                                                                                                                                                                                                                                                                  | of Examination 24/04/24                     | Date of Report 24/04/24                             | Report Number<br>697394/1                   |  |
|                                                                                                                           |                                                                                                                                                                          | nom the thorough examination was made:                         |                                                                                                                                                                                                                                                                                  | Address of Pren                             | nises at which the exami                            | nation was made :                           |  |
| Socotec UK Limited Socotec House, Bretby Business Ashby Road Bretby, Burton Upon Trent                                    |                                                                                                                                                                          |                                                                |                                                                                                                                                                                                                                                                                  | Brandon Road<br>Binley, Coventry<br>CV3 2AG |                                                     |                                             |  |
| Qty                                                                                                                       | Description & Identification of the Equipment                                                                                                                            |                                                                | Safe Working Load(s)                                                                                                                                                                                                                                                             |                                             | Date of Manufacture                                 | Date of Last Thorough<br>Examination        |  |
| 1                                                                                                                         | 10mm S8 2 Leg Cha<br>Self Locking Hook &<br>EWL 6 Metres<br>Serial No 697394<br>Comprising of<br>CM1310 2/M<br>XN085-10 BYC<br>XN074-10 39E<br>TC10/3275<br>XN739-10 ZN8 |                                                                | 4.25t @ 0<br>3.15t @ 4<br>BS EN 81                                                                                                                                                                                                                                               | 5-60 Degs                                   | 2024                                                |                                             |  |
| Is this Equipment Supplied New  Yes   No  Identification of any part found to have a defect which is or could become NONE |                                                                                                                                                                          | Before be<br>Within ar<br>Within ar<br>As part of<br>After Exc | Vas the Examination carried out  Before being issued for the first time  Vithin an interval of 6 months?  Vithin an interval of 12 months?  Vis part of an examination scheme  After Exceptional Circumstances  Anger to persons and a description of the defect: (if none state |                                             |                                                     |                                             |  |
| Is the above a defect which is of immediate danger to persons?  Yes No √                                                  |                                                                                                                                                                          |                                                                |                                                                                                                                                                                                                                                                                  |                                             |                                                     |                                             |  |
| If not an immediate danger, when might it become dangerous to persons without recertification?                            |                                                                                                                                                                          |                                                                |                                                                                                                                                                                                                                                                                  |                                             |                                                     |                                             |  |
| Particula                                                                                                                 | rs of any repair, renewal or                                                                                                                                             | alteration required to remedy the defec                        | ct identified                                                                                                                                                                                                                                                                    | d above:                                    |                                                     |                                             |  |
| Particula                                                                                                                 | rs of any tests carried out a                                                                                                                                            | as part of the examination (if none state                      | NONE)                                                                                                                                                                                                                                                                            |                                             | Where relevant this info<br>from the original manut | ormation is taken<br>facturer's certificate |  |
| Name of P                                                                                                                 | erson making this report                                                                                                                                                 | IS THIS EQUIPME                                                |                                                                                                                                                                                                                                                                                  | TO USE/OPE                                  |                                                     | Yes √ No hich next thorough                 |  |
| Chris Maughan                   |                                                                                                                                                                          |                                                                |                                                                                                                                                                                                                                                                                  | examination must be carried out.            |                                                     |                                             |  |
| Signature                                                                                                                 |                                                                                                                                                                          |                                                                | ••••••                                                                                                                                                                                                                                                                           |                                             |                                                     | Date 24/10/24                               |  |
| This equir                                                                                                                | oment was manufactured in a                                                                                                                                              | ccordance with the Machinery Directive, Do                     | aclaration o                                                                                                                                                                                                                                                                     | of Conformity issue                         | od which is hald at a                               | EST                                         |  |
| on reques                                                                                                                 | t. Yes No                                                                                                                                                                |                                                                | eviai duvii C                                                                                                                                                                                                                                                                    | n comoranty issue                           | eu willen is neid at our o                          | mices and available                         |  |
|                                                                                                                           |                                                                                                                                                                          |                                                                |                                                                                                                                                                                                                                                                                  |                                             |                                                     |                                             |  |