

# WVRWA 2021 Annual Technical Conference Attendee Registration

August 15-18, 2021  
Snowshoe Mountain Resort



**Online registrations and payment are available at [www.wvrwa.org](http://www.wvrwa.org)**



**WEST VIRGINIA RURAL WATER ASSOCIATION**  
100 YOUNG STREET, SCOTT DEPOT, WV 25560  
PHONE (304) 201-1689 FAX (304) 201-1694  
[WWW.WVRWA.ORG](http://WWW.WVRWA.ORG)

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



The staff and board of West Virginia Rural Water Association are excited to welcome you back to Snowshoe Mountain Resort for our 2021 Annual Training and Technical Conference. Due to the Covid-19 pandemic, we were unable to hold our conference last year. Your safety is of the highest priority and we plan on taking all precautions necessary to ensure your continued health and safety while attending our conference.

Once again, our conference is offering a wide variety of topics, which includes classes for water, wastewater, source water, office personnel, and board members. Plan your schedule accordingly to make sure you receive the maximum number of continuing education hours (CEHs) to use towards your certification renewal.

Along with classes, we hope you take the opportunity to network with your peers and our vendors. This is the perfect time to socialize and gain valuable knowledge and insight. We know it's been a long time since many of you have seen each other, so take this time to catch-up with everyone.

On Sunday, you can grab your registration packet in preparation for the week's activities. Stay and enjoy the picnic activities—enjoy good food and beverages while watching or participating in our competitions.

Vendors will be exhibiting in the “Big Top” on Monday evening and again on Tuesday morning. Make sure to come out and show your support to all of our vendors. Monday evening will include the Exhibitors' Reception, a cash bar, and complimentary Hors D'oeuvres. Tuesday morning includes a continental breakfast at no charge. Please make sure to thank all of our vendor partners who help make this conference possible.

## **SNOWSHOE LODGING INFORMATION**

**1-877-441-4386**

WVRWA has a block of rooms located in the Village at Snowshoe in the following units:

- Allegheny Springs
- Seneca Lodge
- Rimfire
- Highland House
- Expedition Station
- Mountain Lodge
- The Inn at Snowshoe (located at the bottom of the hill)



The group code for the block of rooms reserved for WVRWA is **51P9N8**. The deadline to book under the group room block is July 12, 2021. Rates and room availability are not guaranteed for reservations made beyond that date.

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



## AGENDA

### SUNDAY, AUGUST 15, 2021

12:00 p.m.	<b>Golf Tournament</b> Please arrive by 11:00 a.m. to ensure a timely start
12:00 p.m.	<b>Cornhole Competition</b>
12:30 p.m.	<b>Track Hoe Competition</b>
1:00 p.m. - 7:00 p.m.	<b>Early Registration</b>
1:30 p.m.	<b>Horseshoe Competition</b>
2:30 p.m.	<b>Water Tapping Competition</b>
3:30 p.m.	<b>Meter Toss Competition</b>
4:00 p.m. - 7:00 p.m.	<b>Picnic</b>
7:30 p.m. - 9:30 p.m.	<b>Bingo</b>
8:00 p.m. - 1:00 a.m.	<b>Junction Restaurant Gathering Place (DJ/Karaoke)</b>

### MONDAY, AUGUST 16, 2021

8:00 a.m. - 4:00 p.m.	<b>Registration</b>
8:00 a.m. - 10:00 a.m.	<b>1. Opening Session (W/WW), Awards, &amp; Keynote Speaker: Mark Bowe, host of DIY Network's Barnwood Builders</b> <i>Photo Credit: www.barnwoodliving.com</i>



10:30 a.m. - 12:00 p.m.

#### Concurrent Training Sessions

- 2. Sequencing Batch Reactor Treatment Applications (WW)**  
A closer look at AquaPrime/AquaStorm, wet weather applications, and AquaSBRs
- 3. Public Service Commission Round Table (W/WW)**  
Open forum discussion with commissioners and staff of the WV PSC
- 4. Locating Your Underground Utilities (W/WW)**  
Your responsibility of locating your infrastructure
- 5. Ready Set Pump (W/WW)**  
Basic pump selection, introduction to pump curves, maintenance, and troubleshooting

12:00 p.m. **Lunch—Grab-n-Go (outside training rooms)**

12:00 p.m. **Delegates' Luncheon/Business Meeting**

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



## AGENDA

### MONDAY, AUGUST 16, 2021

**1:00 p.m. - 2:30 p.m.**

#### Concurrent Training Sessions

**6. Things You Should Know About Your Annual Audit (W/WW)**

Preparation for an annual audit with review of recent changes and additions

**7. 19A Rate Cases Addressing Plant Operations & Maintenance (W/WW)**

Addressing plant operations and maintenance items in 19A rate cases

**8. How National Legislation Affects Your Utility (W/WW)**

A look at national legislation as it relates to local utilities and the WVRWA

**9. Pressure Measurement 101 (W)**

A deep dive into pressure measurement technology

**2:45 p.m. - 4:15 p.m.**

#### Concurrent Training Sessions

**10. Public Finance 101 (W/WW)**

Public finance explained

**11. Apprenticeship: a Good Solution to the Growing Operator Shortage (W/WW)**

Introduction to the operator specialist apprenticeship programs in WV

**12. 2021 Legislative Update and Importance of Complying with PSC Orders (W/WW)**

Review of 2021 WV legislative activity and PSC order compliance

**13. Office and Board Refresher on PSC Rules and Requirements (W/WW)**

A look into rules and requirements

**4:30 p.m. - 7:30 p.m.**

**Exhibit Hall Opening & Vendor Reception (Cash bar, Hors D'oeuvres)**

**6:00 p.m.**

**Water Taste Test Judging**

**6:00 p.m.**

**Rural Water Feud**

**8:00 p.m. - 1:00 a.m.**

**Junction Restaurant Gathering Place (DJ/Karaoke)**

### TUESDAY, AUGUST 17, 2021

**9:00 a.m.**

**Board Meeting**

**9:00 a.m. - 12:00 p.m.**

**Exhibit Hall Opens**

**9:30 a.m. - 11:00 a.m.**

**Exhibitors' Continental Breakfast**

**12:30 p.m. - 4:00 p.m.**

**Registration**

## **AGENDA**

### **TUESDAY, AUGUST 17, 2021**

**1:00 p.m. - 2:30 p.m.**

#### **Concurrent Training Sessions**

**14. An Owner, an Engineer, and a Legislator Walk Into a Bar... (W/WW)**

An in-depth look at how different rolls affect your utility

**15. Keeping a System Financially Healthy and Post Funding Requirements (W/WW)**

The West Virginia Water Development Authority explains the requirements of maintaining renewal/replacement and maintenance accounts; requirements for state grant recipients and audits

**16. Knowing Your Source Water Protection Plan, Operator Certification, and Training Programs (W)**

Bureau for Public Health and Office of Environmental Health Services discussion of source water protection plan approvals and electronic submittal and schedule changes; certification and training program updates; review of CEHs, exams, and recertification

**17. Do You Maintain Your Facility in Accordance to DEP Requirements? (WW)**

How you should be maintaining your plants to comply with the DEP site inspection

**2:45 p.m. - 4:15 p.m.**

#### **Concurrent Training Sessions**

**18. Certified Wastewater Lab Functions (W/WW)**

Understanding the ins and outs as related to your certified lab

**19. Funding for a Water Project (W)**

Exploring changes to the Drinking Water State Revolving Fund (DWSRF) and capacity development

**20. PFAS and Other Emerging Contaminants (W/WW)**

PFAS as it relates to water quality

**21. Wastewater Collection System Analysis—Why Not Put Money Back in Your Pocket! (WW)**

Get an overview on how to perform analysis on your wastewater system to make it more efficient

**5:30 p.m. Reception & Raffle Drawings**

**6:00 p.m. Dinner**



# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



## AGENDA

WEDNESDAY, AUGUST 18, 2021

**8:00 a.m. - 10:45 a.m. Registration**

**9:00 a.m. - 10:30 a.m.**

### Concurrent Training Sessions

**22. How to Protect Your System & Stakeholders (W/WW)**

Key elements of your insurance policy

**23. Getting the Most Out of Your Pump (WW)**

Wastewater pumping applications and solutions

**24. Overview of Water & Sewer Projects from Surface Mines to the Ohio River (W/WW)**

An overview of various water and sewer projects and how they can apply to you

**25. Networking with Your Fellow Water Operators (W)**

Round table discussion about various topics that are important to water operations specialists

**10:45 a.m. - 12:15 p.m.**

### Concurrent Training Sessions

**26. McWayne Ductile (W/WW)**

TBA

**27. Water Security: What You Should Know! (W)**

US EPA Water Security Division guidelines to keeping your water system secure

**28. Impact of Upgraded Polymer Mix/Feed on Sludge—Two Case Studies (WW)**

A look at applications of sludge dewatering using polymers

**29. Wastewater Operators Learning From Each Other (WW)**

Round table discussion about various topics that are important to wastewater operations specialists

**12:30 p.m. Conference Concludes**

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



**WEST VIRGINIA  
RURAL WATER  
ASSOCIATION**  
Every drop counts.

**Registration and payment are available online with a convenience fee**

## REGISTRATION FORM

### FOR OFFICE USE ONLY

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
System/Company/Agency: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Date Rec'd: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Amount: \_\_\_\_\_

**FULL REGISTRATION**—Includes: Sunday Picnic, Monday Lunch, Monday Exhibitors' Reception, Tuesday Exhibitors' Breakfast, and Tuesday Banquet (\*\*Registrations postmarked after July 9 must pay the after July 9 rate\*\*)

	<u>Registration</u>	<u>Registration with Banquet</u>
SYSTEMS SERVING LESS THAN 500 CUSTOMERS:	<input type="checkbox"/> \$0.00	<input type="checkbox"/> \$60.00
	<u>Prior to July 9</u>	<u>After July 9</u>
MEMBERS:	<input type="checkbox"/> \$150.00	<input type="checkbox"/> \$187.50
NON-MEMBERS:	<input type="checkbox"/> \$300.00	<input type="checkbox"/> \$337.50

**Please fill out how many will be attending the following events to ensure we plan accordingly:**

Sunday Picnic \_\_\_\_\_ Monday Exhibitors' Reception \_\_\_\_\_ Monday Lunch \_\_\_\_\_ Tuesday Exhibitors' Breakfast \_\_\_\_\_  
Tuesday Banquet \_\_\_\_\_ \*If you need more than one banquet ticket, then you will need to purchase additional ticket(s)

**SINGLE DAY REGISTRATION** (\*\*Registrations postmarked after July 9 must pay the after July 9 rate\*\*)

	<u>Monday Only</u>	<u>Tuesday Only</u>
EXHIBIT HALL ONLY:	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$50.00
	<u>Prior to July 9</u>	<u>After July 9</u>
<b>MONDAY 8/16/21—Includes: Lunch and Exhibitors' Reception</b>		
MEMBERS:	<input type="checkbox"/> \$90.00	<input type="checkbox"/> \$127.50
NON-MEMBERS:	<input type="checkbox"/> \$150.00	<input type="checkbox"/> \$187.50
<b>TUESDAY 8/17/21—Includes Exhibitors' Breakfast</b>		
MEMBERS:	<input type="checkbox"/> \$60.00	<input type="checkbox"/> \$97.50
NON-MEMBERS:	<input type="checkbox"/> \$105.00	<input type="checkbox"/> \$142.50
<b>WEDNESDAY 8/18/21</b>		
MEMBERS:	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$67.50
NON-MEMBERS:	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$112.50

**Please fill out how many will be attending the following events to ensure we plan accordingly:**

Sunday Picnic \_\_\_\_\_ Monday Exhibitors' Reception \_\_\_\_\_ Monday Lunch \_\_\_\_\_ Tuesday Exhibitors' Breakfast \_\_\_\_\_  
Tuesday Banquet \_\_\_\_\_ \*If you need more than one banquet ticket, then you will need to purchase additional ticket(s)

Name of Guest(s): \_\_\_\_\_

An event membership of one-cent per person is included in your registration fee(s) allowing participation in WVRWA fundraising activities. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at the conference for your refund of this one-cent fee.

**EXTRA BANQUET TICKETS (One ticket included with full registration)**

Number of tickets \_\_\_\_\_ X \$60.00 = \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED WITH REGISTRATION: \$ \_\_\_\_\_**

**Please mail form and payment to: WVRWA, 100 Young Street, Scott Depot, WV 25560**

**Cancellation Policy:** \$37.50 Administrative Fee prior to Friday, July 30, 2021  
No refunds after Friday, July 30, 2021

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



## **WEST VIRGINIA RURAL WATER ASSOCIATION'S ANNUAL AWARDS**

### **Purpose:**

The Annual Awards Presentation is a way for WVRWA to honor and recognize its members. Although only one person or system is annually awarded, the awards are intended to praise all individuals and systems associated with the organization. Award recipients will be announced at the Banquet on Tuesday, August 17.

### **Eligibility & Selection:**

Winners from the previous year (2019) will not be eligible for the 2021 awards. The WVRWA Awards/Scholarship Committee, composed of WVRWA Board Members, reviews all nominations and makes the final selections for the awards.

An award will not be given for the year if no nominations are received for a category.

All nominations need to include answers to the pertinent questions on the 2021 Awards Nomination Form, including a brief letter that explains why the individual or system is thought to be deserving of the award. When listing the primary reasons for nomination, the nominator can choose to make a simple list of reasons or create a detailed narrative. Nominations submitted without this letter will not be considered.

### **Nomination Categories**

- **Office Manager of the Year**—Must currently be employed as an office manager of a water/wastewater system
- **Rookie Operator of the Year**—Must have acquired an operator's license in the State of West Virginia (water/wastewater) within the last 2 years and have made significant improvements or modifications to any part of the system that saved a substantial amount of time or money
- **Water Operator of the Year**—Must currently be employed as a certified water operator
- **Water System of the Year**—Must treat and/or distribute potable water for community consumption
- **Wastewater Operator of the Year**—Must currently be employed as a certified wastewater operator
- **Wastewater System of the Year**—Must treat and/or collect wastewater
- **West Virginia Rural Water Association System Manager of the Year**—Must currently be employed as a water/wastewater system manager



# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



**Deadline for Submission of Nominations: July 19, 2021**

## 2021 AWARDS NOMINATION FORM—INDIVIDUAL

Person Submitting Nomination Name: \_\_\_\_\_

Person Submitting Nomination Phone: \_\_\_\_\_

Award Category: \_\_\_\_\_

Individual Nominee Name: \_\_\_\_\_

System Name: \_\_\_\_\_

Nominee Phone: \_\_\_\_\_

Nominee Address: \_\_\_\_\_

How long has individual nominee been employed for the system: \_\_\_\_\_

How long has individual nominee been employed in present position: \_\_\_\_\_

Is individual nominee certified? (If yes, what certifications do they hold?): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Has individual ever won an award from WVRWA in the past? \_\_\_\_\_

If yes, what award and year received? \_\_\_\_\_

\_\_\_\_\_

**Submit a short letter of support explaining the reasons for the nomination to provide valuable information to the Awards Committee during the selection process.**

## 2021 AWARDS NOMINATION FORM—SYSTEM

Person Submitting Nomination Name: \_\_\_\_\_

Person Submitting Nomination Phone: \_\_\_\_\_

Award Category: \_\_\_\_\_

System Nominee Name: \_\_\_\_\_

Nominee Phone: \_\_\_\_\_

Nominee Address: \_\_\_\_\_

How long has system nominee been in operation? \_\_\_\_\_ How many persons are employed? \_\_\_\_\_

How many customers are served by system? \_\_\_\_\_ Has system ever been out of compliance?

(If yes, for what reason?): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Has System or Individual Ever Won an Award from WVRWA in the past? \_\_\_\_\_ If yes, what award and

year received? \_\_\_\_\_

\_\_\_\_\_

**Submit a short letter of support explaining the reasons for the nomination to provide valuable information to the Awards Committee during the selection process.**

Mail form to: WVRWA, 100 Young Street, Scott Depot, WV 25560

Fax form to: (304) 201-1694

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



WEST VIRGINIA  
RURAL WATER  
ASSOCIATION  
Every drop counts.

Mail form to: 100 Young St., Scott Depot, WV 25560

Fax form to: 304-201-1694

## 2021 VOTING CREDENTIAL FORM

\_\_\_\_\_ authorizes \_\_\_\_\_ as its Voting Delegate  
*(Name of Member System)* *(Name of Voting Delegate)*  
to the 2021 Annual Business Meeting of the West Virginia Rural Water Association to be held at Snowshoe Mountain on Monday, August 16, 2021 at 12:00 p.m.

The Authorized Alternate Delegate is: \_\_\_\_\_

\_\_\_\_\_  
*Mayor, General Manager, or Other Authorized Official*

\_\_\_\_\_  
*Date Signed*

## BOARD ELECTIONS

**REGION III** Seat currently held by Eric Bennett, Parkersburg Utility Board  
Calhoun, Doddridge, Jackson, Mason, Pleasants, Ritchie, Roane, Tyler, Wirt, Wood

**REGION IV** Seat currently held by Valli Davis, Central Barbour Public Service District  
Barbour, Braxton, Gilmer, Lewis, Pocahontas, Randolph, Tucker, Upshur, Webster

**REGION V** Seat currently held by Dina Foster, Pea Ridge Public Service District  
Boone, Cabell, Clay, Kanawha, Lincoln, Logan, Mingo, Putnam, Wayne

**REGION VI** Seat currently held by Porter Robertson, Red Sulphur Public Service District  
Fayette, Greenbrier, McDowell, Mercer, Monroe, Nicholas, Raleigh, Summers, Wyoming

## 2021 WVRWA BOARD OF DIRECTORS NOMINATION FORM

\_\_\_\_\_ is hereby nominated to serve as a Candidate for the office of Director of West Virginia Rural Water Association (WVRWA) representing Region \_\_\_\_\_. This nominee has been selected as our Voting Delegate at the next WVRWA Annual Meeting and during the interim. Directors will be elected from Delegates or Alternate Delegates attending the Annual Business Meeting. The Voting Delegates in attendance at the Annual Business Meeting can determine by simple majority vote that the absence of a candidate nominated for the position of Board of Director is due to an emergency situation and waive the attendance requirement.

\_\_\_\_\_  
(Name of Voting Member System)

\_\_\_\_\_  
Authorized Official (Mayor, Board  
or City Council Member)

\_\_\_\_\_  
Date

### NOMINEE'S RESUME

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Voting Member System (Officer, Employee, User, etc.): \_\_\_\_\_

Record of Experience in Water/Waste Water Operations: \_\_\_\_\_

**Note: nominations will also be accepted from the floor**

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



## **WVRWA ANNUAL GOLF TOURNAMENT**

**Deadline for submissions is August 6, 2021. If there aren't enough participants at this time, then the tournament will be cancelled and money will be refunded.**



**Format:** Shotgun start—scramble format

**Time:** Sunday, August 15, 2021 at 12:00 p.m. (please arrive by 11:00 a.m. to ensure timely start)

**Cost:** \$112.50 per person (includes green fees and cart)

**Mulligans:** Available for purchase at \$10. All proceeds go towards the WVRWA Scholarship Fund

**Hole Sponsor:** \$75 per hole

Those who are not registering as a team will be placed on a team. All players who are registering as a team must be placed on one form and the \$450 fee must accompany this form.

### Payor Information

**Company:** \_\_\_\_\_ **Attention:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

### Player Information

**Name:** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Mail form to:** WVRWA, 100 Young Street, Scott Depot, WV 25560

**Fax form to:** (304) 201-1694

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



**Mail form to:** 100 Young St., Scott Depot, WV 25560  
**Fax form to:** 304-201-1694

## WVRWA ANNUAL CORNHOLE COMPETITION

**Format:** Single elimination with winners advancing to the finals

**Time:** Sunday, August 15, 2021 at 12:00 p.m.

**Teams:** 2 person teams—if you have a partner, fill out the form below with both names. If you don't have a partner, fill in your name on the form below and we will place you with a partner.



**Name:** \_\_\_\_\_ **Name:** \_\_\_\_\_

**System:** \_\_\_\_\_ **System:** \_\_\_\_\_

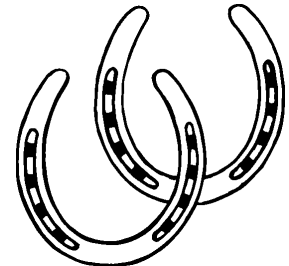
**Cutoff for participation will be 15 minutes before the start time**

## WVRWA ANNUAL HORSESHOE COMPETITION

**Format:** Single elimination with winners advancing to the finals

**Time:** Sunday, August 15, 2021 at 1:30 p.m.

**Teams:** 2 person teams—if you have a partner, fill out the form below with both names. If you don't have a partner, fill in your name on the form below and we will place you with a partner.



**Name:** \_\_\_\_\_ **Name:** \_\_\_\_\_

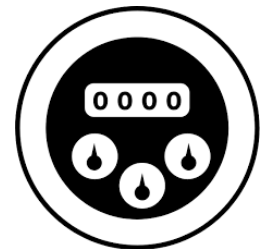
**System:** \_\_\_\_\_ **System:** \_\_\_\_\_

**Cutoff for participation will be 15 minutes before the start time**

## WVRWA ANNUAL METER TOSS COMPETITION

**Format:** Single elimination with winners advancing to the finals

**Time:** Sunday, August 15, 2021 at 3:30 p.m.



**Name:** \_\_\_\_\_ **System:** \_\_\_\_\_

**Cutoff for participation will be 15 minutes before the start time**

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



**Mail form to:** 100 Young St., Scott Depot, WV 25560  
**Fax form to:** 304-201-1694

## WVRWA ANNUAL TRACK HOE COMPETITION

**Time:** Sunday, August 15, 2021 at 12:30 p.m.

**Equipment:** John Deere 50G or 60G



**Name:** \_\_\_\_\_

**System:** \_\_\_\_\_

**Deadline for submissions is August 6, 2021. If there aren't enough participants at this time, then the competition will be cancelled.**

## WVRWA ANNUAL WATER TAPPING COMPETITION

**Time:** Sunday, August 15, 2021 at 2:30 p.m.

**Scoring:** The event will be judged on safety, accuracy, penalty defects, and total time

**Teams:** 2 person teams—if you have a partner, fill out the form below with both names. If you don't have a partner, fill in your name on the form below and we will place you with a partner.



**Participants are required to bring the appropriate safety apparel.**

**Name:** \_\_\_\_\_ **System:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **System:** \_\_\_\_\_

**Cutoff for participation will be 15 minutes before the start time**

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



## WVRWA Annual Taste Test Competition

### **\*\*Congratulations to our 2019 Taste Test Winner: Putnam PSD\*\***

WVRWA is sponsoring its Annual Water Taste Test Competition at the 2021 Annual Technical Conference at Snowshoe Mountain. If there are more than 10 participating systems, then the event will be done in two phases. **Phase One will be held on Monday, August 16 at 10:00 a.m. and Phase Two will be held at 6:00 p.m.**

During Phase One, the water samples will go through a series of analytical testing with the top 75% from each division advancing to the next level. The first round of sampling will be turbidity, the second round will be chlorine residual, and the final round will be pH. All samples that qualify from the final round will automatically advance to Phase Two.

A select panel of 3 judges will evaluate based on: appearance – 5 points maximum, odor – 5 points maximum; flavor – 10 points maximum; mouth feel – 5 points maximum; aftertaste – 5 points maximum; and overall impression – 4 points maximum. The utility judged to have the best tasting water will be announced at the Banquet on Tuesday evening, August 18.

#### **Requirements:**

- **All water sample entries must be turned in at the registration desk in the Mountain Lodge by 10:00 a.m. on Monday, August 16. No exceptions!**
- Samples should be submitted in a one (1) quart glass jar with a lid and clearly tagged using a removable label with the utility name on it.
- A system representative must accompany the entry.
- Systems entering the competition must not have incurred any state or federal drinking water violations during the previous 12 months.

#### **Winning Water System:**

- The winning water system will receive a traveling trophy. The winning system will receive the trophy within 2 months of winning and will be able to display the trophy until it is returned to WVRWA at the following conference.
- The winning water system will be awarded a plaque for Water Taste Excellence.
- The winning water system will be entered to compete in the Great American Water Taste Test that is held in Washington D.C. at the 2022 NRWA Water Rally.

**WVRWA System Member Name:** \_\_\_\_\_

**Contact Person and Phone Number:** \_\_\_\_\_

**Local Newspaper Name:** \_\_\_\_\_

**Newspaper Address:** \_\_\_\_\_

**Utilities MUST submit the entry form to the WVRWA office by August 3, 2021.  
No entries will be accepted at the conference.**

Mail form to: WVRWA, 100 Young Street, Scott Depot, WV 25560

Fax Form to: (304) 201-1694



# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



**Registration and payment are available online with a convenience fee**

## CONTACT INFORMATION

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### Exhibitor Name(s) for Badges

Each booth is permitted to have 3 exhibitors.  
Additional exhibitors are an extra \$50 per exhibitor.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I will have a door prize \_\_\_\_ Yes \_\_\_\_ No  
\*\*Door prizes will be given away at the vendor's exhibit booth\*\*

**Top 5 choices for my booth space(s) are:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### For WVRWA Use Only

Amount Received	Check #
Date Received:	Exhibit #

An event membership of one-cent per person is included in your registration fee(s) allowing participation in WVRWA fundraising activities. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at the conference for your refund of this one-cent fee.

### Exhibitors:

If you are attending classes, then you must purchase a general registration. Exhibitors are limited to the Exhibit Hall.

Early Set-Up: Sunday, August 15—7:30 p.m.-9:30 p.m.

Set-Up: Monday, August 16—9:00 a.m.-2:00 p.m.

Tear-Down: Tuesday, August 17—12:00 p.m.-2:00 p.m.

Members 10' Booth	\$675	
Non-Members 10' Booth	\$975	
Outdoor Equipment Space	\$37.50 per linear foot	

<b>Platinum Sponsor</b>	<b>\$1,200</b>	
Includes color full-page ad in the conference program booklet; logo on the WVRWA website for a year; logo on the News Droplets e-Newsletter for a year; recognition in the conference program booklet, conference posters, and Mountain State Water Line; and sponsor ribbons for all name badges		

<b>Gold Sponsor</b>	<b>\$900</b>	
Includes color half-page ad in the conference program booklet; logo on the News Droplets e-Newsletter for a year; recognition in the conference program booklet, conference posters, and Mountain State Water Line; and sponsor ribbons for all name badges		

<b>Silver Sponsor</b>	<b>\$600</b>	
Includes color business card ad in the conference program booklet; recognition in the conference program booklet, conference posters, and Mountain State Water Line; and sponsor ribbons for all name badges		

<b>Bronze Sponsor</b>	<b>\$300</b>	
Includes recognition in the conference program booklet, conference posters, and Mountain State Water Line; and sponsor ribbons for all name badges		

<b>Golf Tournament Lunch Sponsors</b>	<b>(any amount)</b>	
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<b>Golf Hole Sponsor</b>	<b>\$75</b>	
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<b>Beer Sponsor</b>	<b>(call for pricing and availability)</b>	
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<b>Picnic Sponsors</b>	<b>(any amount)</b>	
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<b>Cup Sponsor</b>	<b>(call for pricing and availability)</b>	
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<b>Lanyard Sponsor</b>	<b>(call for pricing and availability)</b>	
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<b>Tote Bag Sponsor</b>	<b>(call for pricing and availability)</b>	
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<b>Banquet Entertainment Sponsors</b>	<b>(any amount)</b>	
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<b>Additional Exhibitors</b>	# _____	X	\$50	
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<b>Banquet Tickets</b>	# _____	X	\$60	
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<b>Late Registration Fee (postmarked after July 9)</b>	<b>add \$150</b>	
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**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_**

**Mail Registration & Payment to: West Virginia Rural Water Association  
100 Young Street, Scott Depot, WV 25560**

**Phone: 304-201-1689**

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE

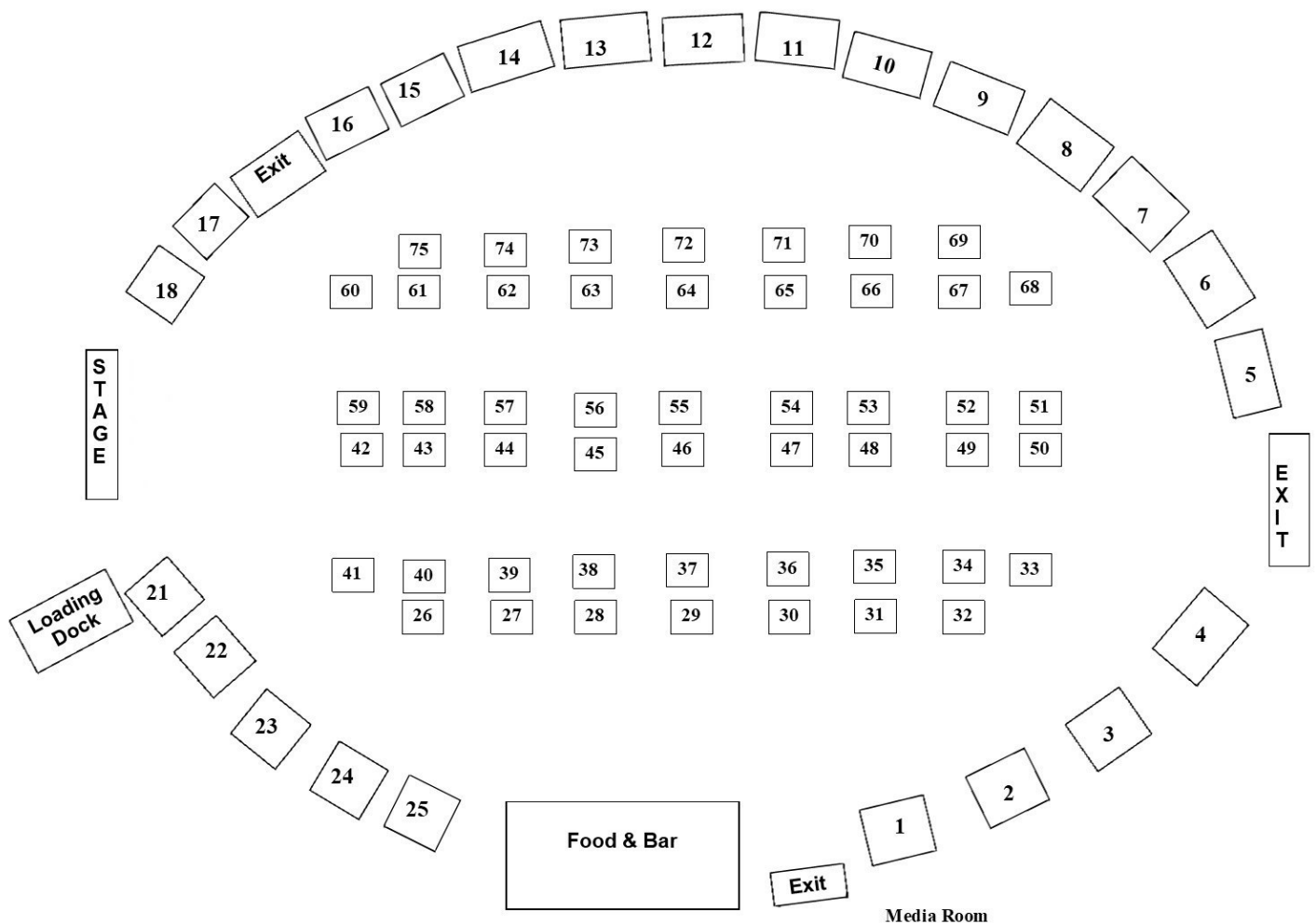


## Exhibit Hall Layout

All Exhibit Spaces are 10'

### REGISTER TODAY

Exhibit spaces are on a first-come, first-serve basis. Register early to get the space you want and to be part of the largest water and wastewater conference in WV.



To see which booths are available, please visit our website, [www.wvrwa.org](http://www.wvrwa.org), and select the Exhibitors page under the Conference section for an up-to-date, interactive exhibit hall layout.